



Notice of Intent

Foxboro Learning Early Childhood Education Center

January 2026

**“0” Cambridge Street
Burlington, Massachusetts**

Prepared For:
Foxboro Learning, LLC
Cambridge Street
Burlington, Massachusetts

Prepared By:
TRC Environmental Corporation
650 Suffolk Street
Lowell, Massachusetts 01854





650 Suffolk St., Suite 200
Lowell, MA 01854

T. 978.970.5600
TRCcompanies.com

January 5, 2026

Burlington Conservation Commission
29 Center Street
Burlington, MA 01803

RE: Notice of Intent (NOI)
Foxboro Learning Early Childhood Education Center
“0” Cambridge Street, Burlington, MA

Dear Commissioners:

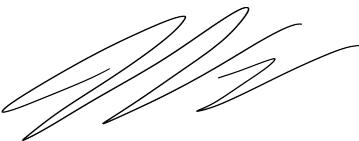
On behalf of Foxboro Learning, LLC, (FLL), TRC Environmental Corporation (TRC) is pleased to submit the enclosed Notice of Intent (NOI) to develop the site located at “0” Cambridge Street in Burlington, Massachusetts (the Site; Parcel 35-115-0) into an early childhood education center, including an associated building and site appurtenances (the Project).

This NOI is being filed with the Burlington Conservation Commission (BCC) because a portion of Project is within wetland resource areas including the 100-foot Buffer Zone under the Wetlands Protection Act (WPA; 310 CMR 10.00 *et seq.*), as well as streams, bank, land under water bodies (LUW) and the associated 100-foot Buffer Zone and 20-foot No Disturb/Erosion Control Boundary under the Bylaw (Article XIV and its implemented regulations). The Project, as proposed, will involve the rerouting of three streams jurisdictional under the Bylaw only.

We trust that the enclosed information meets the requirements of the BCC to issue an Order of Conditions (OOC) for the proposed Project and appreciate your review of this information. If you should have any questions about this NOI, please do not hesitate to contact Jeremy Foote at 401-578-1708 or via email at JFoote@trccompanies.com or Ryan Clapp at 781-701-1353 or via email at RClapp@trccompanies.com.

Sincerely,

TRC Environmental Corporation


Jeremy Foote
Senior Wetland Scientist/Project Manager


Ryan Clapp
Wetland Scientist

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WPA FORM 3 – NOTICE OF INTENT

FILING FEE EVIDENCE

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ACRONYM AND ABBREVIATIONS LIST

ACEC	Areas of Critical Environmental Concern
BCC	Burlington Conservation Commission
BLSF	Bordering Land Subject to Flooding
BMP	Best Management Practice
BVW	Bordering Vegetated Wetland
CMR	Code of Massachusetts Regulations
EPA	Environmental Protection Agency
ESS	ESS Group, LLC
FEMA	Federal Emergency Management Agency
FIRM	Flood Insurance Rate Maps
FLL	Foxboro Learning, LLC
LF	Linear Feet
LUW	Land Under Wetlands and Waterbodies
MA	Massachusetts
MAHW	Mean Annual High Water
MassDEP	Massachusetts Department of Environmental Protection
MCP	Massachusetts Contingency Plan
MassGIS	Massachusetts Geographic Information System
MCP	Massachusetts Contingency Plan
M.G.L.	Massachusetts General Laws
NHESP	Natural Heritage and Endangered Species Program
NOI	Notice of Intent
NOR	Notice of Responsibility
NPDES	National Pollutant Discharge Elimination System
NRCS	Natural Resources Conservation Service
OMM	Operation, Maintenance, and Monitoring
OOC	Order of Conditions
ORW	Outstanding Resource Water
O&M	Operation and Maintenance
Project	Development of "0" Cambridge Street
RA	Riverfront Area
SF	Square Feet
Site	"0" Cambridge Street, Burlington, MA
SWPPP	Stormwater Pollution Prevention Plan
TRC	TRC Environmental Corporation
US	United States
WPA	Wetlands Protection Act

WPA FORM 3 – NOTICE OF INTENT



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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A. General Information (continued)

6. General Project Description:

**Construction of an early childhood education center, including utilities and associated facilities.
Several streams will need to be rerouted as a part of this project.**

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

1. <input type="checkbox"/> Single Family Home	2. <input type="checkbox"/> Residential Subdivision
3. <input type="checkbox"/> Commercial/Industrial	4. <input type="checkbox"/> Dock/Pier
5. <input type="checkbox"/> Utilities	6. <input type="checkbox"/> Coastal engineering Structure
7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry)	8. <input type="checkbox"/> Transportation
9. <input type="checkbox"/> Other	

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet
 <u>Resource Area</u>	 <u>Size of Proposed Alteration</u>	 <u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
e. <input type="checkbox"/> Isolated Land Subject to Flooding	3. cubic feet of flood storage lost 1. square feet	4. cubic feet replaced 2. cubic feet of flood storage lost
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	3. cubic feet replaced
2. Width of Riverfront Area (check one):		
<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only		
<input type="checkbox"/> 100 ft. - New agricultural projects only		
<input type="checkbox"/> 200 ft. - All other projects		
3. Total area of Riverfront Area on the site of the proposed project:	square feet	
4. Proposed alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5. Has an alternatives analysis been done and is it attached to this NOI?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
6. Was the lot where the activity is proposed created prior to August 1, 1996?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
3. <input type="checkbox"/> Coastal Resource Areas: (See 310 CMR 10.25-10.35)		

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	2. cubic yards dredged
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
<u>Size of Proposed Alteration</u>		
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
j. <input type="checkbox"/> Land Containing Shellfish	2. cubic yards dredged	
k. <input type="checkbox"/> Fish Runs	1. square feet	
Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above		
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
a. square feet of BVW	b. square feet of Salt Marsh	
5. <input type="checkbox"/> Project Involves Stream Crossings		
a. number of new stream crossings	b. number of replacement stream crossings	



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C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____ percentage/acreage

(b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/ma-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.

Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and
the Cape & Islands:

North Shore - Plymouth to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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Bureau of Resource Protection - Wetlands

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C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a. Yes No

7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
2. A portion of the site constitutes redevelopment
3. Proprietary BMPs are included in the Stormwater Management System.

b. No. Check why the project is exempt:

1. Single-family house
2. Emergency road repair
3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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City/Town

D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title

b. Prepared By

c. Signed and Stamped by

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1304423

1/28/2026

2. Municipal Check Number

3. Check date

1304422

1/28/2026

4. State Check Number

5. Check date

6. Payor name on check: First Name

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Manoj Gandhi

1. Signature of Applicant

2. Date

B. C. C. 3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the “yes” box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

a. Street Address _____ b. City/Town _____

c. Check number _____ d. Fee amount _____

2. Applicant Mailing Address:

a. First Name _____ b. Last Name _____

c. Organization _____

d. Mailing Address _____

e. City/Town _____ f. State _____ g. Zip Code _____

h. Phone Number _____ i. Fax Number _____ j. Email Address _____

3. Property Owner (if different):

a. First Name _____ b. Last Name _____

c. Organization _____

d. Mailing Address _____

e. City/Town _____ f. State _____ g. Zip Code _____

h. Phone Number _____ i. Fax Number _____ j. Email Address _____

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 5/Total Project Fee:

Step 6/Fee Payments:

Total Project Fee:	<hr/>
State share of filing Fee:	<hr/> a. Total Fee from Step 5
City/Town share of filing Fee:	<hr/> b. 1/2 Total Fee less \$12.50

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

ABUTTER INFORMATION

Current Owner
108 CAMBRIDGE ST
BURLINGTON, MA 1803

Current Owner
200 WEST CUMMINGS PK
WOBURN, MA 1801

Current Owner
109 CAMBRIDGE ST
BURLINGTON, MA 1803

Current Owner
1 ANNA RD
BURLINGTON, MA 1803

Current Owner
3 ANNA RD
BURLINGTON, MA 1803

Current Owner
7 ANNA RD
BURLINGTON, MA 1803

Current Owner
30 ARLINGTON RD
BURLINGTON, MA 1803

Current Owner
28 ARLINGTON RD
BURLINGTON, MA 1803

Current Owner
29 CENTER ST
BURLINGTON, MA 1803

Current Owner
539 SOUTH MAIN ST
FINDLAY, OH 45840

Notification to Abutters

By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

A. A Notice of Intent was filed with the Burlington Conservation Commission on _____ seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 §40. The following is a description of the proposed activity/activities:

Construction of an early childhood education center, including associated utilities.

B. The name of the applicant is: Foxboro Learning, LLC.

C. The address of the land where the activity is proposed is: "0" Cambridge Street (Parcel ID: 35-115-0), Burlington, MA.

D. Copies of the Notice of Intent may be examined or obtained at the office of the Burlington Conservation Commission, located at 29 Center Street, Burlington, MA. The regular business hours of the Commission are Monday, Tuesday, Thursday: 8:30 AM – 4:30 PM; Wednesday: 8:30 AM – 7:00 PM; Friday: 8:30 AM – 1:00 PM, and the Commission may be reached at 781-270-1655.

E. Copies of the Notice of Intent may be obtained from the applicant or their representative by calling Ryan Clapp, TRC Environmental Corporation at 781-701-1353. An administrative fee may be applied for providing copies of the NOI and plans.

F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the Burlington Conservation Commission. Notice of the public hearing will be published at least five business days in advance, in a locally-circulated newspaper.

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

PROJECT NARRATIVE

1.0 INTRODUCTION

On behalf of Foboro Learning, LLC, (FLL) TRC Environmental Corporation (TRC) is submitting a Notice of Intent (NOI) to the Burlington Conservation Commission (BCC) for site development in support of an early childhood education center, including an associated building and site appurtenances. The Project is expected to occur within the property boundary of "0" Cambridge Street in Burlington, Massachusetts (Project Site; Burlington Parcel ID No. 35-115-0).

1.1 Project History

1.1.1 Site Location and Description

The Project Site consists of one parcel with a land area of approximately 3.7 acres, located in Burlington, Massachusetts. The Project Site is bordered by single-family residences along Anna Road to the north, Cambridge Street to the east, a business park to the south, and a business park to the west. (**Attachment A, Figure 1**). According to a Town of Burlington zoning map, the Project Site is zoned as "RO" (one-family dwelling).

The Project Site is currently undeveloped woodland, with no buildings or site improvements built upon it.

1.1.2 Resource Area Degradation and Restoration

In early 2025, unauthorized heavy machinery was brought onto the Site, heavily disturbing and degrading several resource areas jurisdictional under the Act and Bylaw, as well as the 100-foot Buffer Zone to wetlands. Accordingly, the BCC issued an Enforcement Order, requiring that the resource areas (not Buffer Zone), be restored by hand without the use of additional machinery.

On August 5, 2025, TRC staff under the supervision of a TRC wetland scientist accessed the site to support FLL in resolving the resource area degradation. Using hand tools, the team excavated portions of the stream bed, as well as filled in and restored the banks and channels of the various disturbed streams. Following this work, the area was seeded with New England Erosion Control/Restoration Mix for Detention Basins and Moist Sites, provided by New England Wetland Plants, Inc., and straw was placed down for stabilization. As of the date of this NOI, the Enforcement Order is still in effect, pending final inspection by the BCC.

1.2 Conservation Commission Jurisdiction

FLL is filing this NOI with the BCC pursuant to the Massachusetts Wetland Protection Act (WPA; M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00) and the Town of Burlington Wetland Bylaw (Article XIV and its implemented regulations). While the Project has been designed to limit impacts to wetland resource areas to the maximum extent practicable, the proposed Work is located within Inland Bank, Streams and 20-foot No Disturb/Erosion Control Boundary (Article XIV) as well as the associated 100-foot Buffer Zone (Article XIV; WPA).

2.0 PROJECT SITE DESCRIPTION AND EXISTING CONDITIONS

The Project Site spans a portion of one parcel, where the focus of Work is towards the east of the parcel. The Project Site is undeveloped with no buildings or site improvements upon it. To the west and south of the parcel is a Bordering Vegetated Wetland (BVW) identified as W-RPC-01. This wetland is a Palustrine Forested Wetland (PFO) as defined by the ACOE. Flowing into this wetland, resulting from culverting and sheet flow from Cambridge Street to the east, are four intermittent streams identified as S-RPC-01, S-RPC-02, S-RPC-03 and S-RPC-04. These streams largely lack structure and alternate between a semi-defined stream channel and sheet flow throughout their course.

The surrounding land has been highly developed for commercial and residential use, with various residences and businesses to the north, south, east and west. The Project Site is mapped as a mix of Montauk Fine Sandy Loam, 3 to 8 percent slopes (300B) and Udorthents – Urban land complex (656) by the Natural Resources Conservation Service (NRCS) Web Soil Survey (NRCS 2023¹). The Project Site is located within the Shawsheen River watershed, which drains to the north towards the Merrimack River (MassMapper 2023²).

According to Federal Emergency Management Area (FEMA) Flood Insurance Rate Map (FIRM) Panel 25017C0402F (effective date July 8, 2025), the Project Site is not located within any flood hazard layers. Therefore, Bordering Land Subject to Flooding (BLSF) is not located within the Project Site (**Attachment A, Figure 3**).

2.1 JURISDICTIONAL RESOURCE AREAS

Multiple resource areas, as defined in the WPA and described in the following sections, exist at the Project Site. In October of 2018, Oxbow Associates (OA) delineated the BVW present onsite. An Order of Resource Area Delineation (ORAD) was issued by the BCC in October 2018, which has since been extended and still is valid. At the time of issuance of the ORAD, marginal references were made to the streams present onsite, but not formally delineated. On May 20, 2025, these streams were delineated by TRC following the unauthorized site disturbance. Notably, these streams were significantly different from the references made in 2018. Whether that is the result of natural change over time or the site disturbance is unknown.

Wetland W-RPC-01 receives a 100-Foot Buffer Zone under the WPA and a 20-Foot No Disturbance Zone under the Bylaw. Streams S-RPC-(01-04) receive a 100-Foot Buffer Zone and 20-Foot No Disturbance Zone.

See **Attachment A, Figure 3** for a Resources Map. Refer to Section 4.0 herein for further details about impacts to each resource area associated with the proposed Project.

2.1.1 Bank and Stream

Per 310 CMR 10.54(2), Bank is “*the portion of the land surface which normally abuts and confines a water body. It occurs between a water body and a vegetated bordering wetland and adjacent*

¹ NRCS (Natural Resources Conservation Service). 2023. Soil Survey Staff, United States Department of Agriculture, Web Soil Survey.

² Commonwealth of Massachusetts, MassGIS Bureau of Geographic Information. 2023. MassMapper. <https://maps.massgis.digital.mass.gov/MassMapper/MassMapper.html>

flood plain, or, in the absence of these, it occurs between a water body and an upland."

Per 310 CMR 10.04, a stream is defined as: "A body of running water, including brooks and creeks, which moves in a definite channel in the ground due to a hydraulic gradient, and which flows within, into or out of an Area Subject to Protection under MGL c. 131 s. 40..."

Bank at the Project Site is associated with delineated intermittent streams S-RPC-01, 02, 03, and 04. These streams have limited flow and are generally considered historic drainage channels through the site. At several locations, these streams lose definition and become sheet flow before coalescing back into a channel.

2.1.2 Buffer Zones

Per 310 CMR 10.02, a buffer zone extends 100 feet outward from Bank and BVW, whichever abuts the upland portion of the Project Site.

Buffer zone exists along the Inland Bank and BVW throughout the Project Site as shown in **Attachment A, Figure 3**.

The proposed Project includes impacts to buffer zone associated with the stabilization measure installation, temporary access and other ground disturbances for stormwater management, as described in Section 4.2.

2.1.3 20-foot No Disturbance/Erosion Control Distance (Town of Burlington Wetland Bylaw)

Per Section 21.9 of the Town of Burlington Wetland Protection Regulations, the inner 20' of the 100-foot Buffer Zone is regulated as a No-Disturbance Distance. The 20-foot No-Disturbance Distance exists along the Bank and BVW throughout the project as shown in **Attachment A**. The proposed Project includes impacts to the 20-foot no disturbance distance.

Per Section 21.9(c)(2), "These presumptions are rebuttable and may be overcome upon a clear showing that the nature of the proposed work, special design measures, construction controls, or site conditions will prevent alteration of the resource area. Furthermore, per Section 21.9(c)(4), "These presumptions are rebuttable and may be overcome when the nature of the work or site conditions will result in alteration of the resource area unless special preventative measures are taken." While alteration of the resource areas will be permanently altered by the Project as designed, special preventative measures including the 1:1 restoration of altered resource area will be taken, as described in Section 3.2.3 below.

2.1.4 Additional Regulatory Information

The Project Site is not located within an Outstanding Resource Water (ORW), an Area of Critical Environmental Concern (ACEC), Natural Heritage Endangered Species Program (NHESP) Estimated or Priority Habitats of Rare Species, or proximal to any Certified or Potential Vernal Pools according to MassGIS (**Attachment A, Figure 3**).

3.0 PROPOSED PROJECT DESCRIPTION

Details of the proposed Project and Project Work are provided below. Project Work will be performed by a contractor (the Contractor) retained by FLL. TRC will oversee the Work and provide direction, as necessary.

3.1 Site Access, Construction Entrances, & Staging Areas

Access to the Project Site will be from Cambridge Street to the east. The proposed Project will need to remove trees and alter the grade to allow for machinery to access the Site (**Attachment B**).

Erosion and sediment controls will be established prior to any earthwork and will involve siltation fencing, straw wattles and river dewatering. See Section 5.1 for further details on the erosion and sediment controls proposed.

During this phase of the proposed Project, all erosion and sediment controls, soil stabilization materials, drainage, and geotextile fabrics will be installed by the selected Contractor.

3.2 Proposed Work Description

3.2.1 *Land Clearing, Grubbing & Demolition*

Significant grading, land clearing and demolition are necessary to provide access to the Site, as well as to prepare the Site for suitable use as an early childhood education center. The proposed limits of soil disturbance are outlined in the Project Plans (**Attachment B**).

All efforts will be made to locate soil stockpiles outside of the 100-Foot Buffer Zone. In the event that stockpiling must be performed in the Buffer Zone, the stockpiles will be surrounded by erosion control barriers for stabilization and protection of resource areas when not in use.

3.2.2 *Learning Center (Building, Ancillary Structures, Landscaping)*

Once Site preparation is completed, work will begin to construct the learning center. This center will be composed of a 2-story building with an approximately 5,500 SF footprint. Additionally, there will be an asphalt parking area with approximately 33 spaces, a trash enclosure, and retaining wall and guardrails. Also proposed is an approximately 3,480 SF playground and associated concrete walkway, gates and fencing.

The Site will also have electrical, gas, sewer and other utilities installed to serve the center.

A stormwater management system consisting of a plunge pool, the rerouted stream, and rip-rap aprons designed to filter and slow stormwater entering and leaving the site will also be constructed within the Buffer Zone.

3.2.3 *Stream Rerouting*

To make use of the Site, FLL will need to reroute the four streams onsite to create suitable upland for the proposed building, play area, and ancillary structures. In order to do so, a new stream bed

will be excavated to meet an equivalent square footage of stream to be filled. The soils from the stream will be screened and tested for contaminants before being used to fill the existing stream beds.

The newly excavated stream bed will be seeded with an appropriate seed mix and stabilized. All work to reroute the streams onsite will be performed under the supervision of a wetland scientist or other such professional under the guidance and in accordance with the requirements of the BCC.

3.3 Construction Timeline

1. Pre-Construction and Environmental Protection Measures

Prior to the commencement of any land disturbing activities, the General Contractor will conduct a pre-construction coordination meeting with the project team to review approved plans, erosion and sedimentation control requirements, and construction sequencing.

All required erosion and sedimentation controls will be installed and inspected in accordance with the approved Order of Conditions prior to earth disturbance.

2. Construction Access and Site Logistics

A designated construction access point will be established and maintained throughout the project, including a stabilized construction entrance with track pad.

3. Earthwork, Excavation and Utilities

Earthwork and utility installation will proceed in a phased manner to limit exposed soils.

4. Building Construction Activities

Vertical construction will commence following completion of foundations and underground work.

5. Site Improvements and Final Stabilization

Final grading, paving, landscaping and permanent stabilization will be completed per approved plans.

6. Inspection, Maintenance and Compliance

Erosion controls will be inspected weekly and after significant rainfall events.

7. Site Demobilization

Temporary controls will be removed following permanent stabilization and Conservation approval.

4.0 PROJECT IMPACTS AND PERFORMANCE STANDARDS

The proposed Project will result in temporary and permanent impacts to jurisdictional resource areas as described in Table 1:

Table 1. Project Impacts

RESOURCE AREA	IMPACTS	IMPACT DESCRIPTION
Inland Bank	936 LF	<ul style="list-style-type: none"> Permanent impacts from the grading and site preparation, as well as construction of Early Childhood Education Center and associated structures and utilities. Rerouting of intermittent streams.
Stream	468 LF	<ul style="list-style-type: none"> Permanent impacts from the grading and site preparation, as well as construction of Early Childhood Education Center and associated structures and utilities. Rerouting of intermittent streams.
20-foot Undisturbed Buffer	46,380 SF	<ul style="list-style-type: none"> Permanent impacts from the grading and site preparation, as well as construction of Early Childhood Education Center and associated structures and utilities. Rerouting of intermittent streams.
50-foot Buffer Zone	46,712 SF	<ul style="list-style-type: none"> Permanent impacts from the grading and site preparation, as well as construction of Early Childhood Education Center and associated structures and utilities. Rerouting of intermittent streams.
100-foot Buffer Zone	54,075	<ul style="list-style-type: none"> Permanent impacts from the grading and site preparation, as well as construction of Early Childhood Education Center and associated structures and utilities. Rerouting of intermittent streams.

4.1 Inland Bank

While the Project has been designed to limit impacts to the Inland Bank to the maximum extent possible, unavoidable permanent impacts to the Bank of the four intermittent streams are required due to site constraints. TRC has evaluated the performance standards assuming the rerouting of the four intermittent streams into one large channel offsets the impacts from the loss of the four streams by meeting the performance standards in the newly established stream. The proposed Work complies to the maximum extent practicable with the WPA performance standards for Bank as described in Table 2 below:

Table 2. WPA Performance Standards for Inland Bank*

PERFORMANCE STANDARDS 310 CMR 10.54(4)	PROJECT'S COMPLIANCE WITH PERFORMANCE STANDARD
<p>(a) Where the presumption set forth in 310 CMR 10.54(3) is not overcome, any proposed Work on a Bank shall not impair the following:</p> <ol style="list-style-type: none"> 1. the physical stability of the Bank; 2. the water carrying capacity of the existing channel within the Bank; 3. ground water and surface water quality; 4. the capacity of the Bank to provide breeding habitat, escape cover and food for fisheries; 5. the capacity of the Bank to provide important wildlife habitat functions. A project or projects on a single lot, for which Notice(s) of Intent is filed on or after November 1, 1987, that (cumulatively) alter(s) up to 10% or 50 feet (whichever is less) of the length of the bank found to be significant to the protection of wildlife habitat, shall not be deemed to impair its capacity to provide important wildlife habitat functions. In the case of a bank of a river or an intermittent stream, the impact shall be measured on each side of the stream or river. Additional alterations beyond the above threshold may be permitted if they will have no adverse effects on wildlife habitat, as determined by procedures contained in 310 CMR 10.60. 6. Work on a stream crossing shall be presumed to meet the performance standard set forth in 310 CMR 10.54(4)(a) provided the Work is performed in compliance with the Massachusetts Stream Crossing Standards by consisting of a span or embedded culvert in which, at a minimum, the bottom of a span structure or the upper surface of an embedded culvert is above the elevation of the top of the bank, and the structure spans the channel width by a minimum of 1.2 times the bankfull width. This presumption is rebuttable and may be overcome by the submittal of credible evidence from a competent source. Notwithstanding the requirement of 310 CMR 10.54(4)(a)5., the impact on bank caused by the installation of a stream crossing is exempt from the requirement to perform a 	<p>(a) The proposed Work on Bank will abide by the performance standards to the greatest extent practicable:</p> <ol style="list-style-type: none"> 1. The proposed Work will not impair the physical stability of the Bank and will improve the stability of the Bank. 2. The proposed Work will not impair the water carrying capacity of the existing channel within the Bank. 3. The proposed Work will not impair the ground water and surface water quality of the Bank. 4. The proposed Work will not impair the capacity of the Bank to provide important wildlife functions. See Attachment D for wildlife habitat evaluation. 5. See previous. The proposed Work will not impair the capacity of the Bank to provide important wildlife functions. 6. There are no proposed permanent stream crossings and our construction methodology addresses temporary stream access.

Table 2. WPA Performance Standards for Inland Bank*

PERFORMANCE STANDARDS 310 CMR 10.54(4)	PROJECT'S COMPLIANCE WITH PERFORMANCE STANDARD
habitat evaluation in accordance with the procedures contained in 310 CMR 10.6.	
<p>(b) Notwithstanding the provisions of 310 CMR 10.54(4)(a), structures may be permitted in or on a Bank when required to prevent flood damage to facilities, buildings and roads constructed prior to the effective date of 310 CMR 10.51 through 10.60 or constructed pursuant to a Notice of Intent filed prior to the effective date of 310 CMR 10.51 through 10.60 (April 1, 1983), including the renovation or reconstruction (but not substantial enlargement) of such facilities, buildings and roads, provided that the following requirements are met:</p> <ol style="list-style-type: none"> 1. The proposed protective structure, renovation or reconstruction is designed and constructed using best practical measures so as to minimize adverse effects on the characteristics and functions of the resource area; 2. The applicant demonstrates that there is no reasonable method of protecting, renovating or rebuilding the facility in question other than the one proposed. 	<p>(b) Structures proposed as a part of this Project are not required to prevent flood damage. Therefore, this standard is not applicable.</p>
<p>(c) Notwithstanding the provisions of 310 CMR 10.54(4)(a) or (b), no project may be permitted which will have any adverse effect on specified habitat sites of Rare Species, as identified by procedures established under 310 CMR 10.59.</p>	<p>(c) There are no NHESP Priority or Estimated habitat areas mapped at the Project Site. Therefore, the proposed Project does not anticipate adverse effects on rare species habitat.</p>
<p>*Note that there are no performance standards for streams, as they do not qualify as Land Under Water. It is assumed that by meeting Bank standards, any standards for streams are also met. The definition of an intermittent stream is associated with the mean annual low water level, which for an intermittent stream is 0.</p>	

4.2 Buffer Zone

While the WPA recognizes the importance of the buffer zone, it does not include specific performance standards. The Bylaw, however, provides several performance standards, as outlined in Table 3.

Table 3. Bylaw Performance Standards for Buffer Zone

PERFORMANCE STANDARDS 310 CMR 10.54(4)	PROJECT'S COMPLIANCE WITH PERFORMANCE STANDARD
1. Work within the Buffer Zone shall result in either no alteration of a resource area, or in	The work proposed by this Project will result in an alteration of Bank and Streams. However, by

Table 3. Bylaw Performance Standards for Buffer Zone

PERFORMANCE STANDARDS 310 CMR 10.54(4)	PROJECT'S COMPLIANCE WITH PERFORMANCE STANDARD
alteration permitted by the Commission that complies with the applicable performance standards for the resource area and any other conditions the Commission may require to enforce those performance standards	rerouting these streams, the performance standards will be met by the newly established stream.
2. All new construction projects shall meet the resource area no-disturb and building setbacks listed in the presumptions above unless the presumption is overcome.	FLL is seeking a waiver of the no-disturbance zone due to site constraints.
3. Vegetation, particularly mature trees, shall be preserved to the maximum extent possible. Where trees within the buffer zone are cut, the Commission may require plantings of new trees as mitigation	FLL will comply with revegetation of trees per the requirements of the Commission. This site is proposed as an Early Childhood Education Center, and will need a yard area for use, however, potentially limiting the amount of tree revegetation.
4. Cutting of trees in the buffer zone, other than removal of dead limbs or vista pruning, shall require the prior approval of the Conservation Department.	In filing the Notice of Intent, FLL is seeking approval for the cutting of trees.
5. Lots that were developed prior to the adoption of the 2013 Wetland Bylaw may not meet the no-disturb or building setbacks required by these regulations. The Commission may require any applicant for projects on pre-existing lots that do not meet the setbacks to increase the naturally vegetated buffer to a resource area as part of the permitting process for new construction on the lot	This lot was established in 1947, predating the 2013 Wetland Bylaw. As such, FLL is seeking a waiver of the no-disturbance zone and building setbacks.
6. The Commission may require that an applicant mitigates any tree cutting in the buffer zone by planting native tree species in at least a 1:1 ratio.	FLL is willing to offset the tree cutting proposed in this Project. However, as noted above, with the need for a yard area this may limit the amount of tree revegetation.
7. For small projects such as single-family lots, point discharge of surface runoff within or through a Buffer Zone shall be controlled to minimize increase in peak flow in the watercourse downstream of the discharge point for the runoff, as determined for the 2-year, 10-year, and 100-year storms, and to cause no increase in flood elevations outside the project site. Massachusetts DEP stormwater management standards shall apply to non-residential projects and residential projects over four lots	This standard is not applicable.
8. Runoff from any new impervious surface within the buffer zone shall be infiltrated on site to the maximum extent possible.	Runoff is being managed accordingly. For more details, refer to the Stormwater Report in Attachment C .

Proposed Work within the buffer zone includes up to approximately 54,075 SF, encompassing the entire Site. Buffer zone will be stabilized and seeded per Section 6.0 herein following Project activities.

4.3 20-Foot Undisturbed Buffer

While the Wetlands Protection Act recognizes the importance of the buffer zone, it does not include specific performance standards. Specific standards for the 20-Foot Undisturbed Buffer are not provided in the Bylaw either. Impacts to the 20-foot Undisturbed Buffer are permanent, including up to 25,140 SF of disturbance.

Due to the site constraints and special mitigation efforts involved in rerouting the streams, TRC is requesting that the BCC grant a variance to allow Work closer than 20-feet from the Inland Bank and Bordering Vegetated Wetlands.

4.4 Stormwater Management

Erosion and sediment controls are proposed to limit disturbance to wetland resource areas. During construction, overland flow from disturbed areas will be filtered by perimeter erosion and sediment controls, and any pumped water from upgradient areas will be discharged through filter bags. A Stormwater Report is attached to this NOI as **Attachment C**, detailing compliance with the Massachusetts Stormwater Management Standards.

5.0 CONSTRUCTION BEST MANAGEMENT PRACTICES

Work at the Project Site has been designed to minimize impacts to resource areas. These BMPs are described in the following sections.

5.1 Erosion and Sediment Controls

The Contractor will be required to install erosion and sediment controls throughout the Project Site, as specified on the Project Plans in **Attachment B**. These include, but are not limited to, the following:

- Prior to the start of Work, perimeter silt fencing or similar will be installed around the perimeter of the Work area per the Project Plans.
- All soil stockpiles will be surrounded by erosion control barriers and will be temporarily seeded and mulched if stockpiled for a period of more than seven days.
- Fueling and maintenance of equipment will occur outside the resource area and away from any drainage basins.

Locations of proposed erosion and sediment control features are displayed in the Project Plans in **Attachment B**. Erosion and sediment controls will be inspected regularly and after significant precipitation events.

Field changes based on site-specific conditions and availability may be required and will be reviewed by TRC and/or the BCC prior to implementation.

5.2 Site Access

Site access will be from Cambridge Street to the east of the Project Site. This access will be outfitted with a construction entrance of crushed stone to prevent sediment trackout into the street. Vehicles and machinery entering and exiting the Site will be inspected and washed to prevent the spread of invasive species.

6.0 PROJECT SITE STABILIZATION AND RESTORATION

Once construction associated with the Project is completed, the Site will be reestablished with an erosion control seed mix suitable for the Site. Erosion control barriers will remain in place until final stabilization is completed and will be removed only with the prior authorization of the BCC.

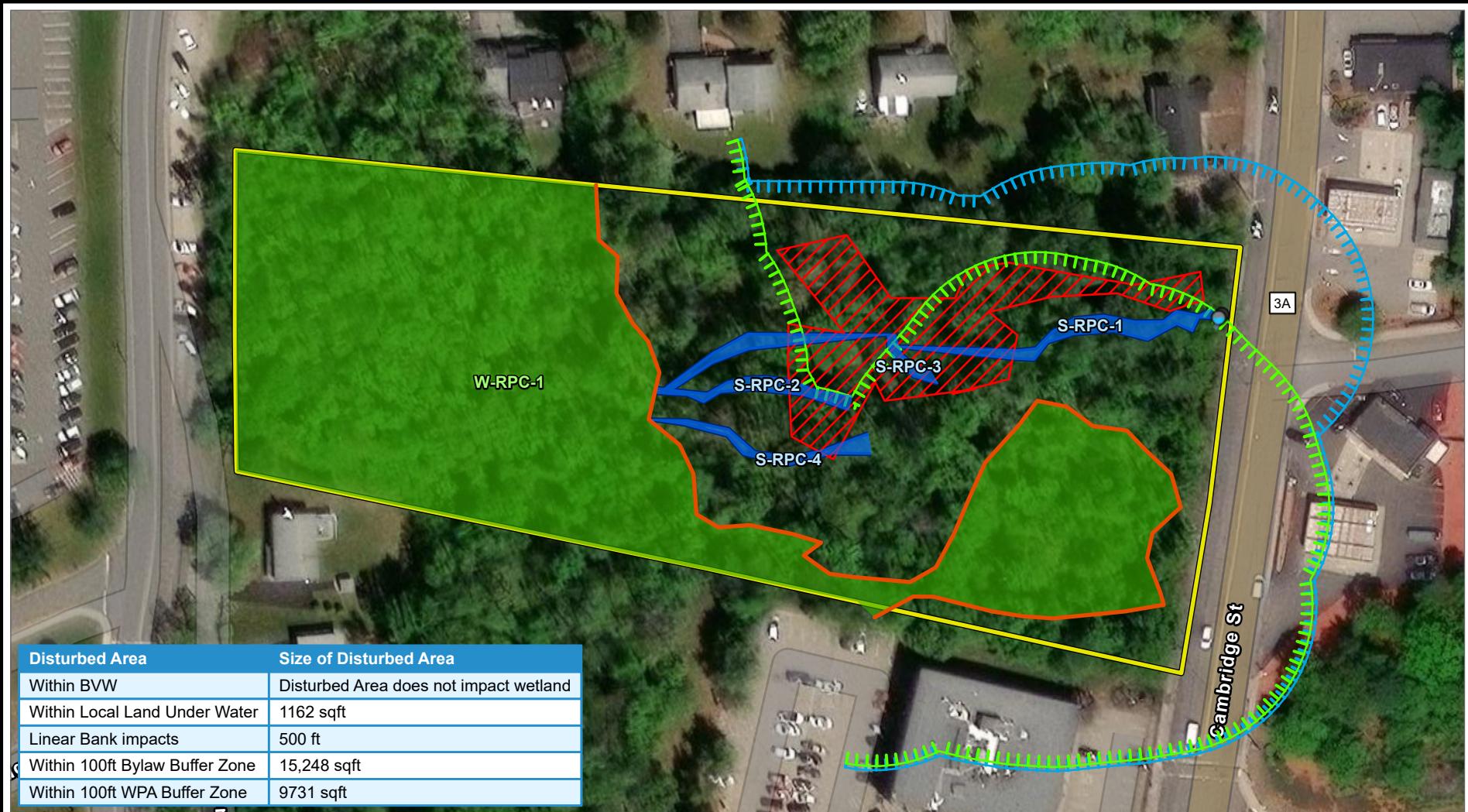
The Site will be monitored to avoid the establishment of invasive species, with targeted removal (mechanical and/or chemical) to be performed on an as-needed basis.

The newly established stream will be revegetated with an appropriate seed mix, such as that mix used for the site restoration in August 2025.

7.0 CONCLUSION

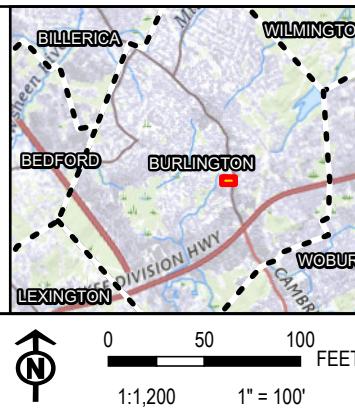
Foxboro Learning, LLC, proposes to develop the Site at "0" Cambridge Street in Burlington, MA, into an early childhood education center, including a building, play area, and other ancillary structures. While some impacts are permanent, stabilization serves as mitigation to future erosion and degradation of the streams and BVW. The streams will be rerouted and re-established and stabilized as a part of this Work.

ATTACHMENT A – FIGURES



- PROJECT BOUNDARY
- CULVERT
- STREAM BANK/EDGE
- DELINATED STREAM
- WETLAND BOUNDARY
- DELINEATED WETLAND
- AREA OF DISTURBANCE
- 100' WPA BUFFER ZONE
- 100' BYLAW BUFFER ZONE

BASE MAP: USGS COLOR ORTHO IMAGERY
DATA SOURCES: TRC



PROJECT: **FOXBORO LEARNING LLC**
CAMBRIDGE STREET
BURLINGTON, MA

TITLE: **DELINATED RESOURCES**

DRAWN BY:	J. CORSO	PROJ. NO.:	662119.0000.0000
CHECKED BY:	J. FREDENBURG		
APPROVED BY:	J. SHUSTER		
DATE:	MAY 2025		

FIGURE 2

650 SUFFOLK STREET
SUITE 200
LOWELL, MA 01854
PHONE: 978.970.5600

FILE: 662119_CAMBRIDGEST

TRC

ATTACHMENT B – Project Plans

PROPOSED SITE PLAN DOCUMENTS

FOR

FOXBORO LEARNING, LLC PROPOSED CHILD CARE FACILITY

LOCATION OF SITE

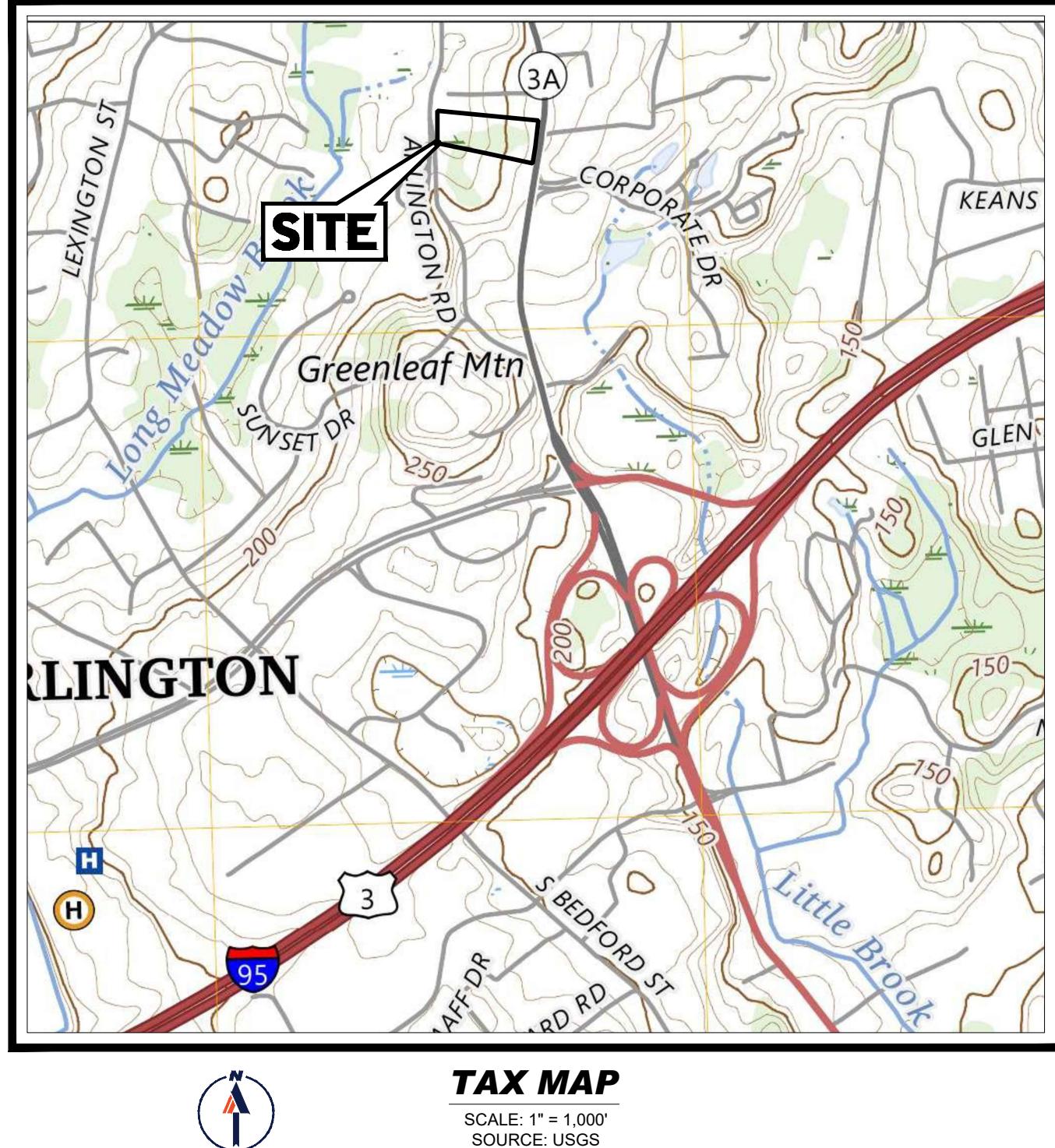
CAMBRIDGE STREET, TOWN OF BURLINGTON
MIDDLESEX COUNTY, MASSACHUSETTS

PARCEL ID: 35-115-0

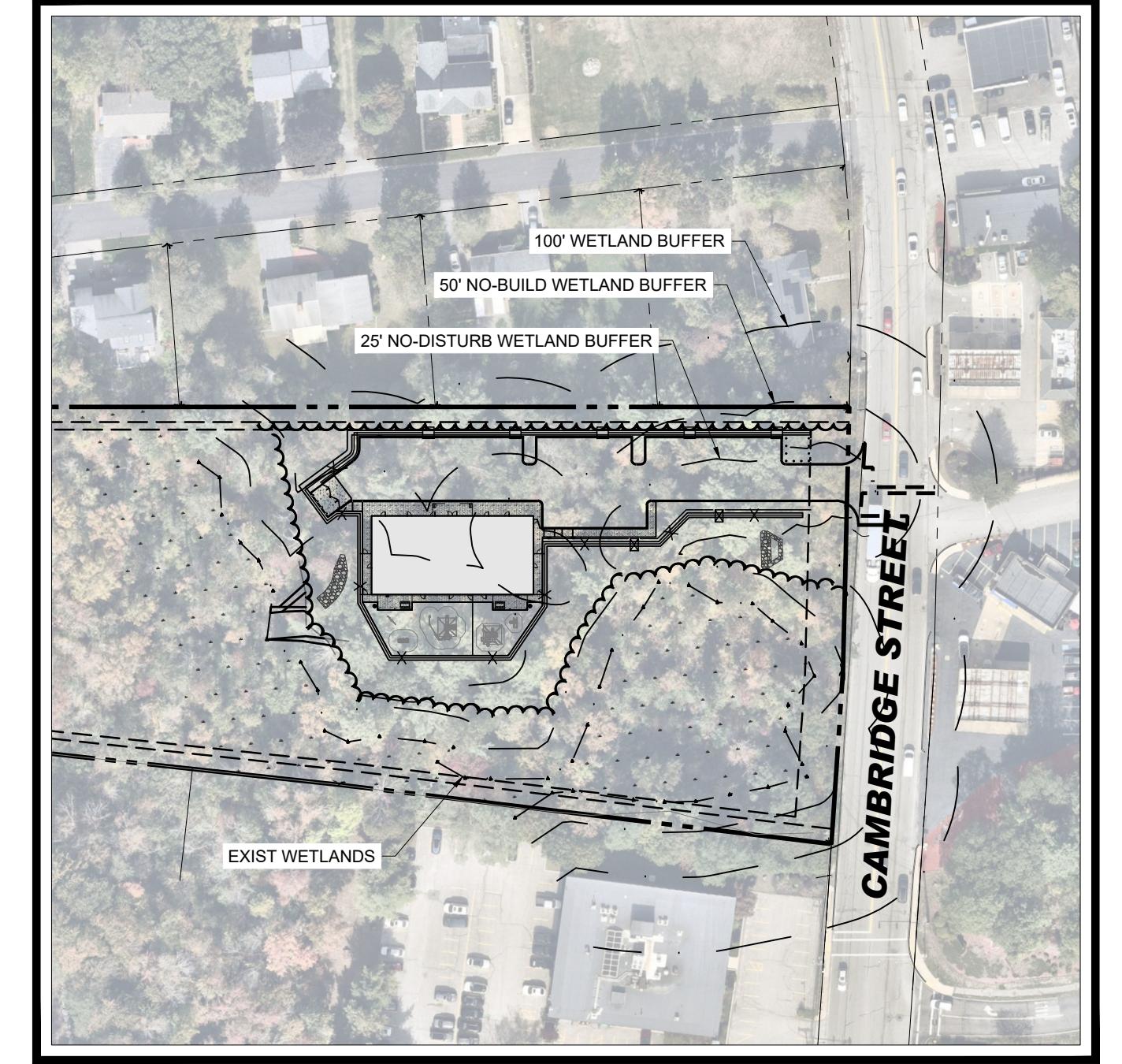
REFERENCES AND CONTACTS

REFERENCES
• BOUNDARY & TOPOGRAPHIC SURVEY: FIELDMAN GEOSPATIAL 102 BRADLEY STREET BOSTON, MA 02119 DATED: 03/07/2025 SURVEY JOB #2500110 ELEVATIONS: NAVD 1988
• GEOTECHNICAL INVESTIGATION REPORT: WHITESTONE ASSOCIATES, INC. 1230 BOSTON AVENUE, SUITE 105 SOUTHBOROUGH, MA 01772 DATED: 04/01/2025
• ARCHITECTURAL PLAN: JARMEK KIZEL ARCHITECTS AND ENGINEERS, INC. 42 OCKER PARKWAY LIVINGSTON, NH 03759 DATED: MMDDYY

THE ABOVE REFERENCED DOCUMENTS ARE INCORPORATED BY REFERENCE AS PART OF THESE PLANS.
HOWEVER, BOHLER ENGINEERING DOES NOT CERTIFY THE ACCURACY OF THE WORK REFERENCED OR
DERIVED FROM THESE DOCUMENTS, BY OTHERS.



TAX MAP
SCALE: 1" = 1,000'
SOURCE: USGS



AERIAL MAP
SCALE: 1" = 1,000'
SOURCE: NEARMAP AERIAL IMAGERY

PREPARED BY

BOHLER //

CONTACT: NICK DEWHURST

GENERAL NOTE:
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REVIEW ALL OF THE DRAWINGS AND SPECIFICATIONS ASSOCIATED WITH THIS PROJECT.
WORK SCOPE PRIOR TO THE INITIATION OF CONSTRUCTION. SHOULD THE CONTRACTOR FIND A CONFLICT WITH THE DOCUMENTS RELATIVE TO
THE SCOPE OF WORK, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING. THE PROJECT ENGINEER SHALL RESPOND IN
WRITING PRIOR TO THE START OF CONSTRUCTION. FAILURE BY THE CONTRACTOR TO NOTIFY THE PROJECT ENGINEER SHALL RESULT IN
ACCEPTANCE OF FULL RESPONSIBILITY BY THE CONTRACTOR TO COMPLETE THE SCOPE OF THE WORK AS DEFINED BY THE DRAWINGS AND IN
FULL COMPLIANCE WITH LOCAL REGULATIONS AND CODES.



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UNLESS INDICATED OTHERWISE

PROJECT No.: MAA250027.00-0E
DRAWN BY: JVT/JSR
CHECKED BY: NPD/NEM
DATE: 12/16/2025
CAD ID: P-CIVL-CNDS

PROP. SITE PLAN DOCUMENTS

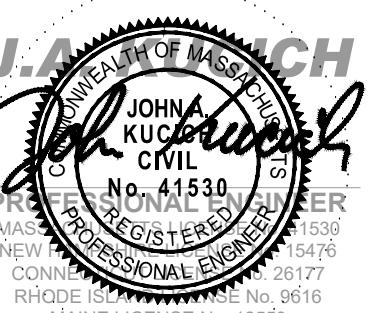
FOR
FOXBORO
LEARNING,
LLC

PROPOSED
CHILD CARE CENTER
CAMBRIDGE STREET
TOWN OF BURLINGTON
MIDDLESEX COUNTY
MASSACHUSETTS
PARCEL ID: 35-115-0

BOHLER //

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WESTBOROUGH, MA 01581
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SHEET TITLE:

COVER
SHEET

SHEET NUMBER:
C-101

ORG. DATE - 12/16/2025

TM
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SITE CIVIL AND CONSULTING ENGINEERING
LAND SURVEYING
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LANDSCAPE ARCHITECTURE
SUSTAINABLE DESIGN
PERMITTING SERVICES
AUTORATION FROM BOHLER ENGINEERING
S. 1000

GENERAL NOTES

(Rev. 1/2023)

1. THESE PLANS ARE SOLELY BASED ON INFORMATION THE OWNER AND OTHERS PROVIDED TO BOHLER, LLC. (HEREIN "BOHLER") PRIOR TO THE DATE ON WHICH THE PROFESSIONAL OF RECORD AND BOHLER PREPARED THESE PLANS. THE CONTRACTOR MUST FIELD VERIFY ALL EXISTING CONDITIONS AND IMMEDIATELY NOTIFY BOHLER, IN WRITING, OF ANY ACTUAL SITE CONDITIONS DIFFERENT FROM THOSE PROVIDED BY THE OWNER AND OTHERS.

2. THE CONTRACTOR MUST STRICTLY COMPLY WITH THESE NOTES AND ALL SPECIFICATIONS/REPORTS CONTAINED HEREIN. THE CONTRACTOR MUST ENSURE THAT ALL SUBCONTRACTORS FULLY AND COMPLETELY CONFORM TO THESE REQUIREMENTS. THESE NOTES, AND THE REQUIREMENTS AS ARTICULATED IN THE PLANS, ARE THE SOLE SET OF DRAWINGS AND SPECIFICATIONS NOTED TO BE MAINTAINED INDIVIDUALLY ON THESE GENERAL NOTES AND IN THE CONTRACT DOCUMENTS PACKAGE.

3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO REVIEW ALL CONSTRUCTION CONTRACT DOCUMENTS INCLUDING, BUT NOT LIMITED TO, ALL OF THE DRAWINGS AND SPECIFICATIONS ASSOCIATED WITH THE PROJECT WORK, PRIOR TO THE INITIATION OR COMMENCEMENT OF CONSTRUCTION.

4. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR MUST CONFIRM WITH THE PROFESSIONAL OF RECORD AND BOHLER THAT THE LATEST EDITION OF THE DOCUMENTS AND/OR REPORTS REFERENCED WITHIN THE PLAN REFERENCES ARE BEING USED FOR CONSTRUCTION.

5. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR MUST ENSURE THAT ALL REQUIRED PERMITS AND APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION OR FABRICATION IS TO BEGIN UNTIL THE CONTRACTOR HAS RECEIVED AND THOROUGHLY REVIEWED THE CONDITIONS OF APPROVAL TO ALL PLANS AND OTHER DOCUMENTS REVIEWED AND APPROVED BY THE PERMITTING AUTHORITIES AND HAS ALSO RECEIVED AND THOROUGHLY REVIEWED THE CONDITIONS OF APPROVAL AND REQUIRED PERMITS HAVE BEEN OBTAINED. THE CONTRACTOR MUST HOLD THE PROFESSIONAL OF RECORD AND BOHLER IN WRITING, WITH A COPY OF THE CONDITIONS OF APPROVAL AND SPECIFICATIONS/NOTES TO BE MAINTAINED INDIVIDUALLY ON THESE GENERAL NOTES AND IN THE CONTRACT DOCUMENTS PACKAGE.

6. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THESE PLANS, SPECIFICATIONS/REPORTS AND CONDITIONS OF APPROVAL, AND ALL APPLICABLE REQUIREMENTS, RULES, REGULATIONS, STRUCTURAL REQUIREMENTS, CODES, LAWS AND SAFETY PRECAUTIONS. THE CONTRACTOR MUST COMPLY WITH ALL OSHA AND OTHER SAFETY PRECAUTIONS AS PROVIDED IN THE CONTRACT DOCUMENTS, OR AS SPECIFIED IN THE CONTRACT DOCUMENTS, AND ALL OTHER CONDITIONS OF THE CONSTRUCTION CONTRACT WITH THE OWNER/DEVELOPER INCLUDING ALL EXHIBITS, ATTACHMENTS AND ADDENDA TO SAME.

7. PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, THE CONTRACTOR MUST COORDINATE THE BUILDING LAYOUT BY CAREFULLY REVIEWING THE PLANS, DRAWINGS AND SPECIFICATIONS FOR THE PROJECT. THE CONTRACTOR MUST CONFIRM WITH THE PROFESSIONAL OF RECORD AND BOHLER, IN WRITING, OF ANY CONFLICTS, DISCREPANCIES OR AMBIGUITIES WHICH EXIST BETWEEN THESE PLANS AND ANY OTHER PLANS THAT CONSTITUTE THE CONTRACT DOCUMENTS.

8. THE CONTRACTOR MUST ENSURE THAT ALL CONSTRUCTION ACTIVITIES ARE CONDUCTED IN A SAFE MANNER, COMPLYING WITH ALL OSHA REQUIREMENTS, TO ENSURE PUBLIC AND CONTRACTOR SAFETY AND SAFETY TO ALL PROPERTY ON THE SITE OR ADJACENT OR NEAR THE SAME.

9. THE CONTRACTOR IS RESPONSIBLE FOR JOB SITE SAFETY, WHICH MUST INCLUDE, BUT IS NOT LIMITED TO, THE INSTALLATION AND MAINTENANCE OF BARRIERS, FENCING, OTHER APPROPRIATE AND NECESSARY SAFETY FEATURES AND ITEMS NECESSARY TO PROTECT THE PUBLIC FROM AREAS OF CONSTRUCTION AND CONSTRUCTION ACTIVITIES. THE CONTRACTOR MUST SAFEGUARDE THE SITE AS NECESSARY TO PERFORM THE DEMOLITION IN SUCH A MANNER AS TO PREVENT THE ENTRY OF THE PUBLIC INTO THE SITE. THE PROFESSIONAL OF RECORD AND BOHLER, IN WRITING, WITH A COPY OF THE CONDITIONS OF APPROVAL AND SPECIFICATIONS/NOTES TO BE MAINTAINED INDIVIDUALLY ON THESE GENERAL NOTES AND IN THE CONTRACT DOCUMENTS PACKAGE, SHALL NOT PERMIT ANY REPAIRS AT THE CONTRACTOR'S SOLE EXPENSE.

10. THE PROFESSIONAL OF RECORD AND BOHLER ARE NOT RESPONSIBLE FOR JOB SITE SAFETY OR SUPERVISION. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ALL CONSTRUCTION ACTIVITIES ARE CONDUCTED IN A SAFE MANNER, COMPLYING WITH ALL OSHA REQUIREMENTS, TO ENSURE PUBLIC AND CONTRACTOR SAFETY AND SAFETY TO ALL PROPERTY ON THE SITE OR ADJACENT OR NEAR THE SAME.

11. THE CONTRACTOR MUST ENSURE THAT ALL DIMENSIONS AND MEASUREMENTS SHOWN ON THESE PLANS, PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, MUST BE MADE BY THE CONTRACTOR'S OWN MEASUREMENTS IN ACCORDANCE WITH THE PROFESSIONAL OF RECORD AND BOHLER, IN WRITING, WITH A COPY OF THE CONDITIONS OF APPROVAL AND SPECIFICATIONS/NOTES TO BE MAINTAINED INDIVIDUALLY ON THESE GENERAL NOTES AND IN THE CONTRACT DOCUMENTS PACKAGE.

12. THE CONTRACTOR MUST ENSURE THAT ALL CONSTRUCTION ACTIVITIES ARE CONDUCTED IN A SAFE MANNER, COMPLYING WITH ALL OSHA REQUIREMENTS, TO ENSURE PUBLIC AND CONTRACTOR SAFETY AND SAFETY TO ALL PROPERTY ON THE SITE OR ADJACENT OR NEAR THE SAME.

13. THE CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING WHEN AND WHERE SHORING IS REQUIRED AND FOR INSTALLING ALL SHORING REQUIRED DURING EXCAVATION (TO BE PERFORMED IN ACCORDANCE WITH CURRENT OSHA STANDARDS) AND ANY ADDITIONAL PRECAUTIONS TO BE TAKEN TO ENSURE THE SAFETY OF NEARBY AND CONTIGUOUS STRUCTURES AND PROPERTIES. ALL OF THIS WORK IS TO BE PERFORMED AT CONTRACTOR'S SOLE COST AND EXPENSE.

14. THE CONTRACTOR MUST EXERCISE EXTREME CAUTION WHEN PERFORMING ANY WORK ACTIVITIES ADJACENT TO PAVEMENT, STRUCTURES, ETC. WHICH ARE TO REMAIN, EITHER AS PART OF THE FINAL CONDITION. THE CONTRACTOR IS RESPONSIBLE FOR IDENTIFYING WHEN AND WHERE SHORING IS REQUIRED AND FOR INSTALLING ALL SHORING REQUIRED DURING EXCAVATION (TO BE PERFORMED IN ACCORDANCE WITH CURRENT OSHA STANDARDS) AND ANY ADDITIONAL PRECAUTIONS TO BE TAKEN TO ENSURE THE SAFETY OF NEARBY AND CONTIGUOUS STRUCTURES AND PROPERTIES. ALL OF THIS WORK IS TO BE PERFORMED AT CONTRACTOR'S SOLE COST AND EXPENSE.

15. THE CONTRACTOR MUST ENSURE THAT ALL DEMOLITION AND CONSTRUCTION WASTES, UNSUITABLE EXCAVATED MATERIAL, EXCESS MATERIAL AND DUST/ISOLATED WASTE MUST BE DISPOSED OF IN ACCORDANCE WITH THE REQUIREMENTS OF ANY AND ALL MUNICIPAL, COUNTY, STATE, AND FEDERAL LAWS AND APPLICABLE CODES WHICH HAVE JURISDICTION OVER THIS PROJECT OR OVER THE CONTRACTOR.

16. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO MAINTAIN RECORDS TO DEMONSTRATE PROPER AND FULLY COMPLIANT DISPOSAL ACTIVITIES, WHICH MUST BE MAINTAINED FOR A PERIOD OF THREE (3) YEARS.

17. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING THE COURSE OF CONSTRUCTION, INCLUDING, BUT NOT LIMITED TO, UTILITIES, PAVERS, STRIPPING, CURB, ETC. AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME, TO INCURE, BUT NOT BE LIMITED TO, REDESIGN, RE-ROUTING, RE-EMITTING OR CONSTRUCTION. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING CONSTRUCTION AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME. THE REPAIR OF ANY SUCH NEW OR EXISTING CONSTRUCTION OR PROPERTY MUST RESTORE SUCH CONSTRUCTION OR PROPERTY TO A CONDITION EQUIVALENT TO OR BETTER THAN THE PRE-EXISTING CONSTRUCTION OR PROPERTY.

18. DEBRIS AND DUST NOT RELATED TO THE SUBJECT SITE, ALL DEMOLITION AND CONSTRUCTION WASTES, UNSUITABLE EXCAVATED MATERIAL, EXCESS MATERIAL AND DUST/ISOLATED WASTE MUST BE DISPOSED OF IN ACCORDANCE WITH THE REQUIREMENTS OF ANY AND ALL MUNICIPAL, COUNTY, STATE, AND FEDERAL LAWS AND APPLICABLE CODES WHICH HAVE JURISDICTION OVER THIS PROJECT OR OVER THE CONTRACTOR.

19. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING THE COURSE OF CONSTRUCTION, INCLUDING, BUT NOT LIMITED TO, UTILITIES, PAVERS, STRIPPING, CURB, ETC. AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME, TO INCURE, BUT NOT BE LIMITED TO, REDESIGN, RE-ROUTING, RE-EMITTING OR CONSTRUCTION. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING CONSTRUCTION AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME. THE REPAIR OF ANY SUCH NEW OR EXISTING CONSTRUCTION OR PROPERTY MUST RESTORE SUCH CONSTRUCTION OR PROPERTY TO A CONDITION EQUIVALENT TO OR BETTER THAN THE PRE-EXISTING CONSTRUCTION OR PROPERTY.

20. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING THE COURSE OF CONSTRUCTION, INCLUDING, BUT NOT LIMITED TO, UTILITIES, PAVERS, STRIPPING, CURB, ETC. AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME, TO INCURE, BUT NOT BE LIMITED TO, REDESIGN, RE-ROUTING, RE-EMITTING OR CONSTRUCTION. THE CONTRACTOR MUST REPAIR, AT CONTRACTOR'S SOLE COST, ALL DAMAGE DONE TO ANY NEW OR EXISTING CONSTRUCTION OR PROPERTY DURING CONSTRUCTION AND MUST BEAR ALL COSTS ASSOCIATED WITH SAME. THE REPAIR OF ANY SUCH NEW OR EXISTING CONSTRUCTION OR PROPERTY MUST RESTORE SUCH CONSTRUCTION OR PROPERTY TO A CONDITION EQUIVALENT TO OR BETTER THAN THE PRE-EXISTING CONSTRUCTION OR PROPERTY.

21. THE PROFESSIONAL OF RECORD AND BOHLER ARE NOT RESPONSIBLE FOR ANY INJURY OR DAMAGES RELATED FROM THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE. IF THE CONTRACTOR AND/OR OWNER FAIL TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE, THE PROFESSIONAL OF RECORD AND BOHLER WILL NOT BE HELD LIABLE FOR ANY INJURY OR DAMAGES RELATED TO THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE.

22. THE PROFESSIONAL OF RECORD AND BOHLER ARE NOT RESPONSIBLE FOR ANY INJURY OR DAMAGES RELATED FROM THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE. IF THE CONTRACTOR AND/OR OWNER FAIL TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE, THE PROFESSIONAL OF RECORD AND BOHLER WILL NOT BE HELD LIABLE FOR ANY INJURY OR DAMAGES RELATED TO THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE.

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32. THE PROFESSIONAL OF RECORD AND BOHLER ARE NOT RESPONSIBLE FOR ANY INJURY OR DAMAGES RELATED FROM THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE. IF THE CONTRACTOR AND/OR OWNER FAIL TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE, THE PROFESSIONAL OF RECORD AND BOHLER WILL NOT BE HELD LIABLE FOR ANY INJURY OR DAMAGES RELATED TO THE CONTRACTOR'S FAILURE TO BUILD OR CONSTRUCT IN STRICT ACCORDANCE WITH THE APPROVED PLANS, AND CURRENT CODES, RULES, STATUTES AND THE LIKE.

DEMOLITION NOTES

(Rev. 1/2023)

1. THE GENERAL NOTES MUST BE INCLUDED AS PART OF THIS ENTIRE DOCUMENT PACKAGE AND ARE PART OF THE CONTRACT DOCUMENTS. THE GENERAL NOTES ARE REFERENCED HEREIN, AND THE CONTRACTOR MUST REFER TO THEM AND FULLY COMPLY WITH THESE NOTES IN THEIR ENTIRETY.

2. THE CONTRACTOR MUST CONDUCT DEMOLITION/REMOVALS ACTIVITIES IN SUCH A MANNER AS TO ENSURE MINIMUM INTERRUPTIONS WITH TRAFFIC, STREETS, SIDEWALKS, WALKWAYS, AND ALL OTHER ADJACENT FACILITIES. THE CONTRACTOR MUST OBTAIN AND FOLLOW ALL APPLICABLE PERMITS AND APPROVALS FROM THE LOCAL, STATE, AND FEDERAL GOVERNMENT AUTHORITIES.

3. THE CONTRACTOR MUST ENSURE THAT ALL SUBCONTRACTORS FULLY AND COMPLETELY CONFORM TO THESE REQUIREMENTS. THESE NOTES, AND THE REQUIREMENTS AS ARTICULATED IN THE PLANS, ARE THE SOLE SET OF DRAWINGS AND SPECIFICATIONS NOTED TO BE MAINTAINED INDIVIDUALLY ON THESE GENERAL NOTES AND IN THE CONTRACT DOCUMENTS PACKAGE.

4. THE DEMOLITION (AND/OR REMOVALS) PLAN IS TO BEGIN WITH THE CONTRACTOR COMMENCING THE WORK.

5. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THESE PLANS, SPECIFICATIONS/REPORTS AND CONDITIONS OF APPROVAL, AND ALL APPLICABLE REQUIREMENTS, RULES, REGULATIONS, STRUCTURAL REQUIREMENTS, CODES, LAWS AND SAFETY PRECAUTIONS. THE CONTRACTOR MUST COMPLY WITH ALL OSHA AND OTHER SAFETY PRECAUTIONS AS PROVIDED IN THE CONTRACT DOCUMENTS, OR AS SPECIFIED IN THE CONTRACT DOCUMENTS PACKAGE.

6. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

7. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING TOPOGRAPHIC INFORMATION AND TO IDENTIFY ONLY CONDITIONS REGARDING REMOVALS TO BE DEMOLISHED, PROVIDED ANDROID TO REMAIN, AND TO IDENTIFY ANY CONDITIONS WHICH REQUIRE ADDITIONAL CONSTRUCTION ACTIVITIES.

8. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

9. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

10. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

11. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

12. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

13. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

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15. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

16. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

17. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

18. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

19. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

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21. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

22. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE FEDERAL STATE, AND LOCAL REGULATIONS.

23. THE CONTRACTOR MUST ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH THE CURRENT FEDERAL REGULATIONS, "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD), AND THE



Now or Formerly
MARIA LOTTATORE
NO LEGAL REFERENCE FOUND
PLAN 1736 OF 1951
LOT H
PARCEL ~~18~~ 35-118-0

Now or Formerly
GEORGE & ELIZABETH
ZSOVAK TRS
BOOK 45090, PAGE 64
PLAN 1736 OF 1951
LOT G
PARCEL ID 35-117-0

Now or Formerly
RAMESH K NAIDU
BOOK 26872, PAGE 107
PLAN 1736 OF 1951
LOT F
~~PARCEL ID 35-116-0~~

**THIS PLAN TO BE UTILIZED
FOR DEMOLITION PURPOSES
ONLY**

A horizontal scale bar diagram. It features a black segment on the left labeled '10' above it, a white segment labeled '5' above it, a black segment labeled '0' above it, and a long black segment on the right labeled '20' above it. Below the scale bar, the text 'SCALE: 1" = 20\' is centered.

811

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Call before you dig.

ALWAYS CALL 811

It's fast. It's free. It's the law.

**FOR CONCEPT
PURPOSES ONLY**

**DRAWING IS NOT INTENDED AS A CONSTRUCTION DOCUMENT
UNLESS INDICATED OTHERWISE.**

PROP. SITE PLAN DOCUMENTS

FOXBORO LEARNING, LLC

PROPOSED CHILD CARE CENTER

CAMBRIDGE STREET
TOWN OF BURLINGTON
MIDDLESEX COUNTY
MASSACHUSETTS
PARCEL ID: 35-115-0

OHLER 

**0 WASHINGTON ST., SUITE 2000
WESTBOROUGH, MA 01581**
Phone: (508) 480-9900

www.BonneEngineering.com

TITLE: EXISTING CONDITIONS/DEMOLITION PLAN

ITEM NUMBER:

C-201

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ORG. DATE - 12/16/2025

MASSACHUSETTS EROSION AND SEDIMENT CONTROL NOTES

(Rev. 10/2025)

- ALL SEDIMENT AND EROSION CONTROL MEASURES MUST BE DONE AS SET FORTH IN THE MOST CURRENT STATE SEDIMENT AND EROSION CONTROL MANUAL.
- THOSE AREAS UNDERGOING ACTUAL CONSTRUCTION WILL BE LEFT IN AN UNTREATED OR UNVEGETATED CONDITION FOR A MINIMUM TIME. AREAS MUST BE PERMANENTLY STABILIZED ACCORDING TO THE CURRENT EDITION OF THE STORMWATER POLLUTION PREVENTION PLAN (SWPPP) OR EQUIVALENT. IF A SWPPP IS NOT PRESENT, THEY MUST BE PERMANENTLY STABILIZED WITHIN FOURTEEN (14) DAYS OF FINAL GRADING AND TEMPORARILY STABILIZED WITHIN 30 DAYS OF INITIAL DISTURBANCE OF THE SOIL. IF THE DISTURBANCE IS WITHIN 100 FEET OF A STREAM, POND OR WETLANDS, THE AREA MUST BE STABILIZED WITHIN SEVEN (7) DAYS OR PRIOR TO ANY STORM EVENT.
- SEDIMENT BARRIERS (SILT FENCE, STRAW BARRIERS, ETC.) SHOULD BE INSTALLED PRIOR TO ANY SOIL DISTURBANCE OF THE CONSTRUCTION/DEMOLITION AREA ABOVE THEM. MULCH NETTING MUST BE USED TO ANCHOR MULCH IN ALL AREAS WITH SLOPES GREATER THAN 8%.
- INSTALL SILTATION BARRIER AT TOE OF SLOPE TO FILTER SILT FROM RUNOFF. SEE SILTATION BARRIER DETAILS FOR PROPER INSTALLATION. SILTATION BARRIER WILL REMAIN IN PLACE PER NOTE #5.
- ALL EROSION CONTROL STRUCTURES WILL BE INSPECTED, REPLACED AND/OR REPAIRED EVERY SEVEN (7) DAYS AND IMMEDIATELY FOLLOWING ANY SIGNIFICANT RAINFALL OR SNOW MELT, OR WHEN NO LONGER STABILIZED DUE TO SEDIMENT ACCUMULATION OR DECOMPOSITION. EROSION CONTROL DEVICES MUST BE REMOVED OR REPAIRED AS SOON AS POSSIBLE. SEDIMENT DEPOSITS REACH APPROXIMATELY ONE HALF THE HEIGHT OF THE BARRIER. SEDIMENT CONTROL DEVICES MUST REMAIN IN PLACE AND BE MAINTAINED BY THE CONTRACTOR UNTIL AREAS UPSLOPE ARE PERMANENTLY STABILIZED. FOR SEDIMENT CONTROL DEVICES THAT ARE WITHIN AREAS SUBJECT TO CONSERVATION COMMISSION JURISDICTION, THE DEVICES MUST REMAIN IN PLACE AND BE REMOVED IN ACCORDANCE WITH THE ORDER OF CONDITIONS.
- ALL EROSION CONTROL DEVICES MUST BE REMOVED OR REPAIRED AS SOON AS POSSIBLE. MULCH IS STEEPER THAN TWO TO ONE (2:1) UNLESS OTHERWISE INDICATED ON THE PLANS. SLOPES GREATER THAN 2:1 MUST BE STABILIZED BY A GEOTECHNICAL ENGINEER.
- IF FINAL SEEDING OF THE DISTURBED AREAS IS NOT COMPLETED 45 DAYS PRIOR TO THE FIRST KILLING FROST, USE TEMPORARY MULCH (DORMANT SEEDING MAY BE ATTEMPTED AS WELL) TO PROTECT THE SITE AND DELAY SEEDING UNTIL THE NEXT RECOMMENDED SEEDING PERIOD.
- TEMPORARY SEEDING OF DISTURBED AREAS THAT HAVE NOT BEEN FINAL GRADED MUST BE COMPLETED 45 DAYS PRIOR TO THE STORM EVENT. SEEDING IS NOT PERMITTED FROM SPRING RUNOFF PROBLEMS.
- DURING THE CONSTRUCTION PHASE, INTERCEPTED SEDIMENT MUST BE REMOVED AND DISPOSED OF IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL STANDARDS.
- REVEGETATION MEASURES WILL COMMENCE UPON COMPLETION OF CONSTRUCTION EXCEPT AS NOTED ABOVE. ALL DISTURBED AREAS NOT OTHERWISE STABILIZED WILL BE GRADED, SMOOTHED, AND PREPARED IN ACCORDANCE WITH THE LANDSCAPE PLAN.
- ALL TEMPORARY EROSION CONTROL MEASURES MAY BE REMOVED FROM THE SITE IS 70% STABILIZED. FOR EROSION CONTROL MEASURES THAT ARE WITHIN AREAS SUBJECT TO CONSERVATION COMMISSION JURISDICTION, THE MEASURES MUST REMAIN IN PLACE AND BE REMOVED IN ACCORDANCE WITH THE ORDER OF CONDITIONS.
- WETLANDS WILL BE PROTECTED WITH BARRIERS CONSISTING OF STRAW BALES, FILTER SOCKS, SILT FENCE OR A COMBINATION THEREOF.
- ALL AREAS WITHIN 100 FEET OF A FLAGGED WETLAND OR STREAM MUST HAVE AN EXPOSURE WINDOW OF NOT MORE THAN SEVEN (7) DAYS.
- ALL AREAS WITHIN 100 FEET OF A FLAGGED WETLAND OR STREAM MUST FOLLOW APPROPRIATE EROSION CONTROL MEASURES PRIOR TO EACH STORM IF NOT BEING ACTIVELY WORKED.

LOCATION	PROTECTED AREA	STABILIZATION	APPLICATION
WINDY AREA	SHREDDED OR CHOPPED CORNSTALKS	STRAW	100 POUNDS / 1,000 SF
MODERATE TO HIGH VELOCITY AREAS OR STEEP SLOPES GREATER THAN 3:1	JUTE MESH OR EXCELSIOR MAT	STRAW (ANCHORED)	185-275 POUNDS / 1,000 SF 100 POUNDS / 1,000 SF
GREATER THAN 2:1	(REFER TO GEOTECHNICAL REPORT FOR FINAL DESIGN REQUIREMENT)	AS REQUIRED AND IN ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS	

- A HYDRO-APPLICATION OF WOOD OR PAPER FIBER MAY BE APPLIED FOLLOWING SEEDING. A SUITABLE NON-TOXIC BINDER MUST BE USED TO ADDITIONAL WIND CONTROL.
- MULCH ANCHORING: ANCHOR MULCH WITH PEG AND TWINE (1 SQ. YD/BLOCK); MULCH NETTING (AS PER MANUFACTURER); WOOD CELLULOSE FIBER (75 LBS/ACRE); CHEMICAL TACK (AS PER MANUFACTURER'S SPECIFICATIONS); USE OF A SERRATED STRAIGHT DISK WETTING FOR SMALL AREAS AND ROAD DITCHES MAY BE PERMITTED.
- SEDIMENT TRAPS MUST BE SIZED ACCORDING TO THE CURRENT EDITION OF THE "MASSACHUSETTS EROSION AND SILTATION CONTROL GUIDELINES FOR URBAN AND SUBURBAN AREAS" AND PROVIDE A MINIMUM OF 1.800 CF PER ACRE OF TRIBUTARY AREA WITH A MAXIMUM TRIBUTARY AREA OF 5 ACRES. MAINTAIN A 2:1 LENGTH TO WIDTH RATIO, AND NOT EXCEED 5 FT IN HEIGHT. UPON SITE STABILIZATION, ACCUMULATED SEDIMENT MUST BE REMOVED AND THE TEMPORARY SEDIMENT TRAP EXCAVATED TO 1 FOOT BELOW THE TRIBUTARY AREA TO ALLOW FOR EROSION CONTROL AND PROMOTE INFILTRATION, AND GRADED AND STABILIZED IN ACCORDANCE WITH THE GRADING AND LANDSCAPING PLANS.
- STOCKPILING OF MATERIALS (DIRT, WOOD, CONSTRUCTION MATERIALS, ETC.) MUST REMAIN COVERED AT ALL TIMES TO MINIMIZE ANY DUST PROBLEMS THAT MAY OCCUR WITH ADJACENT PROPERTIES AND TO PROVIDE MAXIMUM PROTECTION AGAINST EROSION RUNOFF.
- EXISTING CATCH BASIN STRUCTURES MUST BE PROTECTED UNTIL SUCH TIME AS THEY ARE REMOVED.
- THE CONTRACTOR MUST PERFORM Dewatering (if required), in accordance with state and local regulations. It is the contractor's responsibility to obtain and pay for the costs associated with any and all necessary discharge permits associated with same.
- THE CONTRACTOR MUST LOCATE CONSTRUCTION WASTE MATERIAL STORAGE AREAS TO MINIMIZE EXPOSURE TO STORMWATER. THE CONTRACTOR MUST IMMEDIATELY PLACE CONSTRUCTION WASTE IN ON-SITE STORAGE CONTAINERS UNTIL THAT CONSTRUCTION WASTE IS READY FOR OFF-SITE DISPOSAL. THE CONTRACTOR MUST MAINTAIN SPILL PREVENTION AND RESPONSE EQUIPMENT AND MAKE SAME CONTINUOUSLY AVAILABLE ON-SITE FOR USE BY THE CONTRACTOR'S EMPLOYEES WHO MUST BE PROPERLY TRAINED IN THE APPLICATION OF SPILL PREVENTION AND RESPONSE PROCEDURES.

EROSION CONTROL NOTES DURING WINTER CONSTRUCTION

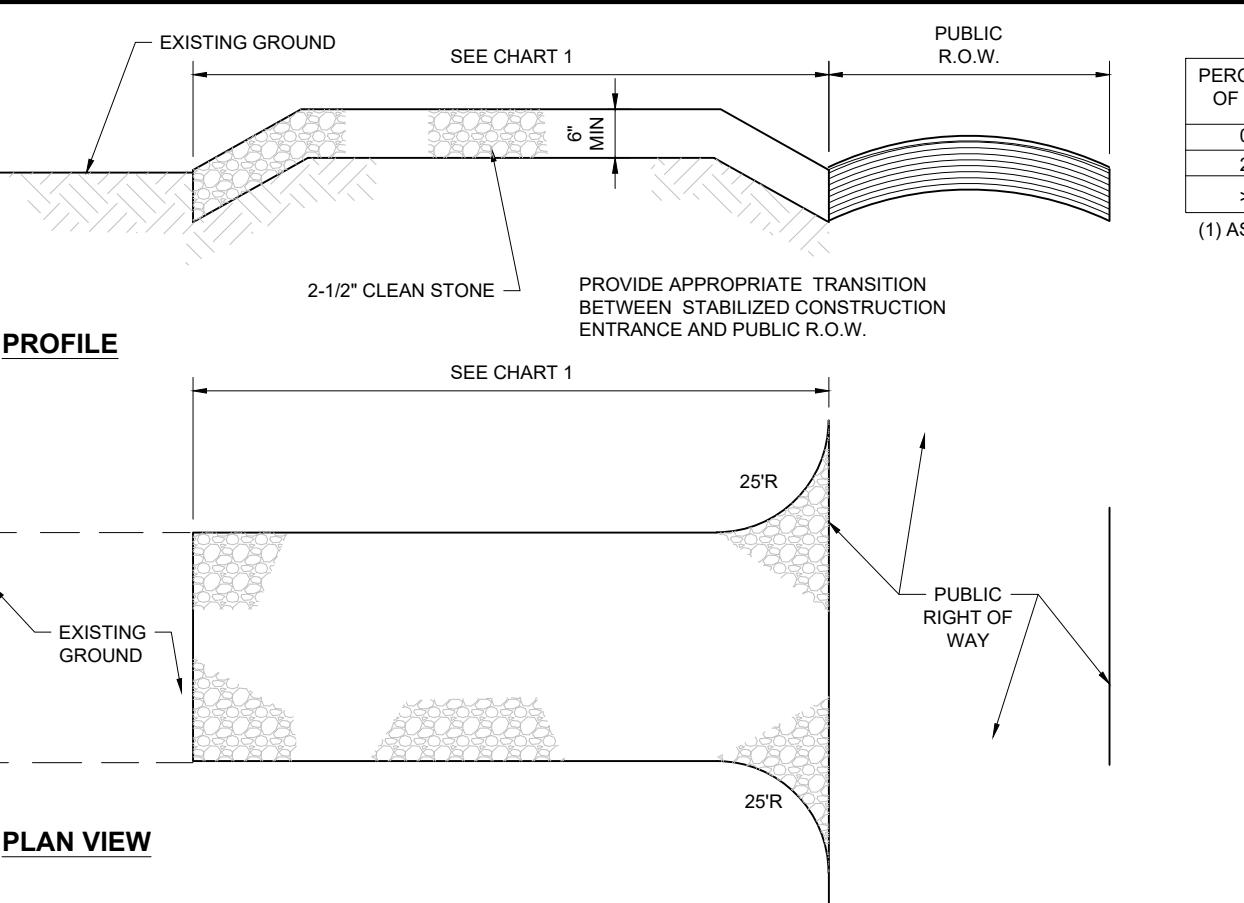
(Rev. 10/2025)

- WINTER CONSTRUCTION PERIOD: NOVEMBER 1 THROUGH APRIL 15.
- WINTER EXCAVATION AND EARTHWORK MUST BE DONE SUCH THAT THE AMOUNT OF AREA OPEN AT ONE TIME IS MINIMIZED TO THE EXTENT POSSIBLE. EARTHWORK MUST BE DONE IN A MANNER THAT MINIMIZES STORMWATER POLLUTION PREVENTION PLAN (AS APPLICABLE) SUCH THAT ADEQUATE PROVISIONS ARE EMAILED TO CONTROL STORMWATER RUNOFF.
- CONTINUATION OF EARTHWORK OPERATION ON ADDITIONAL AREAS MUST NOT BEGIN UNTIL THE EXPOSED SOIL SURFACE ON THE AREA BEING WORKED HAS BEEN STABILIZED SUCH THAT NO LARGER AREA OF THE SITE IS WITHOUT EROSION CONTROL PROTECTION AS LISTED IN ITEM 2 ABOVE.
- ALL EXPOSED SURFACES ARE REQUIRED TO HAVE BEEN TEMPORARILY STABILIZED WHEN EXPOSED SURFACES HAVE BEEN EITHER MULCHED WITH STRAW OR STRAW AT A RATE OF 100 LB. PER 1,000 SQUARE FEET (WITH OR WITHOUT SEEDING) OR DORMANT SEEDED, MULCHED AND ADEQUATELY ANCHORED BY AN APPROVED ANCHORING TECHNIQUE.
- FOR AREAS WHERE CONSTRUCTION ACTIVITIES HAVE CEASED FOR A PERIOD EXCEEDING FOURTEEN (14) DAYS BETWEEN THE DATES OF NOVEMBER 1ST AND APRIL 1ST, LOAD OR SEED WILL NOT BE REQUIRED. THE SLOPES MUST BE FINE GRADED AND EITHER PROTECTED WITH MULCH OR TEMPORARY SEEDING. IF THE EXPOSED AREA HAS BEEN LOAMED, FINISH GRADE AND THEN SMOOTH, THE AREA MUST BE RECOVERED WITH A SPREADER FOR PERMANENT SEED AND THEN MULCHED AS APPLICABLE. SLOPES MUST NOT BE LEFT UNSTABILIZED OVER THE WINTER OR IN AREAS WHERE WORK HAS CEASED FOR MORE THAN FOURTEEN (14) DAYS UNLESS TREATED IN THE ABOVE MANNER. UNTIL SUCH TIME AS WEATHER CONDITIONS ALLOW DITCHES TO BE FINISHED WITH THE PERMANENT SURFACE TREATMENT, EROSION MUST BE CONTROLLED BY THE INSTALLATION OF SEDIMENT BARRIERS OR STONE CHECK DAMS IN ACCORDANCE WITH THE STANDARD DETAILS.
- MULCH NETTING:
 - BETWEEN THE DATES OF NOVEMBER 1ST AND APRIL 15TH ALL MULCH MUST BE ANCHORED BY EITHER PEG LINE, MULCH NETTING OR WOOD CELLULOSE FIBER.
 - MULCH NETTING MUST BE USED TO ANCHOR MULCH IN ALL DRAINAGE WAYS WITH A SLOPE GREATER THAN 3% FOR SLOPE EXPOSED TO DIRECT WINDS AND FOR ALL OTHER SLOPES GREATER THAN 8%.
 - MULCH NETTING MUST BE USED TO ANCHOR MULCH IN ALL AREAS WITH SLOPES GREATER THAN 15%. AFTER OCTOBER 1ST THE SLOPES FOR ALL SLOPES GREATER THAN 8%.
- ALL DISTURBED AREAS MUST BE STABILIZED IN ACCORDANCE WITH THE STORMWATER POLLUTION PREVENTION PLAN AS APPLICABLE.
- DURING THE WINTER CONSTRUCTION PERIOD ALL SNOW MUST BE REMOVED FROM AREAS OF SEEDING AND MULCHING PRIOR TO PLACEMENT.

GENERAL EROSION AND SEDIMENT CONTROL NOTES

(Rev. 10/2025)

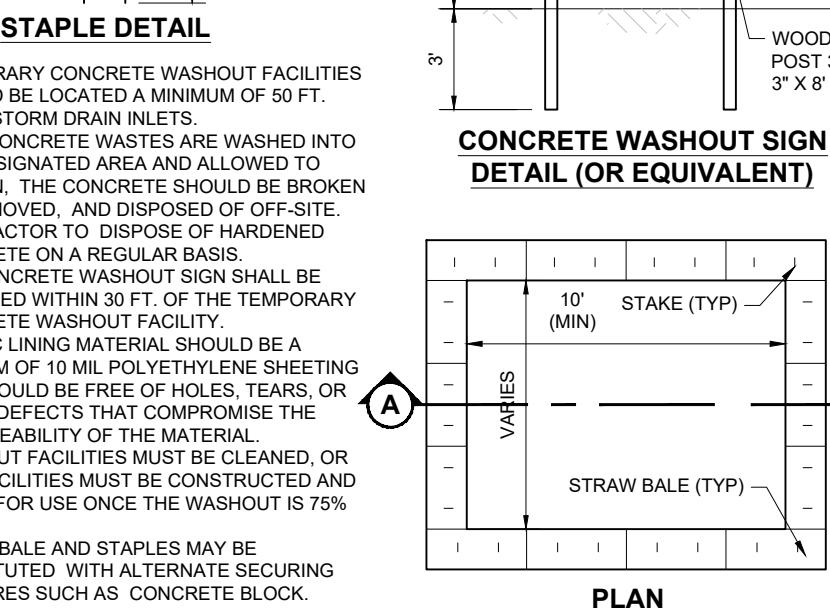
- THE GENERAL NOTES MUST BE INCLUDED AS PART OF THIS ENTIRE DOCUMENT PACKAGE AND ARE PART OF THE CONTRACT WITH THE OWNER. THE CONTRACTOR MUST REFER TO THEM AND FULLY COMPLY WITH THESE NOTES. IN THEIR ENTIRETY, THE CONTRACTOR MUST BE FAMILIAR WITH AND ACKNOWLEDGE FAMILIARITY WITH ALL OF THE GENERAL NOTES AND ALL OF THE PLANS SPECIFIC NOTES.
- EROSION CONTROL MEASURES MUST CONFORM TO THE STATE, LOCAL, AND FEDERAL GUIDELINES FOR URBAN EROSION AND SEDIMENT CONTROL, UNLESS OTHERWISE NOTED OR UNLESS THE PROFESSIONAL OF RECORD CLEARLY AND SPECIFICALLY, IN WRITING, DIRECTS OTHERWISE. THE PROFESSIONAL OF RECORD EROSION CONTROL, CLEARING, AND SITE WORK MUST BE PERFORMED EXACTLY AS INDICATED IN THE EROSION CONTROL CONTRACT.
- THE DISTURBED LAND AREA OF THIS SITE IS APPROXIMATELY 1.24 ACRES.
- STABILIZED CONSTRUCTION ENTRANCE/ EXIT - A TEMPORARY GRAVEL CONSTRUCTION ENTRANCE/ EXIT IS TO BE INSTALLED ON-SITE. THIS AREA MUST BE GRADED SO THAT RUNOFF/WATER WILL BE RETAINED ON-SITE.
- SEDIMENT BARRIERS (SILT FENCE, STRAW BARRIERS, ETC.) SHOULD BE INSTALLED PRIOR TO ANY SOIL DISTURBANCE OF THE CONSTRUCTION/DEMOLITION AREA ABOVE THEM. MULCH NETTING MUST BE USED TO ANCHOR MULCH IN ALL AREAS WITH SLOPES GREATER THAN 8%.
- INSTALL SILTATION BARRIER AT TOE OF SLOPE TO FILTER SILT FROM RUNOFF. SEE SILTATION BARRIER DETAILS FOR PROPER INSTALLATION. SILTATION BARRIER WILL REMAIN IN PLACE PER NOTE #5.
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- ALL TEMPORARY EROSION CONTROL MEASURES, SILT FENCE, AND DRIP LINE FENCE MAY BE REMOVED. THE SITE IS 70% STABILIZED. FOR EROSION CONTROL MEASURES THAT ARE WITHIN AREAS SUBJECT TO CONSERVATION COMMISSION JURISDICTION, THE MEASURES MUST REMAIN IN PLACE AND BE REMOVED IN ACCORDANCE WITH THE ORDER OF CONDITIONS.
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PERCENT SLOPE OF ROADWAY	LENGTH OF STONE REQUIRED
0 TO 2%	COARSE GRAINED SOILS 50 FT FINE GRAINED SOILS 100 FT
2% TO 5%	100 FT
>5%	200FT

(1) AS PRESCRIBED BY LOCAL ORDINANCE OR OTHER GOVERNING AUTHORITY.

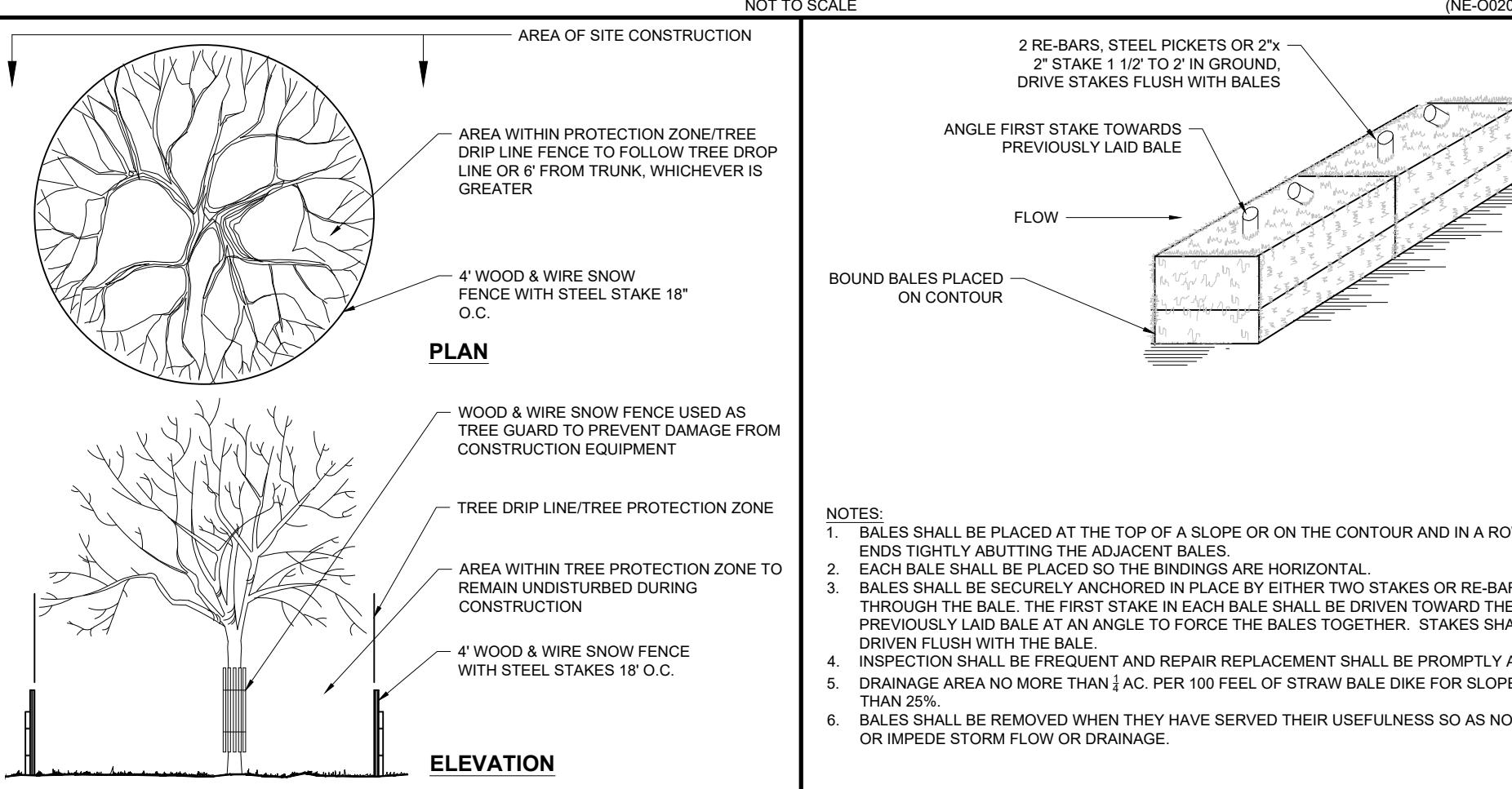
CHART 1



STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

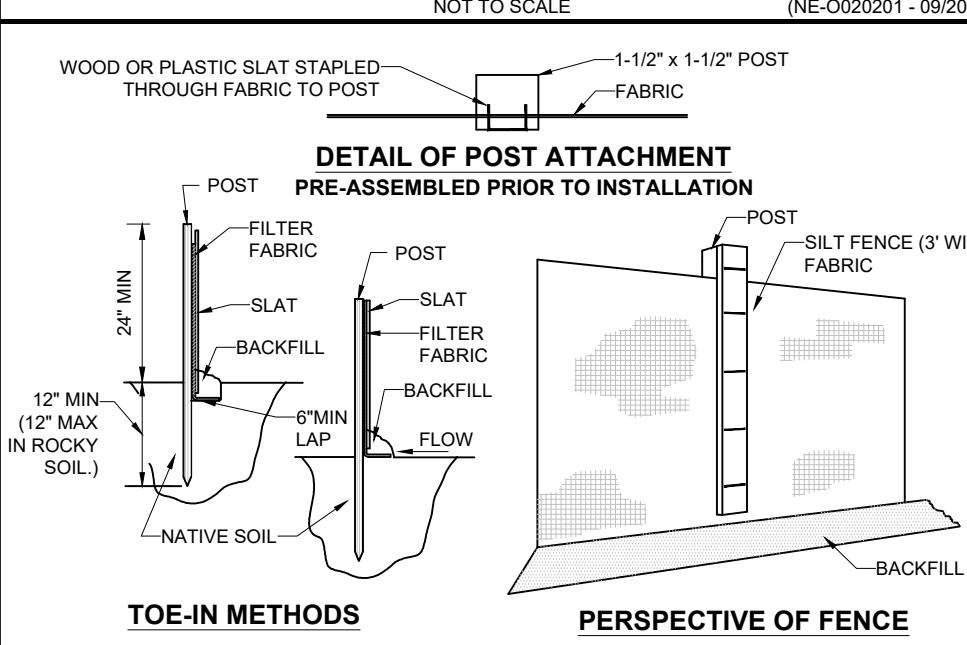
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CONCRETE WASTE MANAGEMENT AREA

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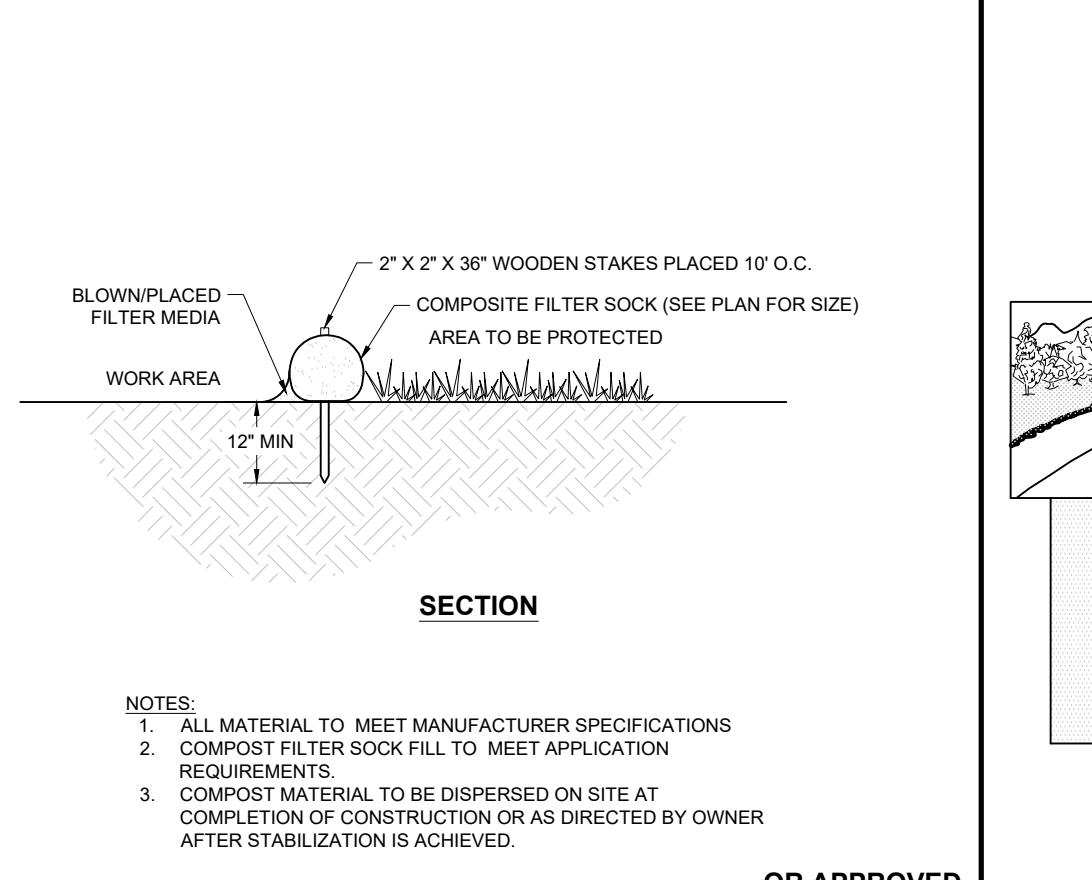
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TREE PROTECTION DURING SITE CONSTRUCTION

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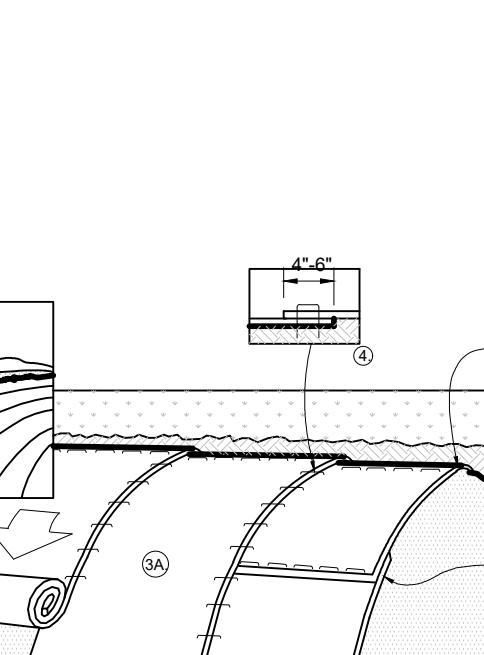
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STRAW BALE BARRIER

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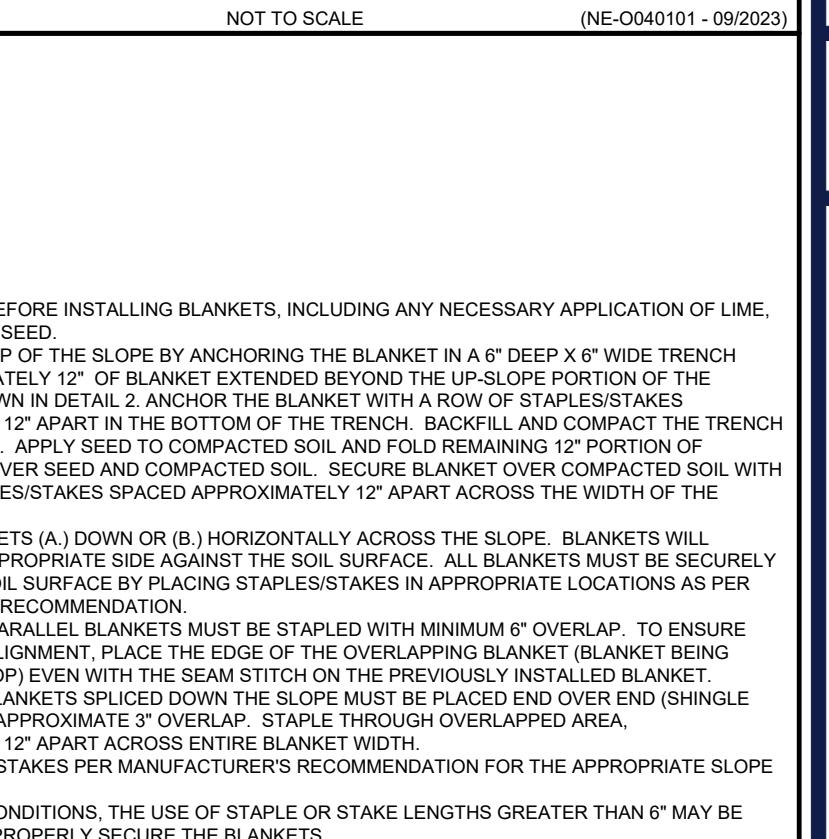
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SILT FENCE

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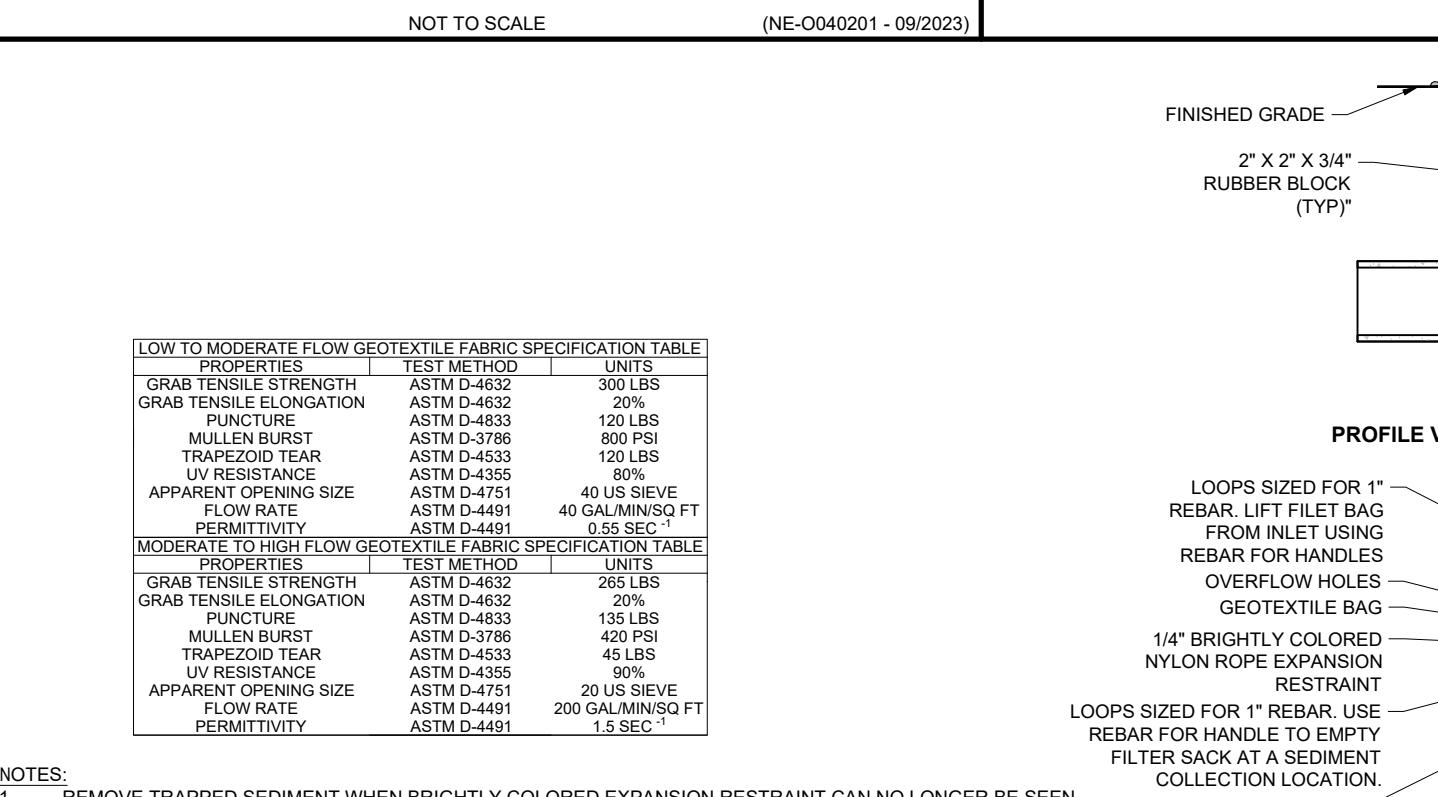
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COMPOST FILTER SOCK

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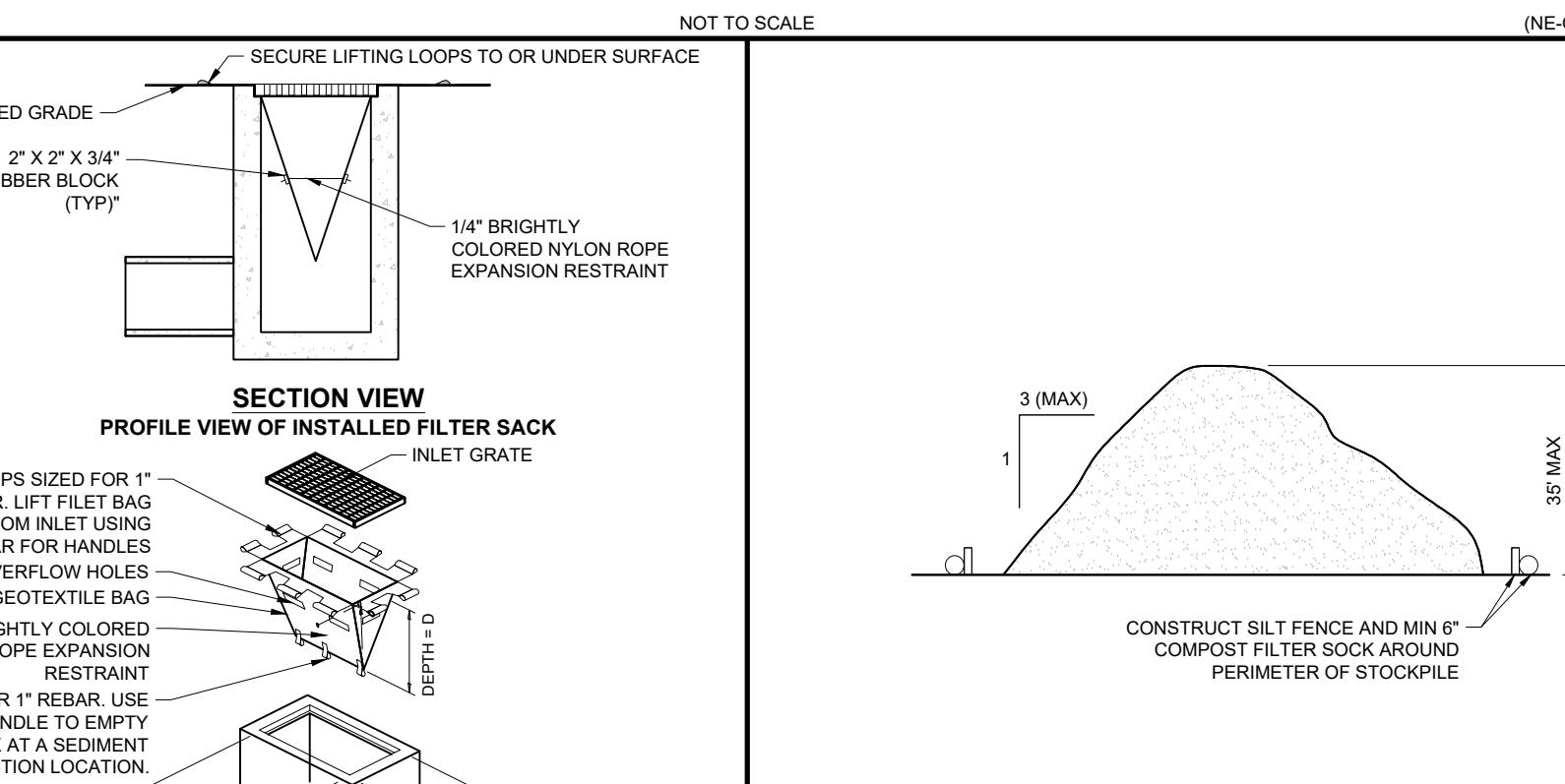
(NE-0040201 - 09/2023)



EROSION CONTROL BLANKET STEEP SLOPE PROTECTION

NOT TO SCALE

(NE-0049901 - 09/2023)



INLET PROTECTION WITH MANUFACTURED INSERT

NOT TO SCALE

(NE-0050101 - 09/2023)



REVISIONS

REV DATE COMMENT DRAWN BY CHECKED BY



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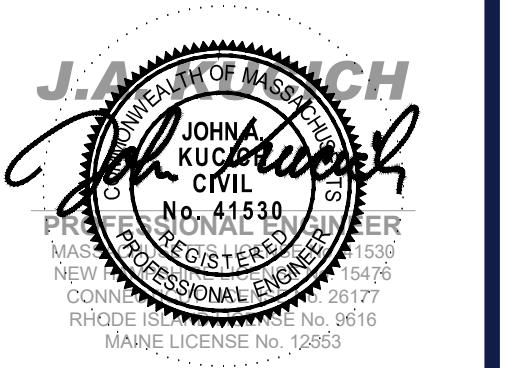
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PROJECT No.: MAA250027.00-0E
DRAWN BY: JVT/SJR
CHECKED BY: NPD/NEM
DATE: 12/16/2025
CADD ID: P-CIVL-CNDS

PROP. SITE PLAN DOCUMENTS

FOR
FOXBORO LEARNING, LLC
PROPOSED CHILD CARE CENTER
CAMBRIDGE STREET
TOWN OF BURLINGTON
MIDDLESEX COUNTY
MASSACHUSETTS
PARCEL ID: 35-115-0

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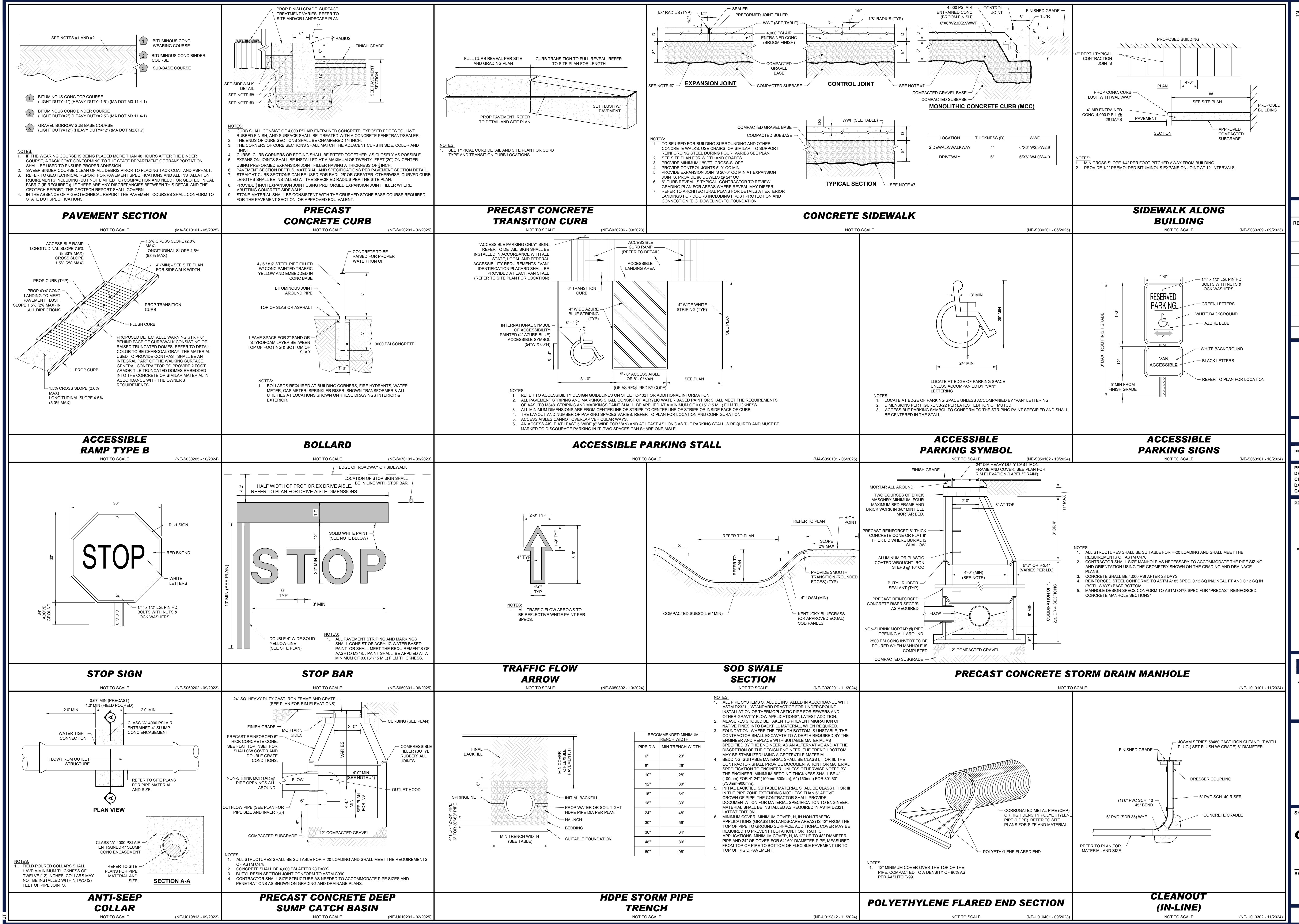
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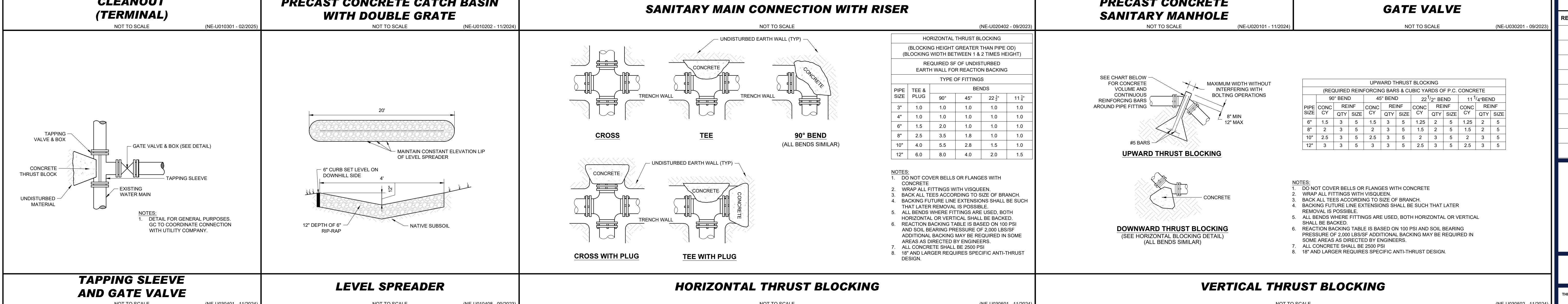
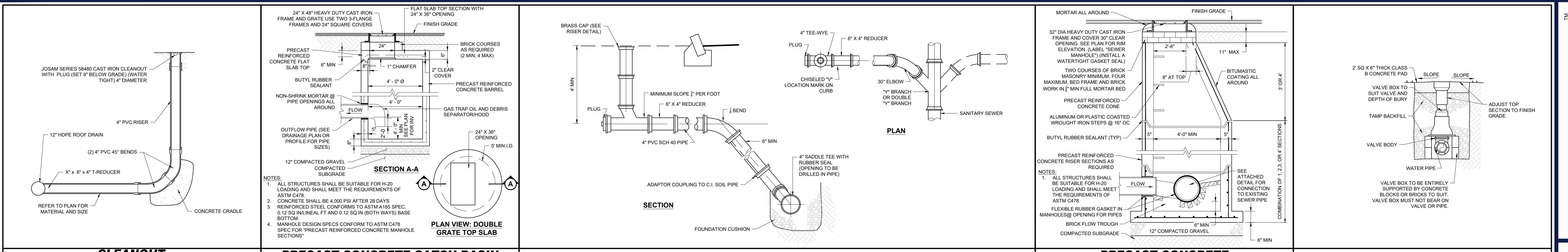
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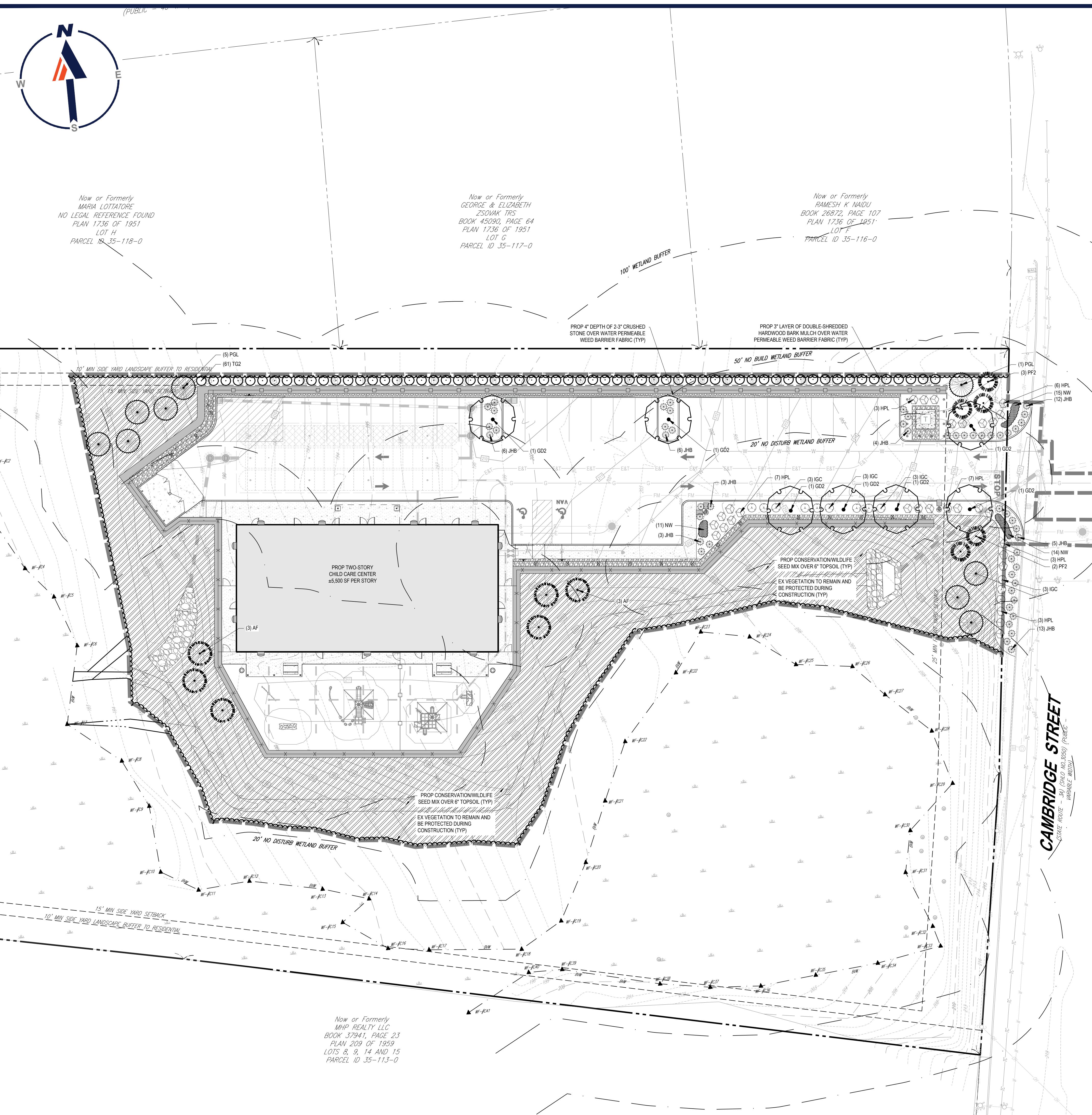
SHEET NUMBER:

C-901

ORG. DATE - 12/16/2025







TOWN OF BURLINGTON, MASSACHUSETTS LANDSCAPE REQUIREMENTS

SECTION	REQUIREMENT	PROPOSED	CALCULATION
ARTICLE VII - GENERAL REGULATIONS	S7.4.0 GENERAL LANDSCAPING REQUIREMENTS S7.4.4 LANDSCAPING REQUIREMENTS 1. SCREENING. IN ACCORDANCE WITH AN APPROVED SITE PLAN, SCREENING SHALL BE PROVIDED, ERECTED AND MAINTAINED TO SHIELD RO AND RG DISTRICTS AND MUNICIPAL PROPERTIES FROM ADJOINING BUSINESS. SCREENING SHALL BE ERECTED OR PLANTED BEFORE THE PREMISES ARE FIRST OCCUPIED. ALTERNATIVELY, THE PLANNING BOARD MAY ACCEPT A FINANCIAL GUARANTEE IN THE AMOUNT OF THE COST OF INSTALLING THE SCREENING AND A WRITTEN AGREEMENT TO COMPLETE THE SCREENING WITHIN A SPECIFIED TIME AND PERMIT OCCUPANCY BEFORE THE SCREENING IS INSTALLED.	N/A - SITE IS LOCATED WITHIN RO DISTRICT. HOWEVER, SCREENING IS PROVIDED	
	3. RESIDENTIAL BUFFERS. PROPERTY LINE(S) WHICH ALSO BOUND RESIDENTIAL DISTRICTS SHALL BE SCREENED FROM NONRESIDENTIAL USES BY MEANS OF PLANTINGS OR MAINTENANCE OF TREES OF A SPECIES COMMON TO THE AREA AND APPROPRIATE FOR SCREENING, SPACED TO MINIMIZE VISUAL INTRUSION, AND PROVIDING AN OPAQUE YEAR-ROUND VISUAL BUFFER BETWEEN USES.	PROVIDED	
	4. ACCESSORY RECEPTACLES. DUMPSTERS AND SIMILAR ACCESSORY RECEPTACLES OVER ONE CUBIC YARD CAPACITY SHALL BE ENCLOSED AND SCREENED FROM ALL ADJACENT PREMISES AND STREETS FROM WHICH SUCH FEATURES WOULD OTHERWISE BE VISIBLE IN ACCORDANCE WITH THIS SECTION.	PROVIDED	
	5. UTILITIES. ANY LOADING AREA OR HVAC EQUIPMENT OR OTHER ELECTRICAL EQUIPMENT PLACED ON THE GROUND LEVEL SHALL BE SCREENED FROM ALL ADJACENT PREMISES AND STREETS FROM WHICH IT WOULD OTHERWISE BE VISIBLE IN ACCORDANCE WITH THIS SECTION.	PROVIDED	
	6. PLANT MATERIALS. PLANTED AREAS SHALL CONTAIN AN APPROPRIATE MIX OF NATIVE PLANT SPECIES AS IDENTIFIED BY THE NATIVE PLANT TRUST THAT ARE APPROPRIATE TO THE PROPOSED USE, SITE LAYOUT, SOILS, AND OTHER ENVIRONMENTAL CONDITIONS. VEGETATION IS PREFERABLE TO MULCH WHERE PRACTICAL.	PROVIDED	
	7. EXISTING TREES. EXISTING TREES WITH A DIAMETER AT BREAST HEIGHT (DBH) OF TWELVE INCHES (12") OR MORE SHALL NOT BE REMOVED EXCEPT BY PRIOR APPROVAL OF THE PLANNING BOARD, AND IF REMOVED, SHALL BE REPLACED WITH A MINIMUM 3" CALIPER TREE, UNLESS WAIVED BY THE PLANNING BOARD.	EXISTING TREES TO REMAIN WHERE FEASIBLE	
	S7.4.7 PARKING LOT LANDSCAPING 2. PERIMETER SCREENING. ALL SURFACE PARKING LOTS WITH FRONTAGE ON ANY PORTION OF A STREET RIGHT-OF-WAY SHALL BE SCREENED WITH THE FOLLOWING: A) A MINIMUM 10-FOOT WIDE, LANDSCAPED AREA WITH A CONTINUOUS ROW OF SHRUBS, GRASSES, AND/OR SHADE TREES MUST BE PROVIDED BETWEEN THE STREET AND PARKING LOT.	BUFFER PROVIDED	
	B) SHRUBS AND GRASSES MUST BE A MINIMUM OF 18 INCHES IN HEIGHT WHEN PLANTED AND MUST REACH A MINIMUM SIZE OF 36 INCHES IN HEIGHT WITHIN 3 YEARS OF PLANTING.	PROVIDED WHERE SIGHT LINES ARE NOT AFFECTED	
	D) PLANTS SHALL BE SALT TOLERANT.	PROVIDED	
	3. INTERIOR ISLANDS. A) A LANDSCAPED INTERIOR ISLAND SHALL BE PROVIDED FOR EVERY 10 PARKING SPACES. INTERIOR ISLANDS SHALL BE DISTRIBUTED EVENLY THROUGHOUT THE PARKING AREA. INTERIOR ISLANDS MAY BE CONSOLIDATED, OR INTERVALS MAY BE EXPANDED IN ORDER TO PRESERVE EXISTING TREES.	PROVIDED	
	C) AN INTERIOR ISLAND ABUTTING A SINGLE ROW OF PARKING SPACES SHALL BE A MINIMUM OF 8.5 FEET IN WIDTH AND 150 SQUARE FEET IN AREA.	PROVIDED	
	5. TREE COVERAGE. B) IN NO CASE CAN THERE BE LESS THAN ONE SHADE TREE FOR EVERY 2,000 SQUARE FEET OF PARKING AREA INCLUDING DRIVING AISLES.	REQUIRED: 7 TREES PROVIDED: 7 TREES	13,953 SF / 2,000 = 6.98 TREES

PLANT SCHEDULE

CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER
CANOPY TREES					
GD2	7	GLEDTISIA TRIACANTHOS INERMIS 'DRAVES'	STREET KEEPER® HONEY LOCUST	2.5"-3" CAL.	B&B
EVERGREEN TREES					
AF	6	ABIES FRASERI	FRASER FIR	6-8'	B&B
PF2	5	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	VANDERWOLF'S PYRAMID LIMBER PINE	5-6' HT.	B&B
PGL	9	PICEA GLAUCA	WHITE SPRUCE	6-8'	B&B
TG2	61	THUJA STANDISHII X PLICATA 'GREEN GIANT'	GREEN GIANT ARBORVITAE	6-8'	B&B
SHRUBS					
HPL	29	HYDRANGEA PANICULATA 'SMHPLQF'	LITTLE QUICK FIRE PANICLE HYDRANGEA	24-30"	CONTAINER
IGC	12	ILEX GLABRA 'COMPACTA'	COMPACT INKBERRY	24-30"	CONTAINER
GROUNDCOVER					
JHB	52	JUNIPERUS HORIZONTALIS 'BAR HARBOR'	BAR HARBOR CREEPING JUNIPER	15-18" SPRD	CONTAINER
PERENNIALS					
NW	40	NEPETA X 'WALKER'S LOW'	WALKER'S LOW CATMINT	1 GAL	CONTAINER

SEED MIX KEY

CH	DESCRIPTION
	CONSERVATION / WILDLIFE SEED MIX

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NPD/NE
12/16/20
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PROP. SITE PLAN DOCUMENTS

FOR
**FOXBORO
LEARNING,
LLC**

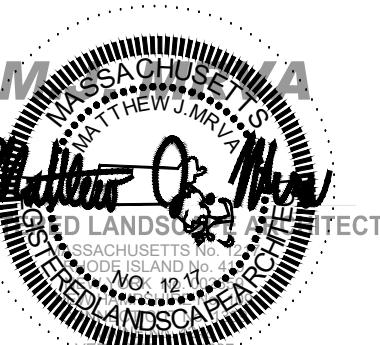
**PROPOSED
CHILD CARE CENTER**

**CAMBRIDGE STREET
TOWN OF BURLINGTON
MIDDLESEX COUNTY
MASSACHUSETTS
PARCEL ID: 25 115 0**

OHLER //

WASHINGTON ST., SUITE 2000
WESTBOROUGH, MA 01581

Phone: (508) 480-9900



GENERAL LANDSCAPE NOTES:

THESE LANDSCAPE PLANS ARE TO BE READ IN CONJUNCTION WITH THE LANDSCAPE SPECIFICATIONS, AND ASSOCIATED DETAILS FOUND ON THE LANDSCAPE DETAILS SHEET. THE GENERAL NOTES, FOUND ON THE NOTES PAGE OF THIS PLAN SET, ARE CONSIDERED PART OF LANDSCAPE PLANS. THE CONTRACTOR MUST REFER TO, AND FULLY COMPLY WITH, ALL NOTES, SPECIFICATIONS AND DETAILS DESCRIBED HEREIN, ON THE LANDSCAPE PLANS AND IN THE LANDSCAPE DETAILS SHEET. ALL DISTURBED UNPAVED AREAS, EXCLUDING PLANTING BEDS, ARE TO BE INSTALLED AS LAWN IN ACCORDANCE WITH "MATERIALS" SECTION OF THE LANDSCAPE SPECIFICATIONS, UNLESS OTHERWISE SPECIFICALLY STATED ON THIS PLAN. SHRUBS PLANTED ALONG HEAD-IN PARKING STALLS SHALL BE INSTALLED TO ALLOW A CLEARANCE OF TWO FEET FROM FACE OF CURB TO ALLOW FOR BUMPER OVERHANG.

PLANT MATERIAL SUBSTITUTIONS MUST BE FORMALLY SUBMITTED TO BOHLER AND THE MUNICIPALITY'S ENGINEERING AND LANDSCAPE CONSULTANTS FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.

WITHOUT EXCEPTION, WEED BARRIER FABRIC SHALL NOT BE INSTALLED WITHIN ANY STORMWATER FACILITY, INCLUDING RAINGARDENS, INFILTRATION TRENCHES, VEGETATIVE SWALES AND STORMWATER BASINS.

IF IRRIGATION IS REQUIRED BY THE OWNER OR APPROVING MUNICIPALITY, THE CONTRACTOR SHALL PROVIDE AN IRRIGATION SYSTEM MEETING THE SPECIFICATIONS OF THE CHOSEN PRODUCT'S MANUFACTURER. THE IRRIGATION DESIGN SHALL ACCOMMODATE LAWN AND BED AREAS EACH UNDER SEPARATE ZONES TO MAXIMIZE WATER EFFICIENCY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING ANY PERMITS REQUIRED FOR THE INSTALLATION OF AN IRRIGATION SYSTEM.

CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL LANDSCAPING UNTIL PROJECT MAINTENANCE IS TURNED OVER TO THE PROPERTY OWNER OR OTHER RESPONSIBLE PARTY. SUCH RESPONSIBILITIES INCLUDE, BUT ARE NOT LIMITED TO, THE CARE, WATERING, AND MAINTENANCE OF ALL PLANT MATERIAL; LAWN MOWING; AND SEASONAL MAINTENANCE.

**THIS PLAN TO BE UTILIZED
FOR LANDSCAPE
PURPOSES ONLY**



LANDSCAPE PLAN

NUMBER:

L-101

MASSACHUSETTS LANDSCAPE SPECIFICATION

1. SCOPE OF WORK:
• THE LANDSCAPE CONTRACTOR SHALL BE REQUIRED TO PERFORM ALL CLEARING, FINISHED GRADING, SOIL PREPARATION, INTEGRATED SEEDING OR SODDING, PLANTING AND MULCHING INCLUDING ALL LABOR, MATERIALS, TOOLS AND EQUIPMENT NECESSARY FOR THE COMPLETION OF THIS PROJECT, UNLESS OTHERWISE CONTRACTED BY THE GENERAL CONTRACTOR.

2. MATERIALS:
• GENERAL - ALL HARDSCAPE MATERIALS SHALL MEET OR EXCEED SPECIFICATIONS AS OUTLINED IN THE STATE DEPARTMENT OF TRANSPORTATION'S SPECIFICATIONS.

3. TOPSOIL - NATURAL, FRAMBLE, LOAMY SILT SOIL HAVING AN ORGANIC CONTENT NOT LESS THAN 5%, A PH RANGE BETWEEN 5.5-7.5, IT SHALL BE FREE OF DEBRIS, ROCKS LARGER THAN ONE INCH (1"), WOOD, ROOTS, VEGETABLE MATTER AND CLAY CLODS.

4. LAWN:
• ALL DISTURBED AREAS ARE TO BE TREATED WITH A MINIMUM 6" THICK LAYER OF TOPSOIL, OR AS DIRECTED BY THE LOCAL ORDINANCE OR CLIENT, AND SEEDED OR SODDED IN ACCORDANCE WITH THE PERMANENT STABILIZATION METHOD.

5. SOD - LAWNS SHALL BE TREATED WITH GREEN NEW CROP SEED.

6. PLANTING MIXTURES - SOD SHALL BE STRONGLY ROOTED, WEED AND DISEASE/PEST FREE WITH A UNIFORM THICKNESS. SOD INSTALLED ON SLOPES GREATER THAN 4:1 SHALL BE PEGGED TO HOLD SOD IN PLACE.

7. MULCH - ALL PLANTING BEDS SHALL BE MULCHED WITH A 3" THICK LAYER OF DOUBLE SHREDDED HARDWOOD BARK MULCH, UNLESS OTHERWISE STATED ON THE LANDSCAPE PLAN AND/OR LANDSCAPE PLAN NOTES / DETAILS.

8. FERTILIZER - FERTILIZER SHALL BE DELIVERED TO THE SITE MIXED AS SPECIFIED IN THE ORIGINAL UNOPENED STANDARD BAGS SHOWING WEIGHT, ANALYSIS AND NAME OF MANUFACTURER. FERTILIZER SHALL BE STORED IN A WEATHERPROOF PLACE SO THAT IT CAN BE KEPT DRY PRIOR TO USE.

9. FOR THE PURPOSE OF BIDDING, ASSUME THAT FERTILIZER SHALL BE 10% NITROGEN, 6% PHOSPHORUS AND 4% POTASSIUM BY WEIGHT. A FERTILIZER SHOULD NOT BE SELECTED WITHOUT A SOIL TEST PERFORMED BY A CERTIFIED SOIL LABORATORY. CONTRACTOR TO ADHERE TO STATE REGULATIONS REGARDING APPLICATION OF FERTILIZER.

10. PLANT MATERIAL:
• ALL PLANTS SHALL IN ALL CASES CONFORM TO THE REQUIREMENTS OF THE "AMERICAN STANDARD FOR NURSERY STOCK" (ANSI Z60.1), LATEST EDITION, AS PUBLISHED BY THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION (FOR THE AMERICAN ASSOCIATION OF NURSERYMEN).

11. IN ALL CASES, BOTANICAL NAMES SHALL TAKE PRIORITY OVER COMMON NAMES FOR ANY AND ALL PLANT MATERIAL.

12. PLANTS SHALL BE LEGIBLY TAGGED WITH THE PROPER NAME AND SIZE. TAGS ARE TO REMAIN ON AT LEAST ONE PLANT OF EACH SPECIES FOR VERIFICATION PURPOSES DURING THE FINAL INSPECTION.

13. TREES WITH CALIPER SCALES, DISFIGURATION OR FRESH CUTS OF LIMBS OVER 1", WHICH HAVE NOT BEEN COMPLETED OR CALLUSED, SHALL NOT BE PLANTED. PLANTS SHALL NOT BE BOUND WITH WIRE OR ROPE AT ANY TIME SO AS TO DAMAGE THE BARK OR BREAK BRANCHES.

14. ALL PLANTS SHALL BE TYPIFIC OF THEIR SPECIES OR VARIETY AND SHALL HAVE A NORMAL HABIT OF GROWTH: WELL DEVELOPED BRANCHES, DENSELY FOLIATED, VIGOROUS ROOT SYSTEMS AND BE FREE OF DISEASE, INSECTS, PESTS, EGGS OR LARVAE.

15. CALIPER MEASUREMENTS OF NURSERY GROWN TREES SHALL BE TAKEN AT A POINT ON THE TRUNK SIX INCHES (6") ABOVE THE NATURAL GRADE FOR TREES UP TO AND INCLUDING A FOUR INCH (4") CALIPER SIZE. IF THE CALIPER AT SIX INCHES (6") ABOVE THE GROUND EXCEEDS FOUR INCHES (4") IN CALIPER, THE CALIPER SHOULD BE MEASURED AT A POINT 12" ABOVE THE NATURAL GRADE.

16. SHRUBS SHALL BE MEASURED TO THE AVERAGE HEIGHT OR SPREAD OF THE SHRUB, AND NOT TO THE LONGEST BRANCH.

17. TREES AND SHRUBS SHALL BE HANDLED WITH CARE BY THE ROOT BALL.

18. GENERAL WORK PROCEDURES:
• CONTRACTOR TO UTILIZE WORKMANIKE INDUSTRY STANDARDS IN PERFORMING ALL LANDSCAPE CONSTRUCTION. THE SITE IS TO BE LEFT IN A CLEAN STATE AT THE END OF EACH WORKDAY. ALL DEBRIS, MATERIALS AND TOOLS SHALL BE PROPERLY STORED, STOCKPILED OR DISPOSED OF.

19. WASHERS AND DEBRIS SHALL BE COMPLETELY DISPOSED OF AT THE CONTRACTOR'S EXPENSE. DEBRIS SHALL BE BURIED, INCLUDING ORGANIC MATERIALS, BUT SHALL BE REMOVED COMPLETELY FROM THE SITE.

20. SITE PREPARATIONS:
• BEFORE AND DURING PRELIMINARY GRADING AND FINISHED GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF IN ACCORDANCE WITH GENERAL WORK PROCEDURES OUTLINED HEREIN.

21. ALL EXISTING TREES TO REMAIN SHALL BE PRUNED TO REMOVE ANY DAMAGED BRANCHES. THE ENTIRE LIMB OF ANY DAMAGED BRANCHES SHALL BE REMOVED. THE CONTRACTOR SHALL ENSURE THAT CUTS ARE SMOOTH AND STRAIGHT. ANY EXPOSED ROOTS SHALL BE CUT BACK WITH A SHARP TOOL, AND TOPSOIL SHALL BE PLACED AROUND THE REMAINDER OF THE ROOTS. EXISTING TREES SHALL BE MONITORED ON A REGULAR BASIS FOR ADDITIONAL ROOT OR BRANCH DAMAGE AS A RESULT OF CONSTRUCTION. ROOTS SHALL NOT BE LEFT EXPOSED FOR MORE THAN ONE (1) DAY. CONTRACTOR SHALL WATER EXISTING TREES AS NEEDED TO PREVENT SHOCK OR DECLINE.

22. CONTRACTOR SHALL ARRANGE TO HAVE A UTILITY STAKE-OUT TO LOCATE ALL UNDERGROUND UTILITIES PRIOR TO DUGGING UP ANY LANDSCAPE MATERIAL. UTILITY COMPANIES SHALL BE CONTACTED THREE (3) DAYS PRIOR TO THE BEGINNING OF WORK.

23. TREE PROTECTION:
• CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES TO REMAIN. A TREE PROTECTION ZONE SHALL BE ESTABLISHED AT THE DRIP LINE OR AT THE LIMIT OF CONSTRUCTION DISTURBANCE, WHICHEVER IS GREATER. LOCAL STANDARD ZONE MAY REQUIRE A VERTICALLY STRETCHED PROTECTION ZONE. POSTS SHALL BE LOCATED AT A MAXIMUM OF EIGHT FEET (8') ON CENTER OR AS INDICATED WITHIN THE TREE PROTECTION ZONE.

24. WHERE THE TREE PROTECTION FENCING HAS BEEN INSTALLED, IT SHALL BE INSPECTED BY THE APPROVING AGENCY PRIOR TO DEMOLITION, GRADING, TREE CLEARING OR ANY OTHER CONSTRUCTION. THE FENCING ALONG THE TREE PROTECTION ZONE SHALL BE REGULARLY INSPECTED BY THE LANDSCAPE CONTRACTOR AND MAINTAINED UNTIL ALL CONSTRUCTION ACTIVITY HAS BEEN COMPLETED.

25. AT NO TIME SHALL MACHINERY, DEBRIS, FALLEN TREES OR OTHER MATERIALS BE PLACED, STOCKPILED OR LEFT STANDING IN THE TREE PROTECTION ZONE.

26. SOIL MODIFICATIONS:
• THE CONTRACTOR SHALL ATTAIN A SOIL TEST FOR ALL AREAS OF THE SITE PRIOR TO CONDUCTING ANY PLANTING. SOIL TESTS SHALL BE PERFORMED BY A CERTIFIED SOIL LABORATORY.

27. LANDSCAPE CONTRACTOR SHALL REPORT ANY SOIL OR DRAINAGE CONDITIONS CONSIDERED DETERIMENTAL TO THE GROWTH OF PLANT MATERIAL. SOIL MODIFICATIONS, AS SPECIFIED HEREIN, MAY NEED TO BE CONDUCTED BY THE LANDSCAPE CONTRACTOR DEPENDING ON SITE CONDITIONS.

28. THE QUANTITIES OF AMENDMENTS AND QUANTITIES ARE APPROXIMATE AND ARE FOR BIDDING PURPOSES ONLY. COMPOSITION OF AMENDMENTS SHOULD BE REVISED DEPENDING ON THE OUTCOME OF A TOPSOIL ANALYSIS PERFORMED BY A CERTIFIED SOIL LABORATORY.

29. TO INCREASE A SANDY SOIL'S ABILITY TO RETAIN WATER AND NUTRIENTS, THOROUGHLY TILL ORGANIC MATTER INTO THE TOP 6-12". USE COMPOSTED BARK, COMPOSTED LEAF MULCH OR PEAT MOSS. ALL PRODUCTS SHOULD BE COMPOSED TO A DARK COLOR AND BE FREE OF PIECES WITH IDENTIFIABLE LEAF OR WOOD STRUCTURE. AVOID MATERIAL WITH A PH HIGHER THAN 7.5.

30. TO INCREASE DRAINAGE, MODIFY HEAVY CLAY OR SILT (MORE THAN 40% CLAY OR SILT) BY ADDING COMPOSTED PINE BARK (UP TO 30% BY VOLUME) AND/OR AGRICULTURAL GYPSUM. COARSE SAND MAY BE USED IF ENOUGH IS ADDED TO BEING THE SAND CONTENT TO MORE THAN 60% OF THE TOTAL MIX. SUBSURFACE DRAINAGE LINES MAY NEED TO BE ADDED TO INCREASE DRAINAGE.

31. MODIFY EXTREMELY SANDY SOILS (MORE THAN 85%) BY ADDING ORGANIC MATTER AND/OR DRY, SHREDDED CLAY LOAM UP TO 10% OF THE TOTAL MIX.

32. FINISHED GRADING:
• UNLESS OTHERWISE CONTRACTED, THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF TOPSOIL AND THE ESTABLISHMENT OF FINE-GRADING WITHIN THE DISTURBANCE AREA OF THE SITE.

33. LANDSCAPE CONTRACTOR SHALL ENSURE THAT SUBGRADE FOR INSTALLATION OF TOPSOIL HAS BEEN ESTABLISHED. THE CONTRACTOR SHALL ENSURE THAT THE FINISHED GRADE IS THE REQUIRED TOPSOIL THICKNESS.

34. ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN AND UNIFORM PLANE WITH NO ABRUPT CHANGE OF SURFACE AS DEPICTED WITHIN THIS SET OF CONSTRUCTION PLANS, UNLESS OTHERWISE DIRECTED BY THE PROJECT ENGINEER OR LANDSCAPE ARCHITECT.

35. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER IN AND AROUND THE PLANTING BEDS. STANDING WATER SHALL NOT BE PERMITTED IN PLANTING BEDS.

36. TOPSOIL:
• CONTRACTOR SHALL PROVIDE A 6" THICK MINIMUM LAYER OF TOPSOIL, OR AS DIRECTED BY THE LOCAL ORDINANCE OR CLIENT, IN ALL PLANTING AREAS. TOPSOIL SHOULD BE SPREAD OVER A PREPARED SURFACE IN A UNIFORM LAYER TO ACHIEVE THE DESIRED COMPACTED THICKNESS.

37. ON-SITE TOPSOIL MAY BE USED TO SUPPLEMENT THE TOTAL AMOUNT REQUIRED. TOPSOIL FROM THE SITE MAY BE REMOVED, STORED AND PROTECTED PRIOR TO CONSTRUCTION.

38. CONTRACTOR SHALL FURNISH TO THE APPROVING AGENCY AN ANALYSIS OF BOTH IMPORTED AND ON-SITE TOPSOIL TO BE UTILIZED IN ALL PLANTING AREAS. THE PH AND NUTRIENT LEVELS MAY NEED TO BE ADJUSTED THROUGH SOIL MODIFICATIONS AS NEEDED TO ACHIEVE THE REQUIRED LEVELS AS SPECIFIED IN THE MATERIALS SECTION ABOVE.

39. ALL LAWN AREAS SHALL BE CULTIVATED TO A DEPTH OF SIX INCHES (6"). ALL DEBRIS EXPOSED FROM EXCAVATION AND CULTIVATION SHALL BE DISPOSED OF IN ACCORDANCE WITH GENERAL WORK PROCEDURES SECTION ABOVE. THE FOLLOWING PLANTING AREAS ARE SUBJECT TO CULTIVATION (QUANTITIES BASED ON A 1.000 SQUARE FOOT AREA):
- 20 POUNDS 'GRO-POWER' OR APPROVED SOIL CONDITIONER/FERTILIZER
- 20 POUNDS NITRO-FORM (COURSE) 38-0-0 BLUE CHIP OR APPROVED NITROGEN FERTILIZER

40. PLANTING:
• INSURE THAT IF IT IS FEASIBLE, PLANT MATERIAL SHALL BE PLANTED ON THE DAY OF DELIVERY. IN THE EVENT THAT THIS IS NOT POSSIBLE, LANDSCAPE CONTRACTOR SHALL PROTECT UNINSTALLED PLANT MATERIAL. PLANTS SHALL NOT REMAIN UNPLANTED FOR LONGER THAN THREE DAY PERIOD AFTER DELIVERY. PLANTS THAT WILL NOT BE PLANTED FOR A PERIOD OF TIME GREATER THAN THREE DAYS SHALL BE HEALED IN WITH TOPSOIL OR MULCH TO HELP PRESERVE ROOT MOISTURE.

41. PLANTING OPERATIONS SHALL BE PERFORMED DURING PERIODS WITHIN THE PLANTING SEASON WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE AND IN ACCORDANCE WITH ACCEPTED LOCAL PRACTICE. PLANTS SHALL NOT BE INSTALLED IN TOPSOIL THAT IS IN A MUDDY OR FROZEN CONDITION.

42. ANY INJURED ROOTS OR BRANCHES SHALL BE PRUNED TO MAKE CLEAN-CUT ENDS PRIOR TO PLANTING UTILIZING CLEAN, SHARP TOOLS, ONLY INJURED OR DISEASED BRANCHING SHALL BE REMOVED.

43. ALL PLANTING CONTAINERS, BASKETS AND NON-BIODEGRADABLE MATERIALS SHALL BE REMOVED FROM ROOT BALLS AGAINST THE ROOT BALL PRIOR TO BACKFILLING.

44. POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE LANDSCAPE ARCHITECT PRIOR TO EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.

45. PRIOR TO THE ISSUANCE OF ANY CERTIFICATE OF OCCUPANCY, THE PROPOSED LANDSCAPE, AS SHOWN ON THE APPROVED LANDSCAPE PLAN, MUST BE INSTALLED, INSPECTED AND APPROVED BY THE APPROVING AGENCY. THE APPROVING AGENCY SHALL TAKE INTO ACCOUNT SEASONAL CONSIDERATIONS IN THIS REGARD AS DIRECTED. THE PLANTING OF TREES, SHRUBS, VINES OR GROUND COVER SHALL OCCUR ONLY DURING THE FOLLOWING PLANTING SEASONS:
- PLANTS: MARCH 15 TO DECEMBER
- LAWN: MARCH 15 TO JUNE 15 OR SEPT. 1 TO DECEMBER 1

46. PLANTING REQUIRED FOR A CERTIFICATE OF OCCUPANCY SHALL BE PROVIDED DURING THE NEXT APPROPRIATE SEASON AT THE MUNICIPALITY'S DISCRETION. CONTRACTOR SHOULD CONTACT APPROVING AGENCY FOR POTENTIAL SUBSTITUTIONS.

47. FURTHERMORE, THE FOLLOWING TREE VARIETIES ARE UNUSUALLY SUSCEPTIBLE TO WINTER DAMAGE, WITH TRANSPLANT SHOCK AND THE SEASONAL LACK OF NITROGEN AVAILABILITY, THE RISK OF PLANT DEATH IS GREATLY INCREASED. IT IS NOT RECOMMENDED THAT THESE SPECIES BE PLANTED DURING THE FALL PLANTING SEASON:
ACER RUBRUM
PLATANUS X ACERIFOLIA
BETULA VARIETIES
CAMPYLICHIUS VARIETIES
CROATICA VARIETIES
KOELREUTERIA
LIQUIDAMBAR STRIATULIFERA
TILA TOMENTOSA
LIRIODENDRON TULIPIFERA
ZELKOVA VARIETIES

48. PLANTING PITS SHALL BE DUG WITH LEVEL BOTTOMS, WITH THE WIDTH TWICE THE DIAMETER OF ROOT BALL. THE ROOT BALL SHALL BE PLANTED ON UNDISTURBED GRADE. EACH PLANT PIT SHALL BE BACKFILLED IN LAYERS WITH THE FOLLOWING PREPARED SOIL MIXED THOROUGHLY:
- 1 PART PEAT MOSS
- 1 PART COMPOSTED COW MANURE BY VOLUME
- 3 PARTS TOPSOIL BY VOLUME
- 21 GRANULE PLANTING TABLETS (OR APPROVED EQUAL) AS FOLLOWS:
- 2 TABLETS PER 1 GALLON PLANT
- 4 TABLETS PER 5 GALLON PLANT
- 8 TABLETS PER 15 GALLON PLANT

49. PLANTING PITS SHALL BE LEVELLED WITH BOTTOMS, WITH THE WIDTH TWICE THE DIAMETER OF ROOT BALL. THE POINT AT WHICH THE ROOT FLARE BEGINS IS SET LEVEL WITH GRADE. CUT AND REMOVE BURR FROM THE ONE-THIRD OF ROOT BALL AS SHOWN.

50. PLANTING MIXTURES - 1 PART PEAT MOSS
- 1 PART COMPOSTED COW MANURE
- 3 PARTS TOPSOIL (SEE SOIL MODIFICATION CHART)

51. NOTES:
1. NO SOIL OR MULCH SHALL BE PLACED AGAINST ROOT COLLAR OF PLANT.
2. REMOVE ALL NON-BIODEGRADABLE MATERIALS AND ROOT FRAGMENTS & TOP OF ROOT BALL.
3. PLANT DEPTH SHALL BE THE SAME AS GROWN IN NURSERY.
4. THOROUGHLY SOAK THE TREE ROOT BALL AND ADJACENT PLANTED SOIL SEVERAL TIMES DURING THE FIRST MONTH AFTER PLANTING AND REGULARLY THROUGHOUT THE FOLLOWING TWO SUMMERS.
5. THE PLANTED AREA SHOULD RECEIVE A 1" LAYER OF HUMUS RAKED INTO THE TOP 1" OF PREPARED SOIL PRIOR TO PLANTING. ALL PLANTING CONTAINERS, BASKETS AND NON-BIODEGRADABLE MATERIALS SHALL BE REMOVED FROM ROOT BALLS.

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76. PLANT SHALL BE PLANTED SO THAT THE ROOT FLARE BEGINS IS SET LEVEL WITH GRADE. CUT AND REMOVE BURR FROM THE ONE-THIRD OF ROOT BALL AS SHOWN.

77. PLANTING MIXTURES - 1 PART PEAT MOSS
- 1 PART COMPOSTED COW MANURE
- 3 PARTS TOPSOIL (SEE SOIL MODIFICATION CHART)

78. NOTES:
1. NO SOIL OR MULCH SHALL BE PLACED AGAINST ROOT COLLAR OF PLANT.
2. REMOVE ALL NON-BIODEGRADABLE MATERIALS AND ROOT FRAGMENTS & TOP OF ROOT BALL.
3. PLANT DEPTH SHALL BE THE SAME AS GROWN IN NURSERY.
4. THOROUGHLY SOAK THE TREE ROOT BALL AND ADJACENT PLANTED SOIL SEVERAL TIMES DURING THE FIRST MONTH AFTER PLANTING AND REGULARLY THROUGHOUT THE FOLLOWING TWO SUMMERS.
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79. PLANT SHALL BE PLANTED SO THAT THE ROOT FLARE BEGINS IS SET LEVEL WITH GRADE. CUT AND REMOVE BURR FROM THE ONE-THIRD OF ROOT BALL AS SHOWN.

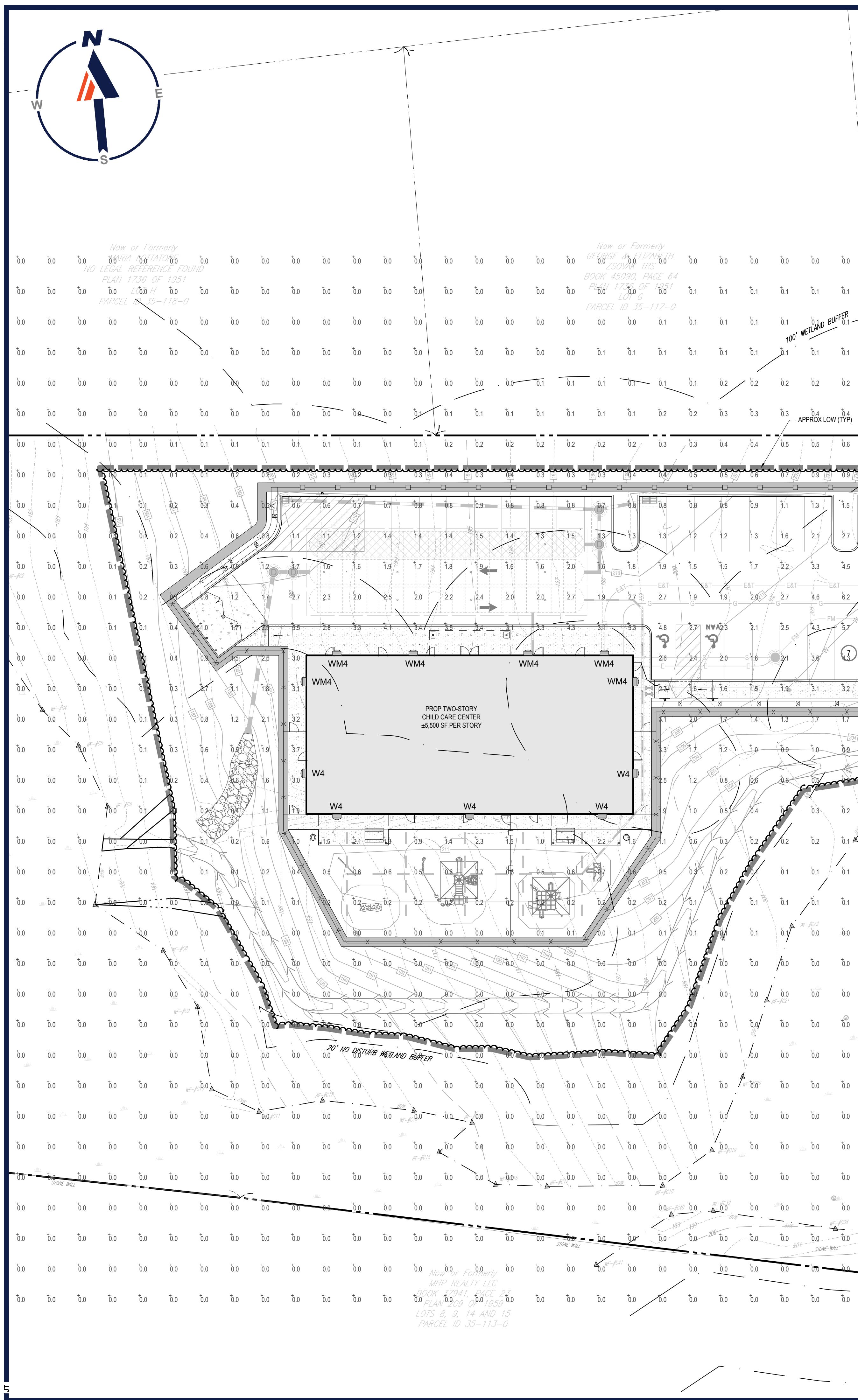
80. PLANTING MIXTURES - 1 PART PEAT MOSS
- 1 PART COMPOSTED COW MANURE
- 3 PARTS TOPSOIL (SEE SOIL MODIFICATION CHART)

81. NOTES:
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2. REMOVE ALL NON-BIODEGRADABLE MATERIALS AND ROOT FRAGMENTS & TOP OF ROOT BALL.
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- 1 PART COMPOSTED COW MANURE
- 3 PARTS TOPSOIL (SEE SOIL MODIFICATION CHART)

84. NOTES:
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2. REMOVE ALL NON-BIODEGRADABLE MATERIALS AND ROOT FRAGMENTS & TOP OF ROOT BALL.
3. PLANT DEPTH SHALL BE THE SAME AS GROWN IN NURSERY.
4. THOROUGHLY SOAK THE TREE ROOT BALL AND ADJACENT PLANTED SOIL SEVERAL TIMES DURING THE FIRST MONTH AFTER PLANTING AND REGULARLY THROUGHOUT THE FOLLOWING TWO SUMMERS.
5. THE PLANTED AREA SHOULD RECEIVE A 1" LAYER OF HUMUS RAKED INTO THE TOP 1" OF PREPARED SOIL PRIOR TO PLANTING. ALL PLANTING CONTAINERS,



LUMINAIRE SCHEDULE						
SYMBOL	TOTAL	MOUNTING HEIGHT	ARRANGEMENT	LUMENS	LLF	DESCRIPTION
P4	1	24.5'	SINGLE	1221	0.9000	LSI INDUSTRIES GREENBRIAR OUTDOOR AREA LIGHT, TYPE FT, ZERO UP-LIGHT (XGBM-FT-LED-LW-NW-UE)
P2-2@90	1	24.5'	2 @ 90 DEGREES	1221	0.9000	LSI INDUSTRIES GREENBRIAR OUTDOOR AREA LIGHT, TYPE FT, ZERO UP-LIGHT (XGBM-FT-LED-LW-NW-UE)
W4	5	10'	SINGLE	3103	0.9000	WILLIAMS LED VOLTAIRE ARCHITECTURAL WALL PACK VERTICAL, ZERO UP-LIGHT (WPLV130-740-TFT-XXX-CGL-DIM-UNV)
WM4	6	22'	SINGLE	5454	0.9000	LSI INDUSTRIES GREENBRIAR OUTDOOR WALL SCONCE, TYPE FT, ZERO UP-LIGHT (XGBWM3-FT-LED-48-450-NW-UE)

NOTE: FINAL LOCATION AND SPECIFICATION OF BUILDING MOUNTED LIGHTING PER ARCHITECTURAL PLANS. LIGHTS ARE SHOWN AND MODELED FOR ILLUSTRATIVE PURPOSES ONLY.

NUMERIC LIGHTING SUMMARY							
LABEL	CALC TYPE	UNITS	AVG	MAX	MIN	Avg / Min	Max / Min
PARKING COURT	ILLUMINANCE	FC	2.16	7.90	0.60	3.60	13.17

GENERAL LIGHTING NOTES:

1. THE GENERAL NOTES, FOUND ON THE NOTES PAGE OF THIS PLAN SET, MUST BE INCLUDED AS PART OF THIS ENTIRE DOCUMENT PACKAGE AND ARE PART OF THE CONTRACT DOCUMENTS. THE ELECTRICAL CONTRACTOR MUST BECOME FAMILIAR WITH, REFER TO AND FULLY COMPLY WITH THESE NOTES, IN THEIR ENTIRETY.
2. THE ELECTRICAL CONTRACTOR MUST COMPLY WITH ALL APPLICABLE CONTRACTOR REQUIREMENTS INDICATED IN THIS LIGHTING PLAN, INCLUDING, BUT NOT LIMITED TO, GENERAL NOTES, GRADING AND UTILITY NOTES, SITE SAFETY, AND ALL APPLICABLE AGENCY AND GOVERNMENTAL REGULATIONS. THE LIGHTING PLAN DETAILS PROPOSED, SUCH AS ILLUMINANCE, CALCULATED LIGHTING LEVELS AND MOUNTING HEIGHTS, THE NOTED MANUFACTURER(S), ACTUAL SUSTAINED SITE ILLUMINATION LEVELS AND PERFORMANCE OF LUMINAIRES MAY DIFFER FROM THE VALUES DEPICTED ON THIS PLAN DUE TO VARIATIONS IN WEATHER, ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, MAINTENANCE, THE SERVICE LIFE OF EQUIPMENT AND LUMINAIRES, EXISTING AMBIENT LIGHT SOURCE ON AND OFF SITE, AND OTHER RELATED VARIABLE FIELD CONDITIONS.
3. THE LIGHTING VALUES AND CALCULATION POINTS DEPICTED ON THIS PLAN ARE ANALYZED ON A HORIZONTAL GEOMETRIC PLANE AT GROUND LEVEL UNLESS OTHERWISE SPECIFIED. THESE POINTS ARE DOWN TO THE NEAREST 0.01'.
4. THE LIGHTING PLAN IS INTENDED FOR THE LOCATIONS AND TYPES OF LUMINAIRES, POWER SYSTEM, CONDUITS, WIRING CONTROLS, AND OTHER ELECTRICAL COMPONENTS ARE SOLELY THE ARCHITECTS, ELECTRICAL ENGINEER'S AND/OR ELECTRICAL CONTRACTOR'S RESPONSIBILITY, AS INDICATED IN THE CONSTRUCTION CONTRACT DOCUMENTS. THE CONTRACTOR MUST COORDINATE WITH THE PROJECT ARCHITECT AND/OR ELECTRICAL ENGINEER REGARDING ANY AND ALL POWER SOURCES AND TIMING DEVICES NECESSARY TO MEET THE DESIGN INTENT. THESE ITEMS MUST BE INSTALLED AS REQUIRED BY FEDERAL, STATE AND LOCAL REGULATIONS. CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND LOCATION OF ALL FIXTURES AND SUPPORTS IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE (NEC) AND ALL APPLICABLE BUILDING AND LOCAL ELECTRICAL CODES.
5. THE ELECTRICAL CONTRACTOR MUST BRING IMMEDIATELY, IN WRITING, ANY LIGHT LOCATIONS THAT CONFLICT WITH DRAINAGE, UTILITIES, OR OTHER STRUCTURE(S) TO THE PROFESSIONAL OF RECORD'S ATTENTION, PRIOR TO THE START OF CONSTRUCTION.
6. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL LIGHTING IS INSTALLED PER THIS LIGHTING PLAN, INCLUDING THE LOCATION, ORIENTATION, AND SHADING OF LIGHT POLES IN ORDER TO ACHIEVE THE LIGHTING LEVELS DEPICTED ON THIS PLAN. EXISTING POLES AND FOUNDATIONS ARE NOT TO BE REUSED.
7. UPON OWNER'S ACCEPTANCE OF THE COMPLETED PROJECT, THE OWNER SHALL BE RESPONSIBLE FOR ALL MAINTENANCE, SERVICING, REPAIR AND INSPECTION OF THE LIGHTING SYSTEM AND ALL OF ITS COMPONENTS AND RELATED SYSTEMS. THE LUMINAIRES, LAMPS AND LENSES MUST BE REGULARLY INSPECTED/MAINTAINED TO ENSURE THAT THEY FUNCTION PROPERLY. THIS WORK SHOULD INCLUDE, BUT IS NOT LIMITED TO, VISUAL OBSERVATION, CLEANING OF LENSES, AND OTHER MAINTENANCE SPECIFIED BY THE MANUFACTURER. FAILURE TO FOLLOW THE ABOVE STEPS COULD RESULT IN POOR LIGHT DISTRIBUTION AND FAILURE TO COMPLY WITH THE APPROVED DESIGN.
8. THE LIGHT LOSS FACTORS (LLF) DEPICTED IN THE LUMINAIRE SCHEDULE ON THIS PLAN ARE BASED ON DATA PROVIDED BY THE MANUFACTURER FOLLOWING IES LM-80-21 TESTING (OR MOST RECENT EDITION). THE LIGHT LEVELS DEPICTED ON THIS PLAN WERE CALCULATED BASED ON THE LLF LISTED IN THE LUMINAIRE SCHEDULE.
9. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL PROVIDE SUBMITTALS TO BOHLER FOR REVIEW AND APPROVAL. SUBSTITUTION REQUESTS MUST BE ACCOMPANIED BY A HORIZONTAL PHOTOMETRIC STUDY DEMONSTRATING THAT THE LUMINAIRE(S) IN QUESTION WILL MEET THE DESIGN INTENT OF THIS PLAN. SUBSTITUTION REQUESTS WITHOUT A PHOTOMETRIC STUDY WILL BE REJECTED.
10. LIGHT POLE FOUNDATIONS ARE SHOWN ON THE PLAN IN THE INTENDED LOCATION BASED ON THE LIGHTING CALCULATIONS. UNLESS OTHERWISE NOTED, LIGHT SYMBOLS ARE SHOWN LARGER THAN ACTUAL SIZE, HOWEVER FOUNDATION SIZE IS SHOWN AT ACTUAL SIZE.



FOR CONCEPT PURPOSES ONLY

THIS DRAWING IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.

PROJECT No.: MAA250027.00-0E
DRAWN BY: JVT/SJR
CHECKED BY: NPD/NEM
DATE: 12/16/2025
CAD ID: P-CIVL-LGH

PROP. SITE PLAN DOCUMENTS

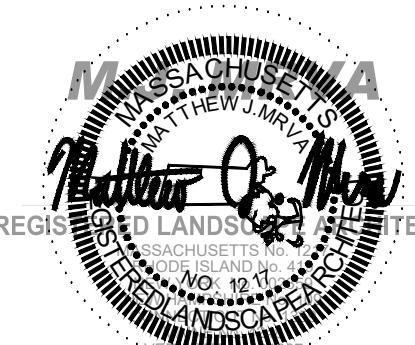
FOR
FOXBORO
LEARNING,
LLC

PROPOSED
CHILD CARE CENTER
CAMBRIDGE STREET
TOWN OF BURLINGTON
MIDDLESEX COUNTY
MASSACHUSETTS
PARCEL ID: 35-115-0

BOHLER

50 WASHINGTON ST., SUITE 2000
WESTBOROUGH, MA 01581
Phone: (508) 480-9300

www.BohlerEngineering.com



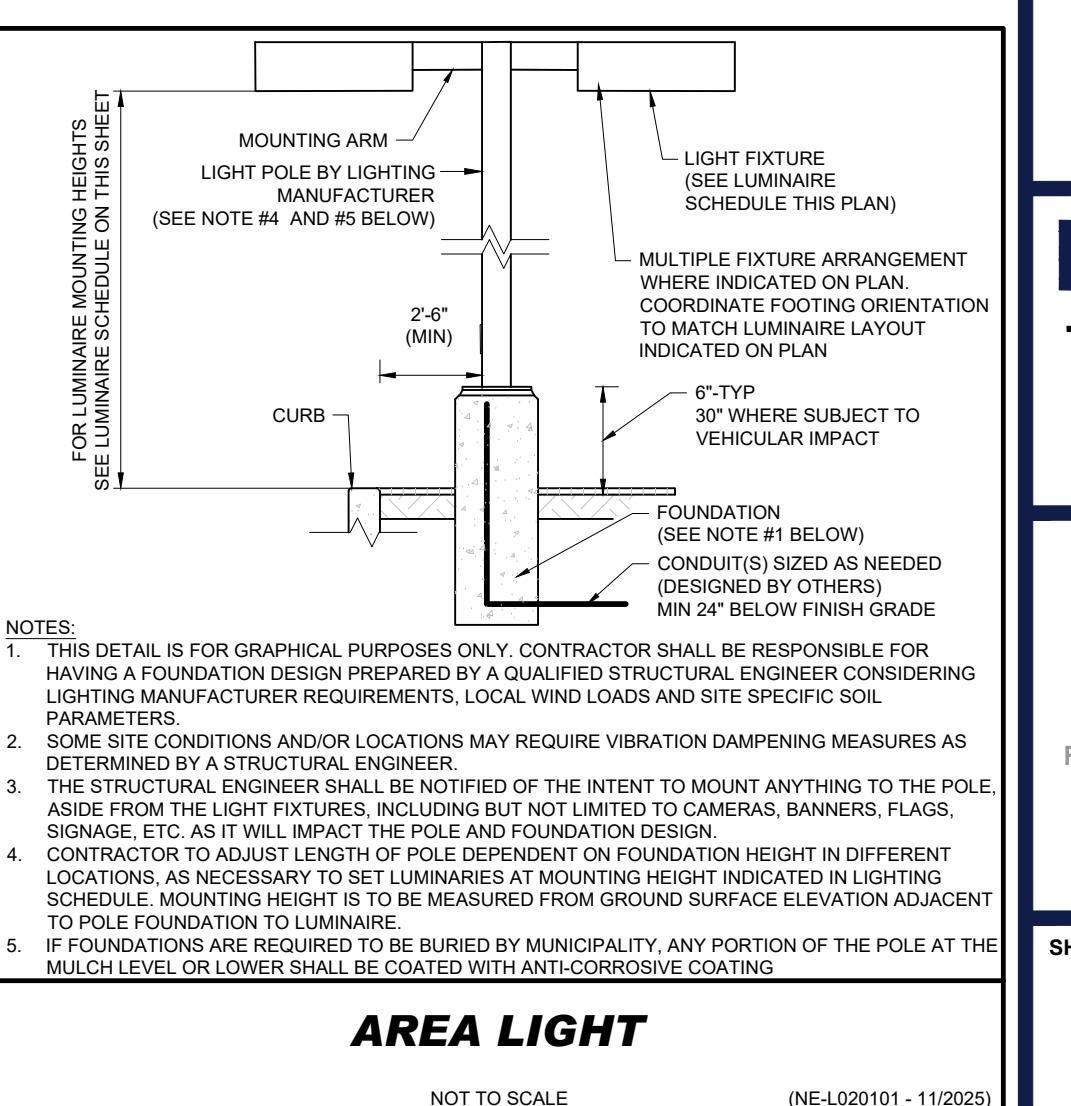
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LIGHTING PLAN

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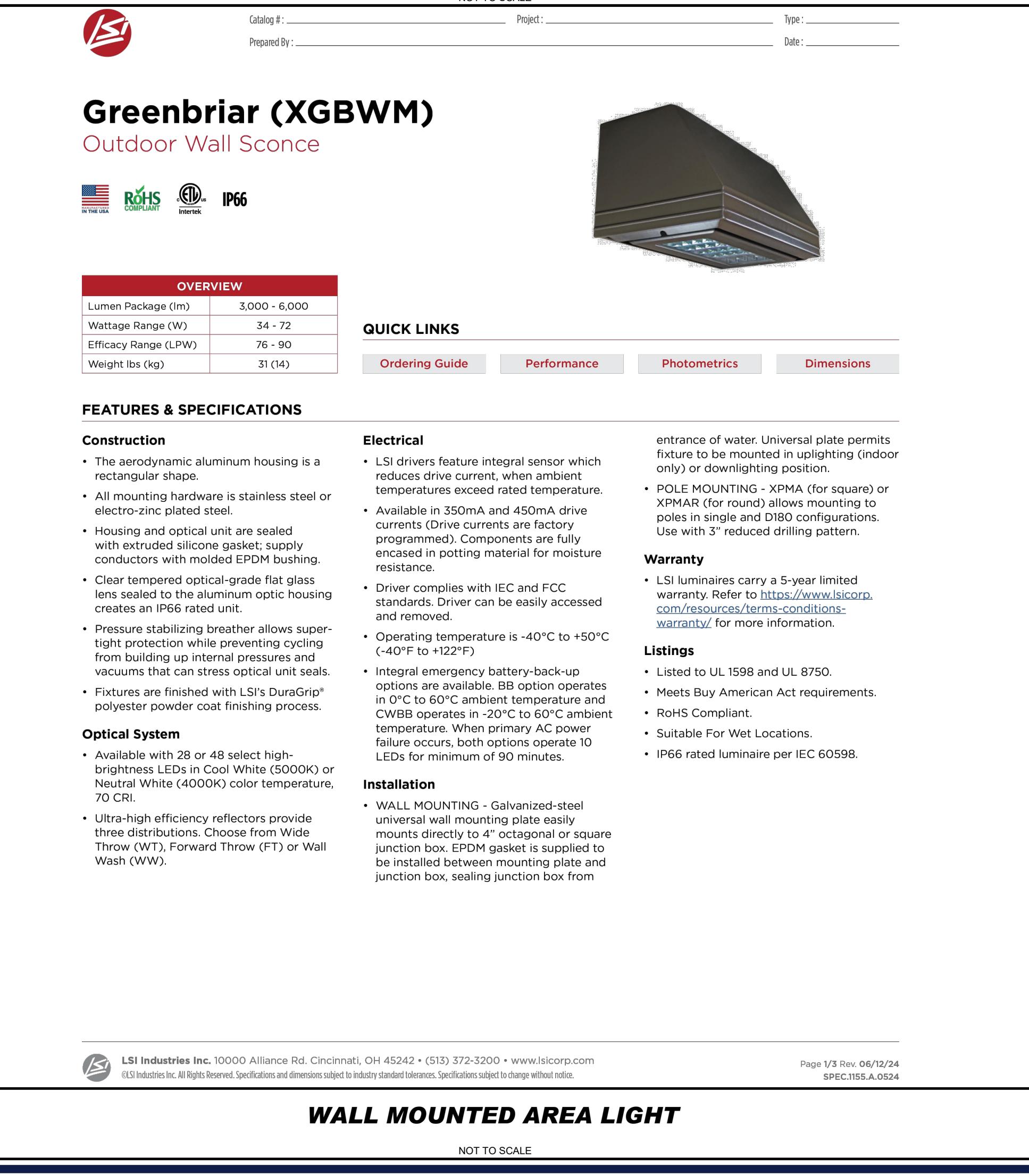
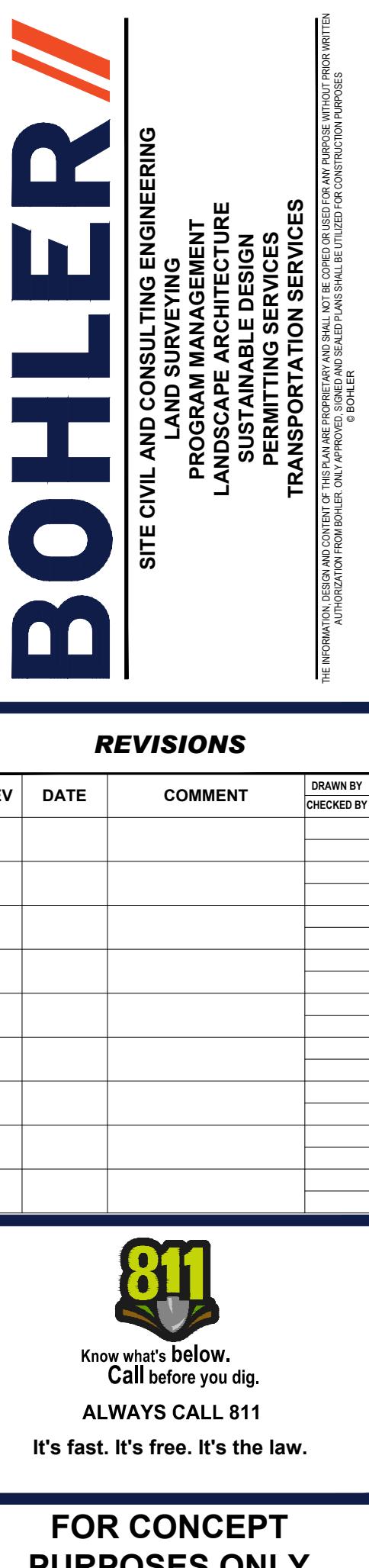
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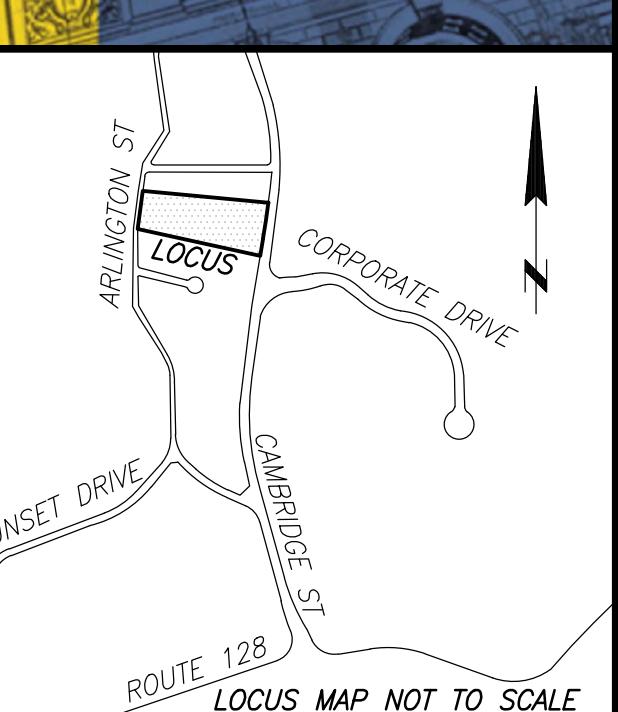
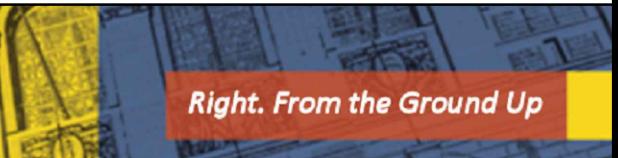
ORG. DATE - 12/16/2025



THIS PLAN TO BE UTILIZED FOR LIGHTING PURPOSES ONLY

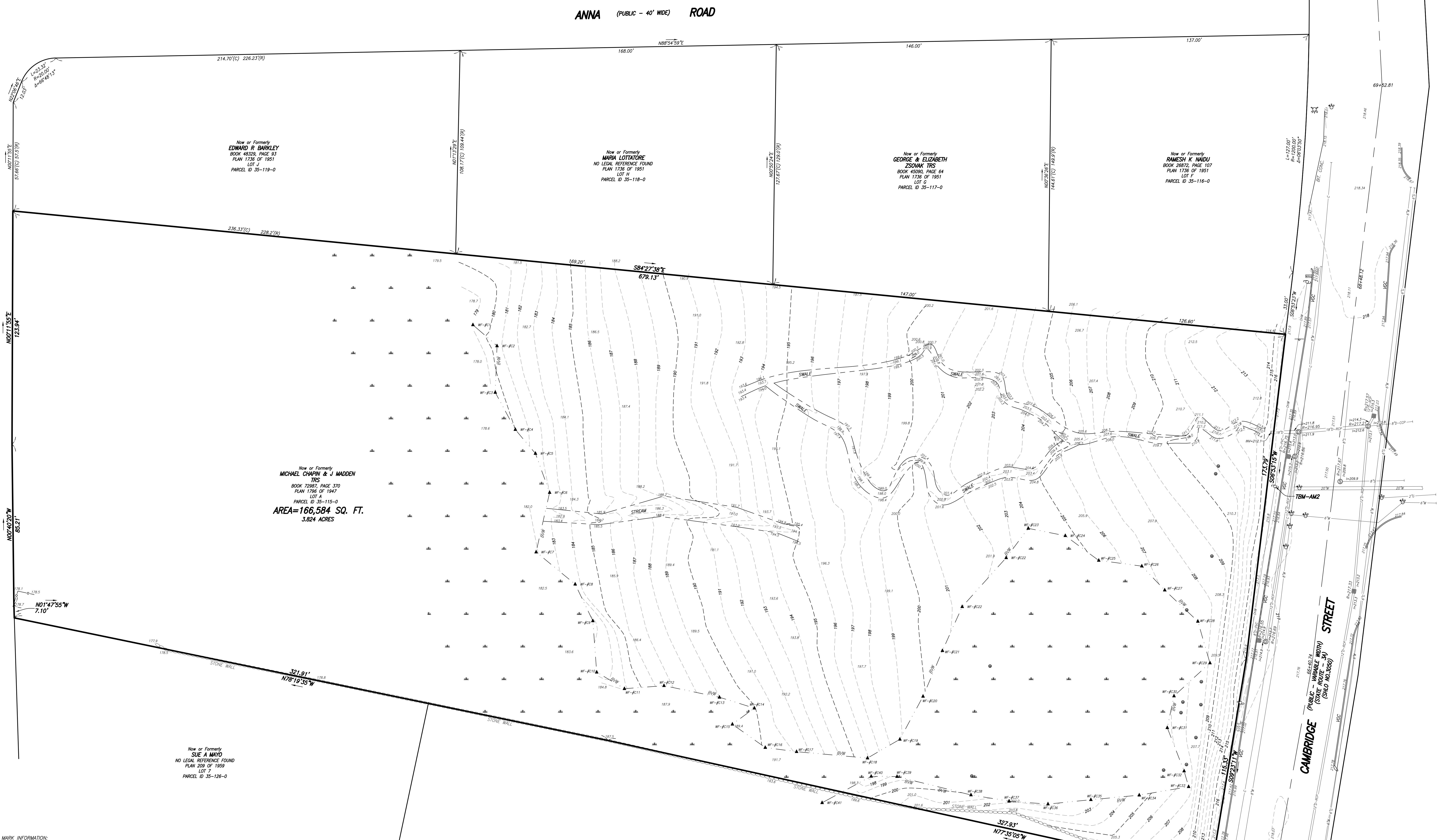
NOT TO SCALE (NE-020101-11/2025)
SCALE: 1" = 20'





ARLINGTON (PUBLIC - WABLE 10'W) STREET

Now or Formerly
MICHAEL CHAP & J MADDEN
BOOK 72987, PAGE 370
PLAN 1796 OF 1947
LOT 15
PARCEL ID 35-115-0
AREA=166,584 SQ. FT.
3.824 ACRES



NOTES:

1. BENCH MARK INFORMATION:
BENCH MARK USED:
ELEVATIONS WERE OBTAINED BY GPS OBSERVATIONS ON FEBRUARY 18, 2025
TEMPORARY BENCH MARKS SET:
TBM-AM1: RAIL ROAD SPIKE SET IN UTILITY LIGHT POLE
ELEVATION = 219.41
TBM-AM2: X-CUT ON RIGHT HYDRANT BOLT ABOVE MAIN OUTLET
ELEVATION = 217.88
2. ELEVATIONS REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).
3. CONTOUR INTERVAL EQUALS ONE (1) FOOT.
4. BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 1.2% ANNUAL CHANCE FLOOD, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP (F.I.R.M.) FOR MIDDLESEX COUNTY, MASSACHUSETTS, MAP NUMBER 2501700020, TOWN OF BURLINGTON, MAP NUMBER 2501700020, PANEL NUMBER 0400, HAVING AN EFFECTIVE DATE OF JUNE 4, 2010.
5. UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE LOCATIONS OF THESE UTILITIES. UTILITIES NOT SHOWN ON THE RECORD PLANS MAY EXIST AND UTILITIES SHOWN ON THE RECORD PLANS MAY NOT BE SHOWN OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLELY VERIFIED BEFORE PLANNING FUTURE CONNECTIONS. THE PROPER UTILITIES ENGINEER OR PLANNING CONSULTANT SHOULD BE CONSULTED FOR THE LOCATION OF SUBSURFACE UTILITIES. SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL, TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-2233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.
6. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT MIGHT DISCLOSE.
7. WETLAND SHOWN WERE FIELD DELINEATED BY OXBOOW ASSOCIATES, INC. P.O. BOX 971, ACTON, MA 01720, DATED JUNE 29, 2018.
8. THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN GEOSPATIAL ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN GEOSPATIAL'S SCOPE OF SERVICE AS SET FORTH IN THE AGREEMENT OF THIS DOCUMENT. THE USE OR REPRODUCTION OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN GEOSPATIAL.

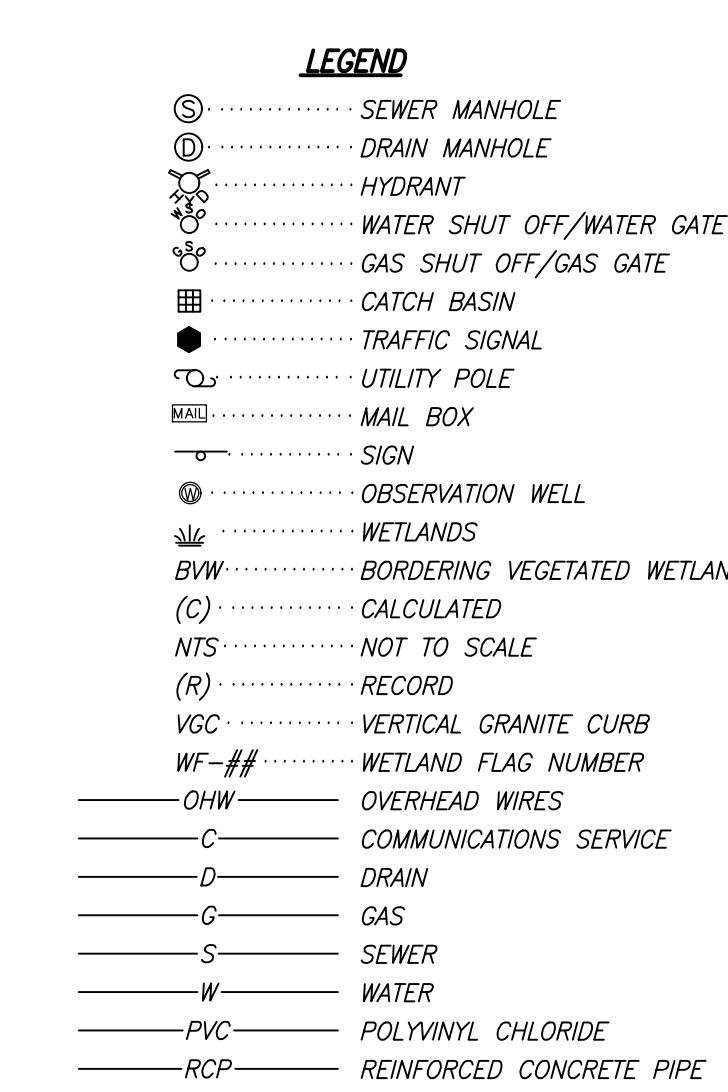
REFERENCES

MIDDLESEX COUNTY REGISTRY OF DEEDS

PLAN NO. 1796 OF 1947
PLAN NO. 1736 OF 1951
PLAN NO. 1499 OF 1964
PLAN NO. 1331 OF 1965
PLAN NO. 1330 OF 1965
PLAN NO. 48 OF 1993

MASSACHUSETTS LAND COURT

LC 26423-D
MASSACHUSETTS HIGHWAY DEPARTMENT
SHLO NO. 3050



I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

4-1-25
DATE
TIMOTHY P. MOULAKIS, PLS (MA# 52782)
TACURIS@FELDMANCO.COM

EXISTING CONDITIONS
PLAN OF LANDO CAMBRIDGE STREET
BURLINGTON, MASS.

DATE: MARCH 7, 2025

REVISIONS:

FILENAME: 2500110-EC.dwg

RESEARCH: TRA/71 FIELD CHIEF: GH/AM

PRO MGR: TRA APPROVED:

CALC: TI CAD: TI

FIELD CHK: CTD FILE: 2500110

20 0 10 20 40

SCALE: 1"=20'

SHEET NO. 1 OF 1

ATTACHMENT C – Wildlife Habitat Evaluation



Wildlife Habitat Protection Guidance

Appendix A: Simplified Wildlife Habitat Evaluation

Project Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



"0" Cambridge Street, Burlington, Massachusetts

Project Location (from NOI)

Ryan Clapp, TRC Environmental Corporation

Name of Person Completing Form

1/20/2026

Date

Important Habitat Features

Direct alterations to the following important habitat features in resource areas may be permitted only if they will have no adverse effect (refer to Section V).

- Habitat for state-listed animal species (receipt of a positive opinion or permit from MNHESP shall be presumed to be correct. Do not refer to Section V).
- Sphagnum hummocks and pools suitable to serve as nesting habitat for four-toed salamanders
- Trees with large cavities ($\geq 18"$ tree diameter at cavity entrance)
- Existing beaver, mink or otter dens
- Areas within 100 feet of existing beaver, mink or otter dens (if significant disturbance)
- Existing nest trees for birds that traditionally reuse nests (bald eagle, osprey, great blue heron)
- Land containing freshwater mussel beds
- Wetlands and waterbodies known to contain open water in winter with the capacity to serve as waterfowl winter habitat
- Turtle nesting areas
- Vertical sandy banks (bank swallows, rough-winged swallows or kingfishers)

The following habitat characteristics when not commonly encountered in the surrounding area:

- Stream bed riffle zones (e.g. in eastern MA)
- Springs
- Gravel stream bottoms (trout and salmon nesting substrate)
- Plunge pools (deep holes) in rivers or streams
- Medium to large, flat rock substrates in streams

None of the above Important Habitat Features are present at the Project Site.



Wildlife Habitat Protection Guidance

Appendix A: Simplified Wildlife Habitat Evaluation

Activities

When any one of the following activities is proposed within resource areas, applicants should complete a Detailed Wildlife Habitat Evaluation (refer to Appendix B).

- Activities located in mapped “Habitat of Potential Regional or Statewide Importance”
- Activities affecting certified or documented vernal pool habitat, including habitat within 100' of a certified or documented vernal pool when within a resource area
- Activities in bank, land under water, bordering land subject to flooding (presumed significant) where alterations are more than twice the size of thresholds
- Activities affecting vegetated wetlands >5000 sq. ft. occurring in resource areas other than Bordering Vegetated Wetland
- Activities affecting the sole connector between habitats >50 acres in size
- Installation of structures that prevent animal movement
- Activities for the purpose of bank stabilization using hard structure solutions that significantly affect ability of stream channel to shift and meander, or disrupt continuity in cover that would inhibit animal passage
- Dredging (greater than 5,000 sf)

ATTACHMENT D – Stormwater Report

DRAINAGE REPORT

For

FOXBOROUGH LEARNING, LLC

PROPOSED

“CHILD CARE CENTER”

*Cambridge Street
Burlington, Massachusetts
Middlesex County*

Prepared by:

BOHLER ENGINEERING
50 Washington Street
Westborough, MA 01581
(508) 480-9900 TEL.



John A. Kucich
Massachusetts P.E. Lic. #41530

BOHLER //

December 16, 2025
#MAA250027

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- USGS MAP
- FEMA FIRMETTE

APPENDIX C: SOIL AND WETLAND INFORMATION

- NCRS CUSTOM SOIL RESOURCE REPORT
- REPORT OF GEOTECHNICAL INVESTIGATION

➤

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- EXISTING CONDITIONS DRAINAGE MAP
- EXISTING CONDITIONS HYDROCAD COMPUTATIONS

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- PROPOSED CONDITIONS DRAINAGE MAP
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- MA STANDARD #3 – RECHARGE AND DRAWDOWN TIME
- MA STANDARD #4 – WATER QUALITY AND TSS REMOVAL
- NOAA RAINFALL DATA
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APPENDIX G: OPERATION AND MAINTENANCE

- STORMWATER OPERATION AND MAINTENANCE PLAN
- INSPECTION REPORT
- INSPECTION AND MAINTENANCE LOG FORM
- LONG-TERM POLLUTION PREVENTION PLAN
- ILLICIT DISCHARGE STATEMENT
- SPILL PREVENTION
- PROPOSED BMP MAP
- ISOLATOR ROW O&M

I. EXECUTIVE SUMMARY

This report examines the changes in drainage that can be expected as the result of the development of a proposed child care center located on the westerly side of Cambridge Street in the Town of Burlington, Massachusetts. The site, which contains approximately 3.82 acres of land, is currently undeveloped and contains existing wooded area.

The proposed project includes the construction of a new 2-story, 11,000 sf freestanding child care center along with new paved parking areas, landscaping, storm water management components and associated utilities. This report addresses a comparative analysis of the pre- and post-development site runoff conditions. Additionally, this report provides calculations documenting the design of the proposed stormwater conveyance/management system as illustrated within the accompanying Site Development Plans prepared by Bohler. The project will also provide erosion and sedimentation controls during the demolition and construction periods, as well as long term stabilization of the site.

For the purposes of this analysis the pre- and post-development drainage conditions were analyzed at one (1) “design point” where stormwater runoff currently drains to under existing conditions. These design points are described in further detail in **Section II** below. A summary of the existing and proposed conditions peak runoff rates for the 2-, 10-, 25-, and 100-year storms can be found in **Table 1.1** below. In addition, the project has been designed to meet or exceed the Stormwater Management Standards as detailed herein.

Table 1.1: Design Point Peak Runoff Rate Summary

Point of Analysis	2-Year Storm			10-Year Storm			25-Year Storm			100-Year Storm		
	Pre	Post	Δ	Pre	Post	Δ	Pre	Post	Δ	Pre	Post	Δ
DP1	2.07	1.59	-0.48	5.13	5.05	-0.08	7.78	7.48	-0.30	12.38	11.19	-1.19

**Flows are represented in cubic feet per second (cfs)*

II. EXISTING SITE CONDITIONS

Existing Site Description

The site consists of approximately 3.82 acres of land located along the westerly side of Cambridge Street in the Town of Burlington, Massachusetts. The entirety of the site consists of undeveloped wooded area with wetlands large portion of the wooded area.

On-Site Soil Information

The majority of the soils at the site are mapped as Montauk fine sandy loam which is classified by the Natural Resource Conservation Service (NRCS) as Hydrologic Soil Group (HSG) "C". There is a small portion of the westerly and easterly side of the site that is mapped as Udorthents – urban land complex with an undetermined HSG. Based upon on-site geotechnical testing performed in March 2025, the site has been analyzed as HSG "C" for the purposes of this analysis. Refer to **Appendix C** for additional information.

Existing Collection and Conveyance

The entirety of the site drains from the eastern portion along Cambridge street to west an discharges into the existing wetlands on site. Slopes on site range from 1%-50% with on-site elevations ranging from 217 along Cambridge Street to 182 near westerly the discharge to the wetlands.

Existing Watersheds and Design Point Information

The site was subdivided into one (1) sub catchment for the existing conditions as described below to analyze existing and proposed flow rates at each design point. The minimum time of concentration for all proposed areas is calculated as 6 minutes (0.1 hr).

Subcatchment EX-1 in total is 1.74 acres with existing woods to remain. This area flows overland from east to west across the site where it then discharges to an existing wetland. The stormwater runoff from this Subcatchment is not treated or attenuated.

The pre- and post-development drainage conditions for the site were then analyzed at one (1) "design points" where stormwater runoff currently drains to under existing conditions.

Design Point #1 (DP1) is the existing wetlands on site. Under existing conditions, this design point receives stormwater flows from approximately 1.74 acres of land, designated as watershed “EX-1”. This watershed includes areas of woodland. This area has a calculated curve number of 70 and a calculated time of concentration of 16.9 minutes.

Refer to **Table 1.1, 1.2, 5.1, and 5.2** for the calculated existing conditions peak rates of runoff and volumes. For additional hydrologic information, refer to **Appendix D** and the Drainage Area Maps in the appendices of this report for a graphical representation of the existing drainage areas.

III. PROPOSED SITE CONDITIONS

Proposed Development Description

The proposed project consists of construction of a new 2-story, 11,000 sf freestanding child care center including paved parking areas, landscaping, associated utilities, and a new stormwater management system. The site, including the proposed parking areas, has been designed to drain to deep-sump, hooded catch basins. The catch basins will capture and convey stormwater runoff, via an underground pipe system, to a proposed underground infiltration system. Pretreatment of stormwater runoff will be provided by a combination of the deep-sump, hooded catch basins and a water quality unit prior to discharge into the proposed infiltration system. Rooftop runoff and runoff from the proposed play area has been designed to flow to the underground system as well.

Proposed Development Collection and Conveyance

Deep sump hooded catch basins are proposed to collect and route runoff from the paved parking areas to the proposed underground infiltration system. Pipes have been designed for the 25-year storm using Rational Method. Pipe, inlet, and outlet protection sizing calculations are included in **Appendix F**.

The best management practices (BMPs) incorporated into the proposed stormwater management system have been designed to meet the total suspended solid (TSS) removal requirements as set forth in the Massachusetts Department of Environmental Protection Stormwater Handbook standards. Refer to **Appendix F** for calculations. In addition, a Stormwater Operation and

Maintenance (O&M) Plan, attached in **Appendix G**, has been developed which includes scheduled maintenance and periodic inspections of stormwater management structures [i.e catch basins and infiltration basins].

Proposed Watersheds and Design Point Information

The project has been designed to maintain existing drainage watersheds to the greatest extent possible, with the same design points described in **Section II** above. The site was subdivided into three (3) separate sub catchments for the proposed conditions as described below. The minimum time of concentration for all proposed areas is calculated as 6 minutes (0.1 hr).

Subcatchment PR-1 consists of 0.13 acres of entirely area consisting of rooftop. This area drains to a series of proposed roof drains that discharge into a proposed underground infiltration system. The model used the minimum time of concentration of 6 minutes.

Subcatchment PR-2 consists of 0.55 acres of entirely area consisting of grass and paved parking. This area drains to a series of proposed catch basins that is then piped through a water quality unit for pretreatment prior to discharge into a proposed underground infiltration system. The model used the minimum time of concentration of 6 minutes.

Subcatchment PR-3 consists of 1.06 acres of entirely area consisting of grass and woodland. This area drains overland from east to west where it then discharges into the existing wetlands. The model calculated a time of concentration of 16.3 minutes.

Refer to **Table 1.1 and 6.1** for the calculated proposed conditions peak rates of runoff. For additional hydrologic information, refer to **Appendix D** and the Drainage Area Maps in the appendices of this report for a graphical representation of the proposed drainage areas.

IV. METHODOLOGY

Peak Flow Calculations

Methodology utilized to design the proposed stormwater management system includes compliance with the guidelines set forth in the latest edition of the Massachusetts DEP Stormwater Handbook. The pre- and post-development runoff rates being discharged from the site were computed using the HydroCAD computer program. The drainage area and outlet information were entered into

the program, which routes storm flows based on NRCS TR-20 and TR-55 methods. The other components of the model were determined following standard NRCS procedures for Curve Numbers (CNs) and times of concentrations documented in the appendices of this report. The rainfall data utilized and listed below in table 4.1 below for stormwater calculations is based on NOAA. Refer to **Appendix F** for more information.

Table 4.1: NOAA Rainfall Intensities

Frequency	2 year	10 year	25 year	100 year
Rainfall* (inches)	4.00	6.37	8.25	11.4

*Values derived from NOAA ATLAS on 10/27/2025

The proposed stormwater management as designed will provide a decrease in peak rates of runoff from the proposed facility for the 2-, 10-, 25- and 100-year design storm events. Additionally, the proposed project meets, or exceeds, the MADEP Stormwater Management standards. Compliance with these standards is described further below.

V. STORMWATER MANAGEMENT STANDARDS

Standard #1: No New Untreated Discharges

The project has been designed so that proposed impervious areas (including the building roof and paved parking/driveway areas) shall be collected and passed through the proposed drainage system for treatment prior to discharge.

Standard #2: Peak Rate Attenuation

As outlined in **Table 1.1** and **Table 5.1**, the development of the site and the proposed stormwater management system, have been designed so that post-development peak rates of runoff are below pre-development conditions for the 2-, 10-, 25- and 100-year storm events at all design points.

Standard #3: Recharge

The stormwater runoff from the project will be collected and diverted to a proposed underground infiltration system. The project as proposed will involve the creation of 27,311 square feet of new impervious area and is required to infiltrate 569 cubic feet of stormwater as defined in Stormwater Standard 3. The proposed infiltration basin will provide 4,177 cubic feet of volume below the lowest outlet for groundwater recharge. Refer to **Appendix F** of this report for calculations documenting required and provided recharge volumes.

The DEP Stormwater Standards require that the infiltration BMP drains completely within 72 hours of the end of the storm event. Calculations showing that the proposed infiltration basin will drain within 70.8 hours are included in **Appendix F** of this report.

A four (4) foot separation to estimated seasonal high groundwater is provided and a groundwater mounding analysis is not required.

Standard #4: Water Quality

Water quality treatment is provided via deep sump catch basins, a water quality unit, and an infiltration basin. TSS removal calculations are included in **Appendix F** of this report. Phosphorus removal calculations have also been included as Burlington requires 60% of the average annual load of Total Phosphorus removal. The project as proposed will involve the creation of 27,311 square feet of new impervious area and is required to treat 2,276 cubic feet of water quality volume

as defined in Stormwater Standard 4. The proposed infiltration basin provides 4,177 cubic feet of water quality volume below the lowest outlet for water quality treatment. Refer to **Appendix F** of this report for calculations documenting required and provided water quality volumes.

Standard #5: Land Use with Higher Potential Pollutant Loads

Not Applicable for this project.

Standard #6: Critical Areas

Not Applicable for this project..

Standard #7: Redevelopment

Not Applicable for this project.

Standard #8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

The proposed project will provide construction period erosion and sedimentation controls as indicated within the site plan set provided for this project. This includes a proposed construction exit, protection for stormwater inlets, protection around temporary material stock piles and various other techniques as outlined on the erosion and sediment control sheets. Additionally, the project is required to file a Notice of Intent with the US EPA and implement a Stormwater Pollution Prevention Plan (SWPPP) during the construction period. The SWPPP will be prepared prior to the start of construction and will be implemented by the site contractor under the guidance and responsibility of the project's proponent.

Standard #9: Operation and Maintenance Plan (O&M Plan)

An Operation and Maintenance (O&M) Plan for this site has been prepared and is included in **Appendix G** of this report. The O&M Plan outlines procedures and time tables for the long term operation and maintenance of the proposed site stormwater management system, including initial inspections upon completion of construction, and periodic monitoring of the system components, in accordance with established practices and the manufacturer's recommendations. The O&M Plan includes a list of responsible parties and an estimated budget for inspections and maintenance.

Standard #10: Prohibition of Illicit Discharges

The proposed stormwater system will only convey allowable non-stormwater discharges (firefighting waters, irrigation, air conditioning condensates, etc.) and will not contain any illicit discharges from prohibited sources. An Illicit Discharge Statement is included in **Appendix G** of this report.

VI. SUMMARY

In summary, the proposed stormwater management system illustrated on the drawings prepared by Bohler Engineering results in a reduction in peak rates of runoff from the subject site when compared to pre-development conditions for the 2-, 10-, 25- and 100-year storm frequencies. In addition, the proposed best management practices will result in an effective removal of total suspended solids from the post-development runoff. The pre-development versus post-development stormwater discharge comparisons are contained in **Table 6.1** below:

Table 6.1: Design Point Peak Runoff Rate Summary

Point of Analysis	2-Year Storm			10-Year Storm			25-Year Storm			100-Year Storm		
	Pre	Post	Δ	Pre	Post	Δ	Pre	Post	Δ	Pre	Post	Δ
DP1	2.07	1.59	-0.48	5.13	5.05	-0.08	7.78	7.48	-0.30	12.38	11.19	-1.19

**Flows are represented in cubic feet per second (cfs)*

As outlined in the table above, the proposed stormwater management system as designed will provide a decrease in peak rates of runoff from the proposed facility for the 2-, 10-, 25- and 100-year storm events. Additionally, the project meets, or exceeds the MADEP Stormwater Management Standards as described further herein.

APPENDIX A: MASSACHUSETTS STORMWATER MANAGEMENT CHECKLIST



Checklist for Stormwater Report

A. Introduction

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A Stormwater Report must be submitted with the Notice of Intent permit application to document compliance with the Stormwater Management Standards. The following checklist is NOT a substitute for the Stormwater Report (which should provide more substantive and detailed information) but is offered here as a tool to help the applicant organize their Stormwater Management documentation for their Report and for the reviewer to assess this information in a consistent format. As noted in the Checklist, the Stormwater Report must contain the engineering computations and supporting information set forth in Volume 3 of the [Massachusetts Stormwater Handbook](#). The Stormwater Report must be prepared and certified by a Registered Professional Engineer (RPE) licensed in the Commonwealth.

The Stormwater Report must include:

- The Stormwater Checklist completed and stamped by a Registered Professional Engineer (see page 2) that certifies that the Stormwater Report contains all required submittals.¹ This Checklist is to be used as the cover for the completed Stormwater Report.
- Applicant/Project Name
- Project Address
- Name of Firm and Registered Professional Engineer that prepared the Report
- Long-Term Pollution Prevention Plan required by Standards 4-6
- Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan required by Standard 8²
- Operation and Maintenance Plan required by Standard 9

In addition to all plans and supporting information, the Stormwater Report must include a brief narrative describing stormwater management practices, including environmentally sensitive site design and LID techniques, along with a diagram depicting runoff through the proposed BMP treatment train. Plans are required to show existing and proposed conditions, identify all wetland resource areas, NRCS soil types, critical areas, Land Uses with Higher Potential Pollutant Loads (LUHPPL), and any areas on the site where infiltration rate is greater than 2.4 inches per hour. The Plans shall identify the drainage areas for both existing and proposed conditions at a scale that enables verification of supporting calculations.

As noted in the Checklist, the Stormwater Management Report shall document compliance with each of the Stormwater Management Standards as provided in the Massachusetts Stormwater Handbook. The soils evaluation and calculations shall be done using the methodologies set forth in Volume 3 of the Massachusetts Stormwater Handbook.

To ensure that the Stormwater Report is complete, applicants are required to fill in the Stormwater Report Checklist by checking the box to indicate that the specified information has been included in the Stormwater Report. If any of the information specified in the checklist has not been submitted, the applicant must provide an explanation. The completed Stormwater Report Checklist and Certification must be submitted with the Stormwater Report.

¹ The Stormwater Report may also include the Illicit Discharge Compliance Statement required by Standard 10. If not included in the Stormwater Report, the Illicit Discharge Compliance Statement must be submitted prior to the discharge of stormwater runoff to the post-construction best management practices.

² For some complex projects, it may not be possible to include the Construction Period Erosion and Sedimentation Control Plan in the Stormwater Report. In that event, the issuing authority has the discretion to issue an Order of Conditions that approves the project and includes a condition requiring the proponent to submit the Construction Period Erosion and Sedimentation Control Plan before commencing any land disturbance activity on the site.



Checklist for Stormwater Report

B. Stormwater Checklist and Certification

The following checklist is intended to serve as a guide for applicants as to the elements that ordinarily need to be addressed in a complete Stormwater Report. The checklist is also intended to provide conservation commissions and other reviewing authorities with a summary of the components necessary for a comprehensive Stormwater Report that addresses the ten Stormwater Standards.

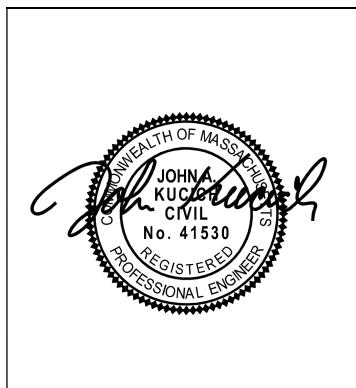
Note: Because stormwater requirements vary from project to project, it is possible that a complete Stormwater Report may not include information on some of the subjects specified in the Checklist. If it is determined that a specific item does not apply to the project under review, please note that the item is not applicable (N.A.) and provide the reasons for that determination.

A complete checklist must include the Certification set forth below signed by the Registered Professional Engineer who prepared the Stormwater Report.

Registered Professional Engineer's Certification

I have reviewed the Stormwater Report, including the soil evaluation, computations, Long-term Pollution Prevention Plan, the Construction Period Erosion and Sedimentation Control Plan (if included), the Long-term Post-Construction Operation and Maintenance Plan, the Illicit Discharge Compliance Statement (if included) and the plans showing the stormwater management system, and have determined that they have been prepared in accordance with the requirements of the Stormwater Management Standards as further elaborated by the Massachusetts Stormwater Handbook. I have also determined that the information presented in the Stormwater Checklist is accurate and that the information presented in the Stormwater Report accurately reflects conditions at the site as of the date of this permit application.

Registered Professional Engineer Block and Signature



Signature and Date

12/16/2025

Checklist

Project Type: Is the application for new development, redevelopment, or a mix of new and redevelopment?

- New development
- Redevelopment
- Mix of New Development and Redevelopment



Checklist for Stormwater Report

Checklist (continued)

LID Measures: Stormwater Standards require LID measures to be considered. Document what environmentally sensitive design and LID Techniques were considered during the planning and design of the project:

- No disturbance to any Wetland Resource Areas
- Site Design Practices (e.g. clustered development, reduced frontage setbacks)
- Reduced Impervious Area (Redevelopment Only)
- Minimizing disturbance to existing trees and shrubs
- LID Site Design Credit Requested:
 - Credit 1
 - Credit 2
 - Credit 3
- Use of "country drainage" versus curb and gutter conveyance and pipe
- Bioretention Cells (includes Rain Gardens)
- Constructed Stormwater Wetlands (includes Gravel Wetlands designs)
- Treebox Filter
- Water Quality Swale
- Grass Channel
- Green Roof
- Other (describe): Underground Infiltration System

Standard 1: No New Untreated Discharges

- No new untreated discharges
- Outlets have been designed so there is no erosion or scour to wetlands and waters of the Commonwealth
- Supporting calculations specified in Volume 3 of the Massachusetts Stormwater Handbook included.



Checklist for Stormwater Report

Checklist (continued)

Standard 2: Peak Rate Attenuation

- Standard 2 waiver requested because the project is located in land subject to coastal storm flowage and stormwater discharge is to a wetland subject to coastal flooding.
- Evaluation provided to determine whether off-site flooding increases during the 100-year 24-hour storm.
- Calculations provided to show that post-development peak discharge rates do not exceed pre-development rates for the 2-year and 10-year 24-hour storms. If evaluation shows that off-site flooding increases during the 100-year 24-hour storm, calculations are also provided to show that post-development peak discharge rates do not exceed pre-development rates for the 100-year 24-hour storm.

Standard 3: Recharge

- Soil Analysis provided.
- Required Recharge Volume calculation provided.
- Required Recharge volume reduced through use of the LID site Design Credits.
- Sizing the infiltration, BMPs is based on the following method: Check the method used.
 - Static
 - Simple Dynamic
 - Dynamic Field¹
- Runoff from all impervious areas at the site discharging to the infiltration BMP.
- Runoff from all impervious areas at the site is *not* discharging to the infiltration BMP and calculations are provided showing that the drainage area contributing runoff to the infiltration BMPs is sufficient to generate the required recharge volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume *only* to the maximum extent practicable for the following reason:
 - Site is comprised solely of C and D soils and/or bedrock at the land surface
 - M.G.L. c. 21E sites pursuant to 310 CMR 40.0000
 - Solid Waste Landfill pursuant to 310 CMR 19.000
 - Project is otherwise subject to Stormwater Management Standards only to the maximum extent practicable.
- Calculations showing that the infiltration BMPs will drain in 72 hours are provided.
- Property includes a M.G.L. c. 21E site or a solid waste landfill and a mounding analysis is included.

¹ 80% TSS removal is required prior to discharge to infiltration BMP if Dynamic Field method is used.



Checklist for Stormwater Report

Checklist (continued)

Standard 3: Recharge (continued)

- The infiltration BMP is used to attenuate peak flows during storms greater than or equal to the 10-year 24-hour storm and separation to seasonal high groundwater is less than 4 feet and a mounding analysis is provided.
- Documentation is provided showing that infiltration BMPs do not adversely impact nearby wetland resource areas.

Standard 4: Water Quality

The Long-Term Pollution Prevention Plan typically includes the following:

- Good housekeeping practices;
- Provisions for storing materials and waste products inside or under cover;
- Vehicle washing controls;
- Requirements for routine inspections and maintenance of stormwater BMPs;
- Spill prevention and response plans;
- Provisions for maintenance of lawns, gardens, and other landscaped areas;
- Requirements for storage and use of fertilizers, herbicides, and pesticides;
- Pet waste management provisions;
- Provisions for operation and management of septic systems;
- Provisions for solid waste management;
- Snow disposal and plowing plans relative to Wetland Resource Areas;
- Winter Road Salt and/or Sand Use and Storage restrictions;
- Street sweeping schedules;
- Provisions for prevention of illicit discharges to the stormwater management system;
- Documentation that Stormwater BMPs are designed to provide for shutdown and containment in the event of a spill or discharges to or near critical areas or from LUHPPL;
- Training for staff or personnel involved with implementing Long-Term Pollution Prevention Plan;
- List of Emergency contacts for implementing Long-Term Pollution Prevention Plan.

A Long-Term Pollution Prevention Plan is attached to Stormwater Report and is included as an attachment to the Wetlands Notice of Intent.

Treatment BMPs subject to the 44% TSS removal pretreatment requirement and the one inch rule for calculating the water quality volume are included, and discharge:

- is within the Zone II or Interim Wellhead Protection Area
- is near or to other critical areas
- is within soils with a rapid infiltration rate (greater than 2.4 inches per hour)
- involves runoff from land uses with higher potential pollutant loads.

The Required Water Quality Volume is reduced through use of the LID site Design Credits.

Calculations documenting that the treatment train meets the 80% TSS removal requirement and, if applicable, the 44% TSS removal pretreatment requirement, are provided.



Checklist for Stormwater Report

Checklist (continued)

Standard 4: Water Quality (continued)

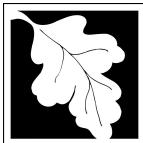
- The BMP is sized (and calculations provided) based on:
 - The ½" or 1" Water Quality Volume or
 - The equivalent flow rate associated with the Water Quality Volume and documentation is provided showing that the BMP treats the required water quality volume.
- The applicant proposes to use proprietary BMPs, and documentation supporting use of proprietary BMP and proposed TSS removal rate is provided. This documentation may be in the form of the proprietary BMP checklist found in Volume 2, Chapter 4 of the Massachusetts Stormwater Handbook and submitting copies of the TARP Report, STEP Report, and/or other third party studies verifying performance of the proprietary BMPs.
- A TMDL exists that indicates a need to reduce pollutants other than TSS and documentation showing that the BMPs selected are consistent with the TMDL is provided.

Standard 5: Land Uses With Higher Potential Pollutant Loads (LUHPPLs)

- The NPDES Multi-Sector General Permit covers the land use and the Stormwater Pollution Prevention Plan (SWPPP) has been included with the Stormwater Report.
- The NPDES Multi-Sector General Permit covers the land use and the SWPPP will be submitted **prior to** the discharge of stormwater to the post-construction stormwater BMPs.
- The NPDES Multi-Sector General Permit does **not** cover the land use.
- LUHPPLs are located at the site and industry specific source control and pollution prevention measures have been proposed to reduce or eliminate the exposure of LUHPPLs to rain, snow, snow melt and runoff, and been included in the long term Pollution Prevention Plan.
- All exposure has been eliminated.
- All exposure has **not** been eliminated and all BMPs selected are on MassDEP LUHPPL list.
- The LUHPPL has the potential to generate runoff with moderate to higher concentrations of oil and grease (e.g. all parking lots with >1000 vehicle trips per day) and the treatment train includes an oil grit separator, a filtering bioretention area, a sand filter or equivalent.

Standard 6: Critical Areas

- The discharge is near or to a critical area and the treatment train includes only BMPs that MassDEP has approved for stormwater discharges to or near that particular class of critical area.
- Critical areas and BMPs are identified in the Stormwater Report.



Checklist for Stormwater Report

Checklist (continued)

Standard 7: Redevelopments and Other Projects Subject to the Standards only to the maximum extent practicable

The project is subject to the Stormwater Management Standards only to the maximum Extent Practicable as a:

- Limited Project
- Small Residential Projects: 5-9 single family houses or 5-9 units in a multi-family development provided there is no discharge that may potentially affect a critical area.
- Small Residential Projects: 2-4 single family houses or 2-4 units in a multi-family development with a discharge to a critical area
- Marina and/or boatyard provided the hull painting, service and maintenance areas are protected from exposure to rain, snow, snow melt and runoff
- Bike Path and/or Foot Path
- Redevelopment Project
- Redevelopment portion of mix of new and redevelopment.

Certain standards are not fully met (Standard No. 1, 8, 9, and 10 must always be fully met) and an explanation of why these standards are not met is contained in the Stormwater Report.

The project involves redevelopment and a description of all measures that have been taken to improve existing conditions is provided in the Stormwater Report. The redevelopment checklist found in Volume 2 Chapter 3 of the Massachusetts Stormwater Handbook may be used to document that the proposed stormwater management system (a) complies with Standards 2, 3 and the pretreatment and structural BMP requirements of Standards 4-6 to the maximum extent practicable and (b) improves existing conditions.

Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan must include the following information:

- Narrative;
- Construction Period Operation and Maintenance Plan;
- Names of Persons or Entity Responsible for Plan Compliance;
- Construction Period Pollution Prevention Measures;
- Erosion and Sedimentation Control Plan Drawings;
- Detail drawings and specifications for erosion control BMPs, including sizing calculations;
- Vegetation Planning;
- Site Development Plan;
- Construction Sequencing Plan;
- Sequencing of Erosion and Sedimentation Controls;
- Operation and Maintenance of Erosion and Sedimentation Controls;
- Inspection Schedule;
- Maintenance Schedule;
- Inspection and Maintenance Log Form.

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan containing the information set forth above has been included in the Stormwater Report.



Checklist for Stormwater Report

Checklist (continued)

Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control (continued)

- The project is highly complex and information is included in the Stormwater Report that explains why it is not possible to submit the Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan with the application. A Construction Period Pollution Prevention and Erosion and Sedimentation Control has **not** been included in the Stormwater Report but will be submitted **before** land disturbance begins.
- The project is **not** covered by a NPDES Construction General Permit.
- The project is covered by a NPDES Construction General Permit and a copy of the SWPPP is in the Stormwater Report.
- The project is covered by a NPDES Construction General Permit but no SWPPP been submitted. The SWPPP will be submitted BEFORE land disturbance begins.

Standard 9: Operation and Maintenance Plan

- The Post Construction Operation and Maintenance Plan is included in the Stormwater Report and includes the following information:
 - Name of the stormwater management system owners;
 - Party responsible for operation and maintenance;
 - Schedule for implementation of routine and non-routine maintenance tasks;
 - Plan showing the location of all stormwater BMPs maintenance access areas;
 - Description and delineation of public safety features;
 - Estimated operation and maintenance budget; and
 - Operation and Maintenance Log Form.
- The responsible party is **not** the owner of the parcel where the BMP is located and the Stormwater Report includes the following submissions:
 - A copy of the legal instrument (deed, homeowner's association, utility trust or other legal entity) that establishes the terms of and legal responsibility for the operation and maintenance of the project site stormwater BMPs;
 - A plan and easement deed that allows site access for the legal entity to operate and maintain BMP functions.

Standard 10: Prohibition of Illicit Discharges

- The Long-Term Pollution Prevention Plan includes measures to prevent illicit discharges;
- An Illicit Discharge Compliance Statement is attached;
- NO Illicit Discharge Compliance Statement is attached but will be submitted **prior to** the discharge of any stormwater to post-construction BMPs.

APPENDIX B: PROJECT LOCATION MAPS

- USGS MAP
- FEMA FIRMETTE

National Flood Hazard Layer FIRMette



71°12'1"W 42°30'8"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

Without Base Flood Elevation (BFE) Zone A, V, A99
With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee. See Notes. Zone X

Area with Flood Risk due to Levee Zone D

OTHER AREAS OF FLOOD HAZARD

NO SCREEN Area of Minimal Flood Hazard Zone X

Effective LOMRs

Area of Undetermined Flood Hazard Zone D

OTHER AREAS

— Channel, Culvert, or Storm Sewer

||||| Levee, Dike, or Floodwall

20.2 Cross Sections with 1% Annual Chance

17.5 Water Surface Elevation

8 — Coastal Transect

~~~ 513 ~~~ Base Flood Elevation Line (BFE)

— Limit of Study

— Jurisdiction Boundary

— Coastal Transect Baseline

— Profile Baseline

— Hydrographic Feature

### OTHER FEATURES

Digital Data Available

No Digital Data Available

Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

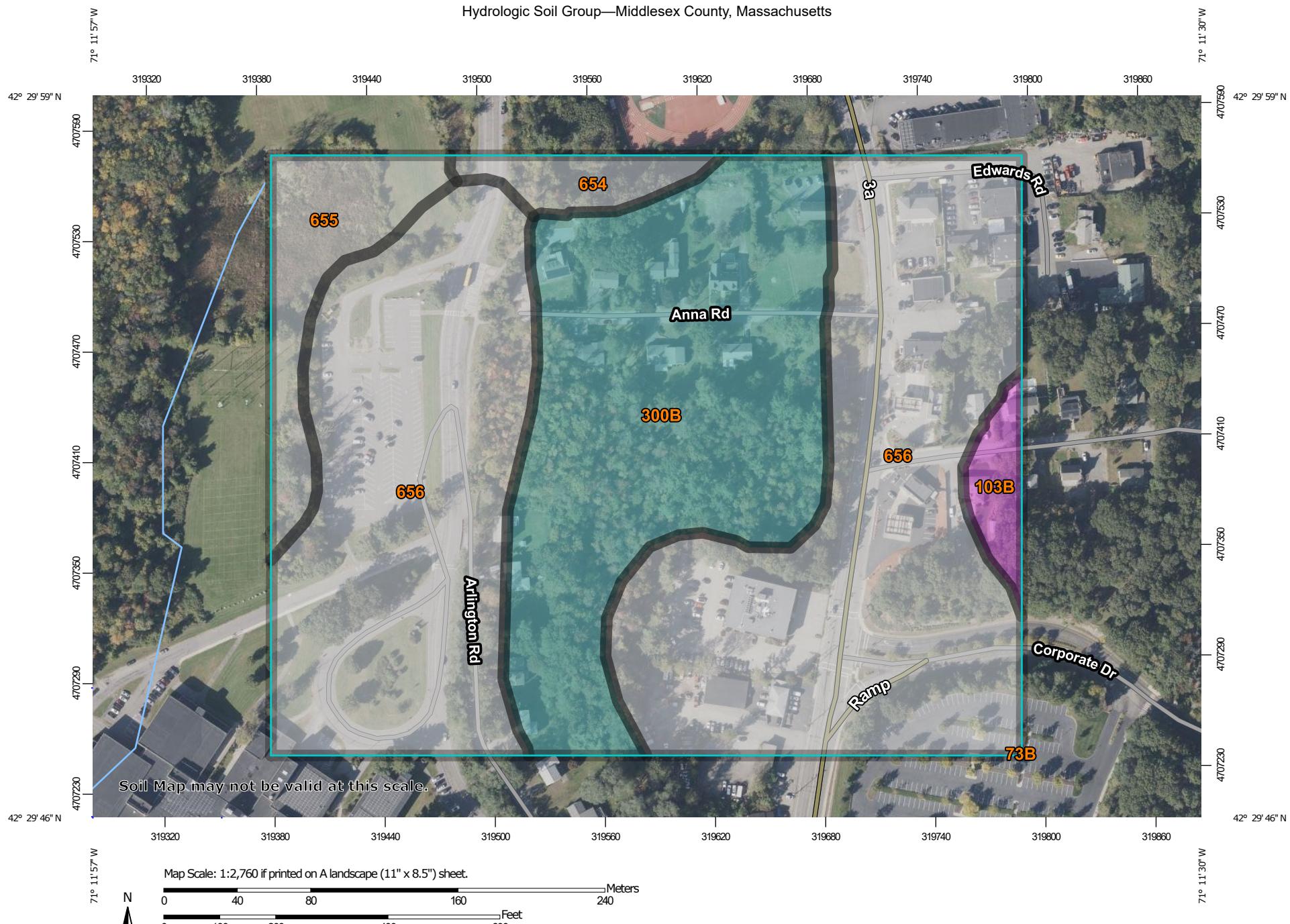
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 12/16/2025 at 3:53 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

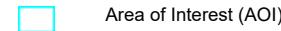
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

## **APPENDIX C: SOIL AND WETLAND INFORMATION**

- NCRS CUSTOM SOIL RESOURCE REPORT
- REPORT OF GEOTECHNICAL INVESTIGATION

## Hydrologic Soil Group—Middlesex County, Massachusetts



**MAP LEGEND****Area of Interest (AOI)****Soils****Soil Rating Polygons**

|  |                            |
|--|----------------------------|
|  | A                          |
|  | A/D                        |
|  | B                          |
|  | B/D                        |
|  | C                          |
|  | C/D                        |
|  | D                          |
|  | Not rated or not available |

**Soil Rating Lines**

|  |                            |
|--|----------------------------|
|  | A                          |
|  | A/D                        |
|  | B                          |
|  | B/D                        |
|  | C                          |
|  | C/D                        |
|  | D                          |
|  | Not rated or not available |

**Soil Rating Points**

|  |     |
|--|-----|
|  | A   |
|  | A/D |
|  | B   |
|  | B/D |

C

C/D

D

Not rated or not available

**Water Features**

Streams and Canals

**Transportation**

Rails



Interstate Highways



US Routes



Major Roads



Local Roads

**Background**

Aerial Photography

**MAP INFORMATION**

The soil surveys that comprise your AOI were mapped at 1:24,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Middlesex County, Massachusetts

Survey Area Data: Version 25, Sep 5, 2025

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Mar 1, 2023—Sep 1, 2023

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.



## Hydrologic Soil Group

| Map unit symbol                    | Map unit name                                                   | Rating | Acres in AOI | Percent of AOI |
|------------------------------------|-----------------------------------------------------------------|--------|--------------|----------------|
| 73B                                | Whitman fine sandy loam, 0 to 3 percent slopes, extremely stony | D      | 0.0          | 0.0%           |
| 103B                               | Charlton-Hollis-Rock outcrop complex, 3 to 8 percent slopes     | A      | 0.6          | 1.9%           |
| 300B                               | Montauk fine sandy loam, 3 to 8 percent slopes                  | C      | 9.6          | 29.1%          |
| 654                                | Udorthents, loamy                                               |        | 0.8          | 2.5%           |
| 655                                | Udorthents, wet substratum                                      |        | 2.0          | 6.0%           |
| 656                                | Udorthents-Urban land complex                                   |        | 20.0         | 60.5%          |
| <b>Totals for Area of Interest</b> |                                                                 |        | <b>33.1</b>  | <b>100.0%</b>  |

## Description

Hydrologic soil groups are based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

**Group A.** Soils having a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

**Group B.** Soils having a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

**Group C.** Soils having a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

**Group D.** Soils having a very slow infiltration rate (high runoff potential) when thoroughly wet. These consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

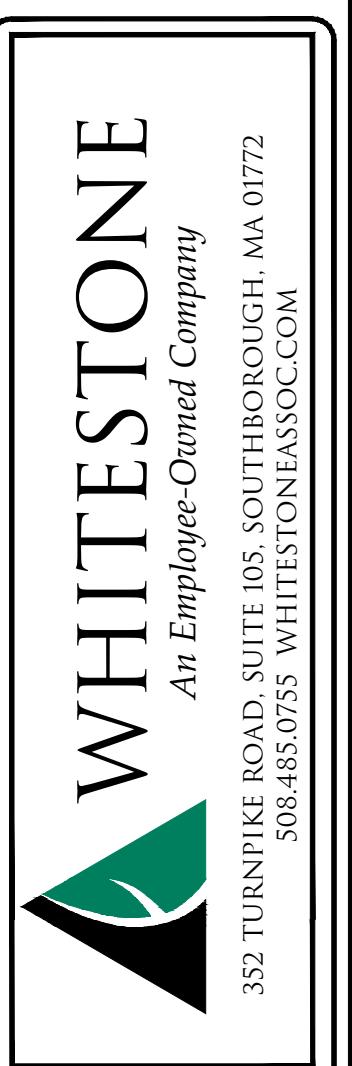
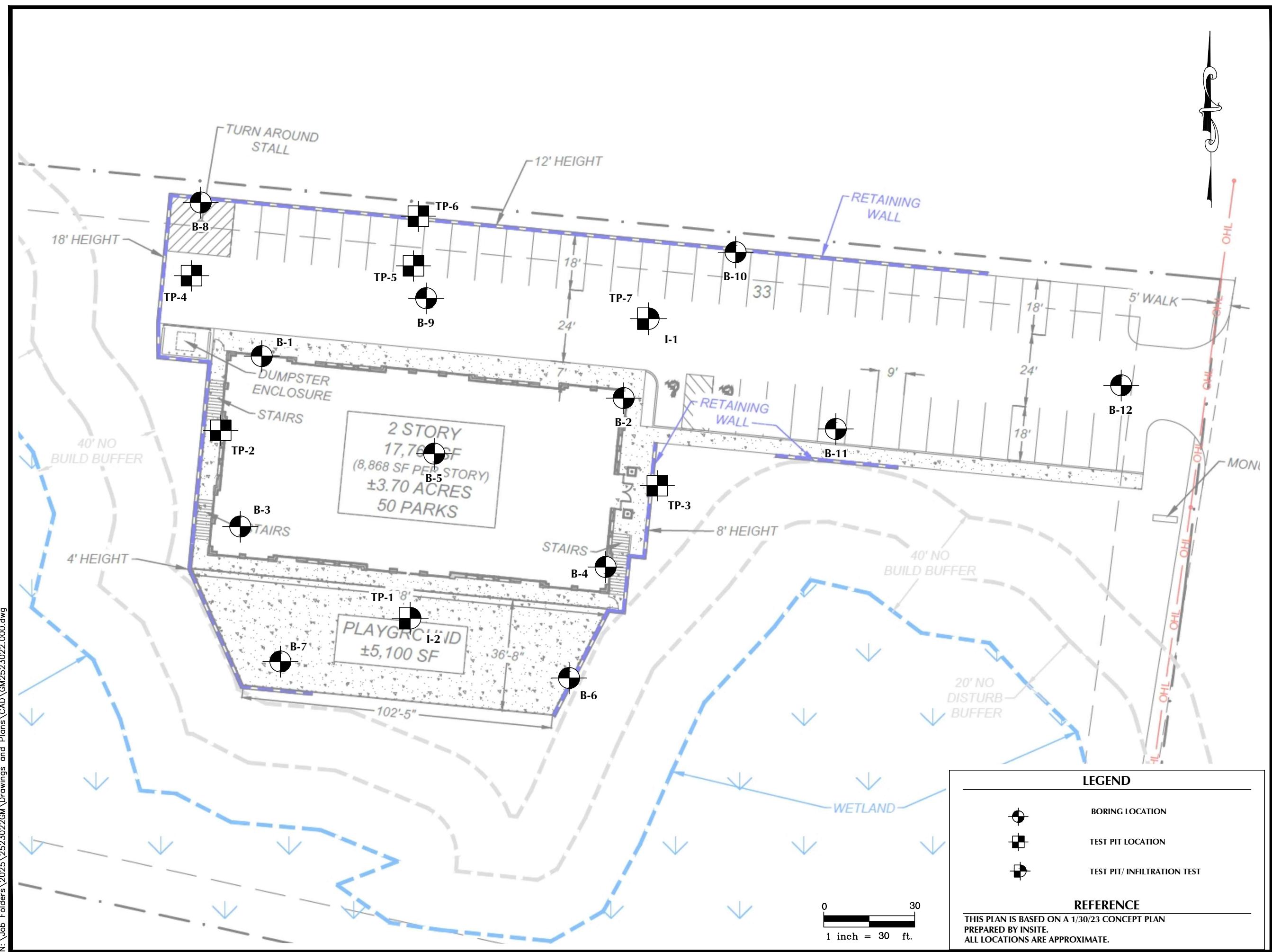
If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition are in group D are assigned to dual classes.

## Rating Options

*Aggregation Method:* Dominant Condition

*Component Percent Cutoff:* None Specified

*Tie-break Rule:* Higher



| TEST LOCATION PLAN |                                                                                                                |
|--------------------|----------------------------------------------------------------------------------------------------------------|
| CLIENT:            | BOHLER, LLC                                                                                                    |
| PROJECT:           | PROPOSED DAYCARE CENTER<br>BETWEEN 101 AND 109 CAMBRIDGE STREET<br>BURLINGTON, MIDDLESEX COUNTY, MASSACHUSETTS |
| DRAWING TITLE:     |                                                                                                                |
| PROJECT #:         | GM2523022.000                                                                                                  |
| DESIGNED BY:       | MR                                                                                                             |
| DATE:              | 3/18/25                                                                                                        |
| SCALE:             | 1" = 30'                                                                                                       |
| PROJ. MGR.:        | RR                                                                                                             |
| FIGURE:            | 1                                                                                                              |

# **APPENDIX A**

## **Records of Subsurface Exploration**

### **(Borings B-1 through B-12; Test Pits TP-1 through TP-7)**



# RECORD OF SUBSURFACE EXPLORATION

**Boring No.: B-1**

Page 1 of 1

| Project:             | Proposed Daycare Center                                                           |      |                   |               |       | WAI Project No.:         | GM2523022.000             |                                                                     |                    |         |
|----------------------|-----------------------------------------------------------------------------------|------|-------------------|---------------|-------|--------------------------|---------------------------|---------------------------------------------------------------------|--------------------|---------|
| Location:            | Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |      |                   |               |       | Client:                  | Bohler, LLC               |                                                                     |                    |         |
| Surface Elevation:   | ± NS feet Above NAVD88                                                            |      | Date Started:     | 3/6/2025      |       | Water Depth   Elevation  | Cave-In Depth   Elevation |                                                                     |                    |         |
| Termination Depth:   | 18.0 feet bgs                                                                     |      | Date Completed:   | 3/6/2025      |       | (feet bgs)   (ft NAVD88) | (feet bgs)   (ft NAVD88)  |                                                                     |                    |         |
| Proposed Location:   | Building                                                                          |      | Logged By:        | TG            |       | During: 0.0   --         | During: 0.0   --          |                                                                     |                    |         |
| Drill / Test Method: | HSA / SPT (Autohammer)                                                            |      | Contractor:       | SE            |       | At Completion: --   --   | At Completion: --   --    |                                                                     |                    |         |
|                      |                                                                                   |      | Equipment:        | Diedrich D-70 |       | 24 Hours: --   --        | 24 Hours: --   --         |                                                                     |                    |         |
| SAMPLE INFORMATION   |                                                                                   |      |                   |               | DEPTH | STRATA                   |                           | DESCRIPTION OF MATERIALS (Classification)                           |                    | REMARKS |
| Depth (feet)         | No                                                                                | Type | Blows Per 6"      | Rec. (in.)    | N     | (feet)                   |                           |                                                                     |                    |         |
| 0 - 2                | S-1                                                                               | X    | 1 - 3 - 3 - 10    | 20            | 6     | 0.0                      | TS                        | 5" Topsoil                                                          |                    |         |
| 2 - 4                | S-2                                                                               | X    | 15 - 18 - 21 - 25 | 18            | 39    | 1.5                      | SUBSOIL                   | 13" Subsoil, Roots                                                  |                    |         |
| 5 - 7                | S-3                                                                               | X    | 11 - 10 - 7 - 5   | 19            | 17    | 5.0                      |                           | Brown, Dense, Silty Sand with Gravel (SM)                           |                    |         |
| 7 - 9                | S-4                                                                               | X    | 4 - 8 - 13 - 20   | 13            | 21    | 7.5                      |                           | As Above, Medium Dense (SM)                                         |                    |         |
| 10 - 12              | S-5                                                                               | X    | 9 - 13 - 18 - 21  | 21            | 31    | 10.0                     |                           | As Above (SM)                                                       |                    |         |
| 15 - 17              | S-6                                                                               | X    | 25 - 26 - 19 - 23 | 22            | 45    | 15.0                     |                           | As Above, Dense (SM)                                                |                    |         |
| 17 - 18              | S-7                                                                               | X    | 25 - 50           | 12            | 100   | 17.5                     |                           | As Above (SM)                                                       |                    |         |
|                      |                                                                                   |      |                   |               |       | 20.0                     |                           | As Above, Very Dense (SM)                                           | Cobbles & Boulders |         |
|                      |                                                                                   |      |                   |               |       | 22.5                     |                           | Boring Log B-1 Terminated at Depth of 18 feet below ground surface. |                    |         |
|                      |                                                                                   |      |                   |               |       | 25.0                     |                           |                                                                     |                    |         |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-2Page 1 of 1

|                                                                                             |     |      |                                 |            |                                      |                                |                                                                       |  |
|---------------------------------------------------------------------------------------------|-----|------|---------------------------------|------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------------|--|
| Project: Proposed Daycare Center                                                            |     |      |                                 |            |                                      | WAI Project No.: GM2523022.000 |                                                                       |  |
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |     |      |                                 |            |                                      | Client: Bohler, LLC            |                                                                       |  |
| Surface Elevation: ± <u>NS</u> feet Above NAVD88                                            |     |      | Date Started: <u>3/5/2025</u>   |            | Water Depth   Elevation              |                                | Cave-In Depth   Elevation                                             |  |
| Termination Depth: <u>20.4</u> feet bgs                                                     |     |      | Date Completed: <u>3/5/2025</u> |            | (feet bgs)   (ft NAVD88)             |                                | (feet bgs)   (ft NAVD88)                                              |  |
| Proposed Location: Building                                                                 |     |      | Logged By: <u>JB</u>            |            | During: <u>5.0</u>   <u>--</u>       |                                | At Completion: <u>--</u>   <u>--</u>                                  |  |
| Drill / Test Method: HSA / SPT (Autohammer)                                                 |     |      | Contractor: <u>SE</u>           |            | At Completion: <u>--</u>   <u>--</u> |                                | 24 Hours: <u>--</u>   <u>--</u>                                       |  |
| SAMPLE INFORMATION                                                                          |     |      |                                 |            |                                      | DEPTH                          |                                                                       |  |
| Depth (feet)                                                                                | No  | Type | Blows Per 6"                    | Rec. (in.) | N                                    | (feet)                         | STRATA                                                                |  |
|                                                                                             |     |      |                                 |            |                                      |                                | DESCRIPTION OF MATERIALS (Classification)                             |  |
| 0 - 2                                                                                       | S-1 |      | 1 - 1 - 1 - 3                   | 14         | 2                                    | 0.0                            | TS 7" Topsoil                                                         |  |
| 2 - 4                                                                                       | S-2 |      | 7 - 24 - 40 - 30                | 20         | 64                                   | 2.5                            | SUBSOIL 23" Subsoil, Roots                                            |  |
| 5 - 7                                                                                       | S-3 |      | 20 - 26 - 28 - 54               | 18         | 54                                   | 5.0                            | Gray-Brown, Very Dense, Silty Sand with Gravel (SM)                   |  |
| 7 - 9                                                                                       | S-4 |      | 36 - 32 - 30 - 46               | 20         | 62                                   | 5.0                            | As Above (SM)                                                         |  |
| 10 - 12                                                                                     | S-5 |      | 16 - 15 - 14 - 14               | 14         | 29                                   | 10.0                           | As Above, Medium Dense (SM)                                           |  |
| 15 - 17                                                                                     | S-6 |      | 23 - 29 - 36 - 43               | 20         | 65                                   | 15.0                           | As Above, Very Dense (SM)                                             |  |
| 20 - 20.4                                                                                   | S-7 |      | 50/5"                           | 4          | -                                    | 20.0                           | As Above (SM)                                                         |  |
|                                                                                             |     |      |                                 |            |                                      | 25.0                           | Boring Log B-2 Terminated at Depth of 20.4 feet below ground surface. |  |
|                                                                                             |     |      |                                 |            |                                      |                                | Cobbles & Boulders                                                    |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-3

Page 1 of 1

|                                                                                             |                        |      |                   |               |        |                                |                                                                     |  |  |  |
|---------------------------------------------------------------------------------------------|------------------------|------|-------------------|---------------|--------|--------------------------------|---------------------------------------------------------------------|--|--|--|
| Project: Proposed Daycare Center                                                            |                        |      |                   |               |        | WAI Project No.: GM2523022.000 |                                                                     |  |  |  |
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                   |               |        | Client: Bohler, LLC            |                                                                     |  |  |  |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      | Date Started:     | 3/5/2025      |        | Water Depth   Elevation        | Cave-In Depth   Elevation                                           |  |  |  |
| Termination Depth:                                                                          | 22.0 feet bgs          |      | Date Completed:   | 3/5/2025      |        | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                            |  |  |  |
| Proposed Location:                                                                          | Building               |      | Logged By:        | JB            |        | During: 2.0   --               | At Completion: --   --                                              |  |  |  |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      | Contractor:       | SE            |        | At Completion: --   --         | 24 Hours: --   --                                                   |  |  |  |
|                                                                                             |                        |      | Equipment:        | Diedrich D-70 |        | 24 Hours: --   --              | At Completion: --   --                                              |  |  |  |
| SAMPLE INFORMATION                                                                          |                        |      |                   | DEPTH         | STRATA |                                | DESCRIPTION OF MATERIALS<br>(Classification)                        |  |  |  |
| Depth<br>(feet)                                                                             | No                     | Type | Blows Per 6"      | Rec.<br>(in.) | N      | (feet)                         |                                                                     |  |  |  |
|                                                                                             |                        |      |                   |               |        | 0.0                            |                                                                     |  |  |  |
| 0 - 2                                                                                       | S-1                    | X    | 1 - 2 - 2 - 8     | 20            | 4      | TS                             | 8" Topsoil                                                          |  |  |  |
| 2 - 4                                                                                       | S-2                    | X    | 17 - 23 - 30 - 30 | 10            | 53     | SUBSOIL                        | 16" Subsoil, Roots                                                  |  |  |  |
| 5 - 7                                                                                       | S-3                    | X    | 6 - 5 - 4 - 12    | 10            | 9      |                                | Brown, Very Dense, Silty Sand with Gravel (SM)                      |  |  |  |
| 7 - 9                                                                                       | S-4                    | X    | 5 - 12 - 10 - 10  | 18            | 22     |                                | Gray, Loose, Sandy Silt with Gravel (ML)                            |  |  |  |
| 10 - 12                                                                                     | S-5                    | X    | 8 - 16 - 19 - 26  | 20            | 35     |                                | As Above, Medium Dense (ML)                                         |  |  |  |
|                                                                                             |                        |      |                   |               |        |                                | Brown, Medium Dense, Silty Sand with Gravel (SM)                    |  |  |  |
|                                                                                             |                        |      |                   |               |        |                                | As Above, Dense (SM)                                                |  |  |  |
| 15 - 17                                                                                     | S-6                    | X    | 19 - 24 - 25 - 29 | 18            | 49     |                                | As Above (SM)                                                       |  |  |  |
| 20 - 22                                                                                     | S-7                    | X    | 31 - 39 - 37 - 43 | 24            | 76     |                                | As Above, Very Dense (SM)                                           |  |  |  |
|                                                                                             |                        |      |                   |               |        |                                | Boring Log B-3 Terminated at Depth of 22 feet below ground surface. |  |  |  |
|                                                                                             |                        |      |                   |               |        | 25.0                           |                                                                     |  |  |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-4

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| Project: Proposed Daycare Center                                                            |                        |      |                          |               |        | WAI Project No.: GM2523022.000 |                                                                     |  |  |  |
|---------------------------------------------------------------------------------------------|------------------------|------|--------------------------|---------------|--------|--------------------------------|---------------------------------------------------------------------|--|--|--|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                          |               |        | Client: Bohler, LLC            |                                                                     |  |  |  |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      | Date Started:            | 3/5/2025      |        | Water Depth   Elevation        | Cave-In Depth   Elevation                                           |  |  |  |
| Termination Depth:                                                                          | 22.0 feet bgs          |      | Date Completed:          | 3/5/2025      |        | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                            |  |  |  |
| Proposed Location:                                                                          | Building               |      | Logged By:               | JB            |        | During: 5.0   --               | At Completion: --   --                                              |  |  |  |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      | Contractor:              | SE            |        | At Completion: --   --         | 24 Hours: --   --                                                   |  |  |  |
|                                                                                             |                        |      | Equipment:               | Diedrich D-70 |        | 24 Hours: --   --              | At Completion: --   --                                              |  |  |  |
| SAMPLE INFORMATION                                                                          |                        |      |                          | DEPTH         | STRATA |                                | DESCRIPTION OF MATERIALS<br>(Classification)                        |  |  |  |
| Depth<br>(feet)                                                                             | No                     | Type | Blows Per 6"             | Rec.<br>(in.) | N      | (feet)                         |                                                                     |  |  |  |
|                                                                                             |                        |      |                          |               |        | 0.0                            |                                                                     |  |  |  |
| 0 - 2                                                                                       | S-1                    | X    | 1 - 2 - 7 - 13           | 16            | 9      | TS                             | 7" Topsoil                                                          |  |  |  |
| 2 - 4                                                                                       | S-2                    | X    | 25 - 22 - 25 - 21        | 24            | 47     | SUBSOIL                        | 17" Subsoil, Roots                                                  |  |  |  |
| 5 - 7                                                                                       | S-3                    | X    | 20 - 17 - 14 - 10        | 18            | 31     |                                | Gray-Brown, Dense, Silty Sand with Gravel (SM)                      |  |  |  |
| 7 - 9                                                                                       | S-4                    | X    | 8 - 6 - 8 - 11           | 24            | 14     |                                | As Above (SM)                                                       |  |  |  |
| 10 - 11.8                                                                                   | S-5                    | X    | 15 - 13 - 18 - 50/<br>4" | 16            | 31     | GLACIAL<br>TILL                | As Above, Medium Dense (SM)                                         |  |  |  |
| 15 - 17                                                                                     | S-6                    | X    | 9 - 14 - 13 - 11         | 18            | 27     |                                | As Above, Dense (SM)                                                |  |  |  |
| 20 - 22                                                                                     | S-7                    | X    | 19 - 27 - 28 - 23        | 22            | 55     |                                | As Above, Medium Dense (SM)                                         |  |  |  |
|                                                                                             |                        |      |                          |               |        |                                | As Above, Very Dense (SM)                                           |  |  |  |
|                                                                                             |                        |      |                          |               |        |                                | Boring Log B-4 Terminated at Depth of 22 feet below ground surface. |  |  |  |
|                                                                                             |                        |      |                          |               |        | 25.0                           |                                                                     |  |  |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-5

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| Project: Proposed Daycare Center                                                            |                        |      |                   |               |        | WAI Project No.: GM2523022.000 |                                                                     |  |  |  |
|---------------------------------------------------------------------------------------------|------------------------|------|-------------------|---------------|--------|--------------------------------|---------------------------------------------------------------------|--|--|--|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                   |               |        | Client: Bohler, LLC            |                                                                     |  |  |  |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      | Date Started:     | 3/5/2025      |        | Water Depth   Elevation        | Cave-In Depth   Elevation                                           |  |  |  |
| Termination Depth:                                                                          | 22.0 feet bgs          |      | Date Completed:   | 3/5/2025      |        | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                            |  |  |  |
| Proposed Location:                                                                          | Building               |      | Logged By:        | JB            |        | During: 7.0   --               | At Completion: --   --                                              |  |  |  |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      | Contractor:       | SE            |        | At Completion: --   --         | 24 Hours: --   --                                                   |  |  |  |
|                                                                                             |                        |      | Equipment:        | Diedrich D-70 |        | 24 Hours: --   --              | At Completion: --   --                                              |  |  |  |
| SAMPLE INFORMATION                                                                          |                        |      |                   | DEPTH         | STRATA |                                | DESCRIPTION OF MATERIALS<br>(Classification)                        |  |  |  |
| Depth<br>(feet)                                                                             | No                     | Type | Blows Per 6"      | Rec.<br>(in.) | N      | (feet)                         |                                                                     |  |  |  |
|                                                                                             |                        |      |                   |               |        | 0.0                            |                                                                     |  |  |  |
| 0 - 2                                                                                       | S-1                    | X    | 1 - 1 - 2 - 3     | 12            | 3      | TS                             | 6" Topsoil                                                          |  |  |  |
| 2 - 4                                                                                       | S-2                    | X    | 21 - 20 - 31 - 21 | 22            | 51     | SUBSOIL                        | 18" Subsoil, Roots                                                  |  |  |  |
| 5 - 7                                                                                       | S-3                    | X    | 15 - 12 - 14 - 24 | 12            | 26     |                                | Gray-Brown, Very Dense, Silty Sand with Gravel (SM)                 |  |  |  |
| 7 - 9                                                                                       | S-4                    | X    | 18 - 12 - 13 - 10 | 12            | 25     |                                | As Above, Medium Dense (SM)                                         |  |  |  |
| 10 - 12                                                                                     | S-5                    | X    | 9 - 10 - 11 - 11  | 20            | 21     |                                | As Above (SM)                                                       |  |  |  |
| 15 - 17                                                                                     | S-6                    | X    | 29 - 38 - 32 - 26 | 14            | 70     | GLACIAL<br>TILL                | As Above (SM)                                                       |  |  |  |
| 20 - 22                                                                                     | S-7                    | X    | 32 - 31 - 34 - 30 | 20            | 65     |                                | As Above, Very Dense (SM)                                           |  |  |  |
|                                                                                             |                        |      |                   |               |        |                                | As Above (SM)                                                       |  |  |  |
|                                                                                             |                        |      |                   |               |        |                                | Boring Log B-5 Terminated at Depth of 22 feet below ground surface. |  |  |  |
|                                                                                             |                        |      |                   |               |        | 25.0                           |                                                                     |  |  |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-6

Page 1 of 1

| Project: Proposed Daycare Center                                                            |     |      |                          |               |                          | WAI Project No.: GM2523022.000 |                                                                     |  |
|---------------------------------------------------------------------------------------------|-----|------|--------------------------|---------------|--------------------------|--------------------------------|---------------------------------------------------------------------|--|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |     |      |                          |               |                          | Client: Bohler, LLC            |                                                                     |  |
| Surface Elevation: ± NS feet Above NAVD88                                                   |     |      | Date Started: 3/5/2025   |               | Water Depth   Elevation  |                                | Cave-In Depth   Elevation                                           |  |
| Termination Depth: 17.0 feet bgs                                                            |     |      | Date Completed: 3/5/2025 |               | (feet bgs)   (ft NAVD88) |                                | (feet bgs)   (ft NAVD88)                                            |  |
| Proposed Location: Retaining Wall                                                           |     |      | Logged By: JB            |               | During: 5.0   --         |                                | At Completion: --   --                                              |  |
| Drill / Test Method: HSA / SPT (Autohammer)                                                 |     |      | Contractor: SE           |               | At Completion: --   --   |                                | At Completion: --   --                                              |  |
|                                                                                             |     |      | Equipment: Diedrich D-70 |               | 24 Hours: --   --        |                                | 24 Hours: --   --                                                   |  |
| SAMPLE INFORMATION                                                                          |     |      |                          | DEPTH         | STRATA                   |                                | DESCRIPTION OF MATERIALS<br>(Classification)                        |  |
| Depth<br>(feet)                                                                             | No  | Type | Blows Per 6"             | Rec.<br>(in.) | N                        | (feet)                         |                                                                     |  |
|                                                                                             |     |      |                          |               |                          | 0.0                            |                                                                     |  |
| 0 - 2                                                                                       | S-1 | X    | 1 - 2 - 3 - 10           | 18            | 5                        | TS                             | 6" Topsoil                                                          |  |
| 2 - 4                                                                                       | S-2 | X    | 22 - 41 - 28 - 23        | 18            | 69                       | SUBSOIL                        | 18" Subsoil, Roots                                                  |  |
| 5 - 6.8                                                                                     | S-3 | X    | 18 - 30 - 18 - 50/<br>3" | 8             | 48                       |                                | Gray-Brown, Very Dense, Silty Sand with Gravel (SM)                 |  |
|                                                                                             |     |      |                          |               |                          |                                | As Above, Dense (SM)                                                |  |
|                                                                                             |     |      |                          |               |                          |                                |                                                                     |  |
| 10 - 12                                                                                     | S-4 | X    | 20 - 23 - 22 - 18        | 20            | 45                       | GLACIAL<br>TILL                | As Above (SM)                                                       |  |
|                                                                                             |     |      |                          |               |                          |                                |                                                                     |  |
| 15 - 17                                                                                     | S-5 | X    | 22 - 24 - 25 - 27        | 20            | 49                       |                                | As Above (SM)                                                       |  |
|                                                                                             |     |      |                          |               |                          |                                | Boring Log B-6 Terminated at Depth of 17 feet below ground surface. |  |
|                                                                                             |     |      |                          |               |                          | 20.0                           |                                                                     |  |
|                                                                                             |     |      |                          |               |                          | 25.0                           |                                                                     |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-7

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|                                                                                             |                        |      |                     |            |                   |                                |                                                                     |                                           |  |  |
|---------------------------------------------------------------------------------------------|------------------------|------|---------------------|------------|-------------------|--------------------------------|---------------------------------------------------------------------|-------------------------------------------|--|--|
| Project: Proposed Daycare Center                                                            |                        |      |                     |            |                   | WAI Project No.: GM2523022.000 |                                                                     |                                           |  |  |
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                     |            |                   | Client: Bohler, LLC            |                                                                     |                                           |  |  |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      | Date Started:       | 3/5/2025   |                   | Water Depth   Elevation        | Cave-In Depth   Elevation                                           |                                           |  |  |
| Termination Depth:                                                                          | 17.0 feet bgs          |      | Date Completed:     | 3/5/2025   |                   | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                            |                                           |  |  |
| Proposed Location:                                                                          | Retaining Wall         |      | Logged By:          | JB         |                   | During: 2.0   --               | At Completion: --   --                                              |                                           |  |  |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      | Contractor:         | SE         |                   | At Completion: --   --         | 24 Hours: --   --                                                   |                                           |  |  |
| Equipment: Diedrich D-70                                                                    |                        |      |                     |            | 24 Hours: --   -- |                                |                                                                     |                                           |  |  |
| SAMPLE INFORMATION                                                                          |                        |      |                     |            | DEPTH             | STRATA                         |                                                                     | DESCRIPTION OF MATERIALS (Classification) |  |  |
| Depth (feet)                                                                                | No                     | Type | Blows Per 6"        | Rec. (in.) | N                 | (feet)                         | REMARKS                                                             |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   | 0.0                            |                                                                     |                                           |  |  |
| 0 - 2                                                                                       | S-1                    | X    | 2 - 1 - 2 - 9       | 18         | 3                 | TS                             | 6" Topsoil                                                          |                                           |  |  |
| 2 - 4                                                                                       | S-2                    | X    | 29 - 36 - 25 - 16   | 10         | 61                | SUBSOIL                        | 18" Subsoil, Roots                                                  |                                           |  |  |
| 5 - 7                                                                                       | S-3                    | X    | 5 - 4 - 6 - 6       | 18         | 10                |                                | Brown-Gray, Very Dense, Silty Sand with Gravel (SM)                 |                                           |  |  |
| 7 - 8.8                                                                                     | S-4                    | X    | 9 - 26 - 15 - 50/3" | 20         | 41                |                                | Brown, Loose to Medium Dense, Sandy Silt with Gravel (ML)           |                                           |  |  |
| 10 - 12                                                                                     | S-5                    | X    | 9 - 10 - 13 - 19    | 16         | 23                |                                | As Above, Dense (ML)                                                |                                           |  |  |
| 15 - 17                                                                                     | S-6                    | X    | 20 - 27 - 30 - 31   | 24         | 57                | GLACIAL TILL                   | Brown, Dense, Silty Sand with Gravel (SM)                           |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   |                                | As Above, Medium Dense (SM)                                         |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   |                                | As Above, Brown to Gray, Very Dense (SM)                            |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   |                                | Boring Log B-7 Terminated at Depth of 17 feet below ground surface. |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   | 20.0                           |                                                                     |                                           |  |  |
|                                                                                             |                        |      |                     |            |                   | 25.0                           |                                                                     |                                           |  |  |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-8

Page 1 of 1

Project: Proposed Daycare Center WAI Project No.: GM2523022.000

Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts

Client: Bohler, LLC

Surface Elevation: ± NS feet Above NAVD88

Date Started: 3/6/2025

Water Depth | Elevation

Cave-In Depth | Elevation

Termination Depth: 14.0 feet bgs

Date Completed: 3/6/2025

(feet bgs) | (ft NAVD88)

(feet bgs) | (ft NAVD88)

Proposed Location: Retaining Wall

Logged By: TG

During: 0.0 | --

At Completion: -- | --

Drill / Test Method: HSA / SPT (Autohammer)

Contractor: SE

At Completion: -- | --

24 Hours: -- | --

Equipment: Diedrich D-70

24 Hours: -- | --

At Completion: -- | --

## SAMPLE INFORMATION

## DEPTH

## STRATA

## DESCRIPTION OF MATERIALS (Classification)

## REMARKS

| Depth<br>(feet) | No  | Type | Blows Per 6"      | Rec.<br>(in.) | N  | DEPTH<br>(feet) | STRATA        | DESCRIPTION OF MATERIALS<br>(Classification)                                        | REMARKS            |
|-----------------|-----|------|-------------------|---------------|----|-----------------|---------------|-------------------------------------------------------------------------------------|--------------------|
|                 |     |      |                   |               |    | 0.0             |               |                                                                                     |                    |
| 0 - 2           | S-1 | X    | 1 - 2 - 7 - 7     | 18            | 9  | 1.1             | TS<br>SUBSOIL | 4" Topsoil<br>9" Subsoil, Roots<br>Brown, Medium Dense, Silty Sand with Gravel (SM) |                    |
| 2 - 4           | S-2 | X    | 9 - 22 - 36 - 53  | 16            | 58 |                 |               | As Above, Very Dense (SM)                                                           | Cobbles & Boulders |
| 5 - 7           | S-3 | X    | 26 - 17 - 9 - 7   | 13            | 26 | 5.0             |               | As Above, Medium Dense (SM)                                                         |                    |
| 7 - 9           | S-4 | X    | 13 - 10 - 15 - 22 | 11            | 25 | GLACIAL<br>TILL |               | As Above (SM)                                                                       |                    |
| 10 - 12         | S-5 | X    | 12 - 12 - 23 - 30 | 17            | 35 | 10.0            |               | As Above, Dense (SM)                                                                |                    |
| 12 - 14         | S-6 | X    | 34 - 42 - 41 - 53 | 12            | 83 |                 |               | As Above, Very Dense (SM)                                                           |                    |
|                 |     |      |                   |               |    | 15.0            |               | Boring Log B-8 Terminated at Depth of 14 feet below ground surface.                 |                    |
|                 |     |      |                   |               |    | 20.0            |               |                                                                                     |                    |
|                 |     |      |                   |               |    | 25.0            |               |                                                                                     |                    |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-9Page 1 of 1

| Project: Proposed Daycare Center                                                            |     |      |                                 |               |                                                     | WAI Project No.: GM2523022.000 |                                                       |                                                                    |         |
|---------------------------------------------------------------------------------------------|-----|------|---------------------------------|---------------|-----------------------------------------------------|--------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|---------|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |     |      |                                 |               |                                                     | Client: Bohler, LLC            |                                                       |                                                                    |         |
| Surface Elevation: ± <u>NS</u> feet Above NAVD88                                            |     |      | Date Started: <u>3/6/2025</u>   |               | Water Depth   Elevation<br>(feet bgs)   (ft NAVD88) |                                | Cave-In Depth   Elevation<br>(feet bgs)   (ft NAVD88) |                                                                    |         |
| Termination Depth: <u>9.0</u> feet bgs                                                      |     |      | Date Completed: <u>3/6/2025</u> |               | During: <u>0.0</u>   <u>--</u>                      |                                | At Completion: <u>--</u>   <u>--</u>                  |                                                                    |         |
| Proposed Location: <u>Parking</u>                                                           |     |      | Contractor: <u>SE</u>           |               | At Completion: <u>--</u>   <u>--</u>                |                                | 24 Hours: <u>--</u>   <u>--</u>                       |                                                                    |         |
| Drill / Test Method: <u>HSA / SPT (Autohammer)</u>                                          |     |      | Equipment: <u>Diedrich D-70</u> |               | 24 Hours: <u>--</u>   <u>--</u>                     |                                |                                                       |                                                                    |         |
| SAMPLE INFORMATION                                                                          |     |      |                                 |               | DEPTH                                               | STRATA                         | DESCRIPTION OF MATERIALS<br>(Classification)          |                                                                    | REMARKS |
| Depth<br>(feet)                                                                             | No  | Type | Blows Per 6"                    | Rec.<br>(in.) | N                                                   | (feet)                         |                                                       |                                                                    |         |
|                                                                                             |     |      |                                 |               |                                                     | 0.0                            |                                                       |                                                                    |         |
| 0 - 2                                                                                       | S-1 |      | 1 - 1 - 2 - 8                   | 14            | 3                                                   | TS                             |                                                       | 7" Topsoil                                                         |         |
|                                                                                             |     |      |                                 |               |                                                     | SUBSOIL                        |                                                       | 17" Subsoil, Roots                                                 |         |
| 2 - 4                                                                                       | S-2 |      | 21 - 16 - 17 - 27               | 17            | 33                                                  |                                |                                                       | Brown, Dense, Silty Sand with Gravel (SM)                          |         |
|                                                                                             |     |      |                                 |               |                                                     | GLACIAL<br>TILL                |                                                       | As Above (SM)                                                      |         |
| 5 - 7                                                                                       | S-3 |      | 23 - 25 - 12 - 9                | 11            | 37                                                  |                                |                                                       | As Above (SM)                                                      |         |
| 7 - 9                                                                                       | S-4 |      | 10 - 15 - 16 - 11               | 9             | 31                                                  |                                |                                                       | As Above (SM)                                                      |         |
|                                                                                             |     |      |                                 |               |                                                     |                                |                                                       | Boring Log B-9 Terminated at Depth of 9 feet below ground surface. |         |
|                                                                                             |     |      |                                 |               |                                                     | 10.0                           |                                                       |                                                                    |         |
|                                                                                             |     |      |                                 |               |                                                     | 15.0                           |                                                       |                                                                    |         |
|                                                                                             |     |      |                                 |               |                                                     | 20.0                           |                                                       |                                                                    |         |
|                                                                                             |     |      |                                 |               |                                                     | 25.0                           |                                                       |                                                                    |         |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-10

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| Project: Proposed Daycare Center                                                            |                        |      |                   |               |               | WAI Project No.: GM2523022.000 |                                                                     |          |
|---------------------------------------------------------------------------------------------|------------------------|------|-------------------|---------------|---------------|--------------------------------|---------------------------------------------------------------------|----------|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                   |               |               | Client: Bohler, LLC            |                                                                     |          |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      | Date Started:     | 3/6/2025      |               | Water Depth   Elevation        | Cave-In Depth   Elevation                                           |          |
| Termination Depth:                                                                          | 9.0 feet bgs           |      | Date Completed:   | 3/6/2025      |               | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                            |          |
| Proposed Location:                                                                          | Retaining Wall         |      |                   | Logged By:    | TG            |                                | During:                                                             | 0.5   -- |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      |                   | Contractor:   | SE            |                                | At Completion:                                                      | --   --  |
|                                                                                             |                        |      |                   | Equipment:    | Diedrich D-70 |                                | At Completion:                                                      | --   --  |
|                                                                                             |                        |      |                   |               | 24 Hours:     |                                | 24 Hours:                                                           | --   --  |
| SAMPLE INFORMATION                                                                          |                        |      |                   | DEPTH         | STRATA        |                                | DESCRIPTION OF MATERIALS<br>(Classification)                        |          |
| Depth<br>(feet)                                                                             | No                     | Type | Blows Per 6"      | Rec.<br>(in.) | N             | (feet)                         |                                                                     |          |
|                                                                                             |                        |      |                   |               |               | 0.0                            |                                                                     |          |
| 0 - 2                                                                                       | S-1                    | X    | 1 - 2 - 8 - 16    | 14            | 10            | TS                             | 5" Topsoil                                                          |          |
| 2 - 4                                                                                       | S-2                    | X    | 17 - 16 - 37 - 36 | 17            | 53            | SUBSOIL                        | 19" Subsoil, Roots                                                  |          |
| 5 - 7                                                                                       | S-3                    | X    | 32 - 22 - 20 - 18 | 17            | 42            | GLACIAL<br>TILL                | Brown, Very Dense, Silty Sand with Gravel (SM)                      |          |
| 7 - 9                                                                                       | S-4                    | X    | 26 - 24 - 24 - 26 | 12            | 48            |                                | As Above, Dense (SM)                                                |          |
|                                                                                             |                        |      |                   |               |               |                                | As Above (SM)                                                       |          |
|                                                                                             |                        |      |                   |               |               | 10.0                           | Boring Log B-10 Terminated at Depth of 9 feet below ground surface. |          |
|                                                                                             |                        |      |                   |               |               | 15.0                           |                                                                     |          |
|                                                                                             |                        |      |                   |               |               | 20.0                           |                                                                     |          |
|                                                                                             |                        |      |                   |               |               | 25.0                           |                                                                     |          |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-11

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| Project: Proposed Daycare Center                                                            |                        |      |                          |                 |               | WAI Project No.: GM2523022.000 |                                                                        |                           |
|---------------------------------------------------------------------------------------------|------------------------|------|--------------------------|-----------------|---------------|--------------------------------|------------------------------------------------------------------------|---------------------------|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                        |      |                          |                 |               | Client: Bohler, LLC            |                                                                        |                           |
| Surface Elevation:                                                                          | ± NS feet Above NAVD88 |      |                          | Date Started:   | 3/6/2025      |                                | Water Depth   Elevation                                                | Cave-In Depth   Elevation |
| Termination Depth:                                                                          | 13.8 feet bgs          |      |                          | Date Completed: | 3/6/2025      |                                | (feet bgs)   (ft NAVD88)                                               | (feet bgs)   (ft NAVD88)  |
| Proposed Location:                                                                          | Retaining Wall         |      |                          | Logged By:      | TG            |                                | During: 0.5   --                                                       | At Completion: --   --    |
| Drill / Test Method:                                                                        | HSA / SPT (Autohammer) |      |                          | Contractor:     | SE            |                                | At Completion: --   --                                                 | At Completion: --   --    |
|                                                                                             |                        |      |                          | Equipment:      | Diedrich D-70 |                                | 24 Hours: --   --                                                      | 24 Hours: --   --         |
| SAMPLE INFORMATION                                                                          |                        |      |                          |                 | DEPTH         | STRATA                         | DESCRIPTION OF MATERIALS<br>(Classification)                           |                           |
| Depth<br>(feet)                                                                             | No                     | Type | Blows Per 6"             | Rec.<br>(in.)   | N             | (feet)                         |                                                                        |                           |
|                                                                                             |                        |      |                          |                 |               | 0.0                            |                                                                        |                           |
| 0 - 2                                                                                       | S-1                    | X    | 2 - 3 - 11 - 25          | 16              | 14            | 0.8                            | TS                                                                     | 4" Topsoil                |
| 2 - 3.4                                                                                     | S-2                    | X    | 28 - 30 - 50/5"          | 8               | 60            |                                | SUBSOIL                                                                | 6" Subsoil, Roots         |
|                                                                                             |                        |      |                          |                 |               |                                | Brown, Medium Dense, Silty Sand with Gravel (SM)                       |                           |
| 5 - 7                                                                                       | S-3                    | X    | 11 - 13 - 15 - 12        | 15              | 28            | 5.0                            | As Above, Very Dense (SM)                                              |                           |
| 7 - 9                                                                                       | S-4                    | X    | 14 - 15 - 23 - 15        | 13              | 38            | 7.0                            | As Above, Medium Dense (SM)                                            |                           |
|                                                                                             |                        |      |                          |                 |               | GLACIAL<br>TILL                | As Above, Gray, Dense (SM)                                             |                           |
| 10 - 12                                                                                     | S-5                    | X    | 10 - 17 - 19 - 24        | 14              | 36            | 10.0                           | As Above (SM)                                                          |                           |
| 12 - 13.8                                                                                   | S-6                    | X    | 22 - 33 - 54 - 54/<br>3" | 20              | 87            | 12.0                           | As Above, Very Dense (SM)                                              |                           |
|                                                                                             |                        |      |                          |                 |               | 15.0                           | Boring Log B-11 Terminated at Depth of 13.8 feet below ground surface. |                           |
|                                                                                             |                        |      |                          |                 |               | 20.0                           |                                                                        |                           |
|                                                                                             |                        |      |                          |                 |               | 25.0                           |                                                                        |                           |



# RECORD OF SUBSURFACE EXPLORATION

Boring No.: B-12

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| Project: Proposed Daycare Center                                                            |     |      |                          |               |                                                     | WAI Project No.: GM2523022.000 |                                                                    |  |
|---------------------------------------------------------------------------------------------|-----|------|--------------------------|---------------|-----------------------------------------------------|--------------------------------|--------------------------------------------------------------------|--|
| Location: Between 101 and 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |     |      |                          |               |                                                     | Client: Bohler, LLC            |                                                                    |  |
| Surface Elevation: ± NS feet Above NAVD88                                                   |     |      | Date Started: 3/6/2025   |               | Water Depth   Elevation<br>(feet bgs)   (ft NAVD88) |                                | Cave-In Depth   Elevation<br>(feet bgs)   (ft NAVD88)              |  |
| Termination Depth: 6.3 feet bgs                                                             |     |      | Date Completed: 3/6/2025 |               |                                                     |                                |                                                                    |  |
| Proposed Location: Access / Parking                                                         |     |      | Logged By: TG            |               | During: 1.5   -- ▼                                  |                                |                                                                    |  |
| Drill / Test Method: HSA / SPT (Autohammer)                                                 |     |      | Contractor: SE           |               | At Completion: --   -- ▼                            |                                | At Completion: --   -- □                                           |  |
|                                                                                             |     |      | Equipment: Diedrich D-70 |               | 24 Hours: --   -- ▼                                 |                                | 24 Hours: --   -- □                                                |  |
| SAMPLE INFORMATION                                                                          |     |      |                          | DEPTH         | STRATA                                              |                                | DESCRIPTION OF MATERIALS<br>(Classification)                       |  |
| Depth<br>(feet)                                                                             | No  | Type | Blows Per 6"             | Rec.<br>(in.) | N                                                   | (feet)                         |                                                                    |  |
|                                                                                             |     |      |                          |               |                                                     | 0.0                            |                                                                    |  |
| 0 - 2                                                                                       | S-1 | X    | 2 - 2 - 4 - 7            | 9             | 6                                                   | TS                             | 3" Topsoil                                                         |  |
| 2 - 4                                                                                       | S-2 | X    | 26 - 39 - 33 - 50        | 13            | 72                                                  | SUBSOIL                        | 21" Subsoil, Roots                                                 |  |
| 5 - 6.3                                                                                     | S-3 | X    | 14 - 29 - 50/3"          | 12            | 58                                                  | GLACIAL<br>TILL                | Brown, Very Dense, Silty Sand with Gravel (SM)                     |  |
|                                                                                             |     |      |                          |               |                                                     |                                | As Above (SM)                                                      |  |
|                                                                                             |     |      |                          |               |                                                     |                                | Boring Log B-12 Terminated Upon Auger Refusal at Depth of 6.3 bgs. |  |
|                                                                                             |     |      |                          |               |                                                     | 10.0                           |                                                                    |  |
|                                                                                             |     |      |                          |               |                                                     | 15.0                           |                                                                    |  |
|                                                                                             |     |      |                          |               |                                                     | 20.0                           |                                                                    |  |
|                                                                                             |     |      |                          |               |                                                     | 25.0                           |                                                                    |  |

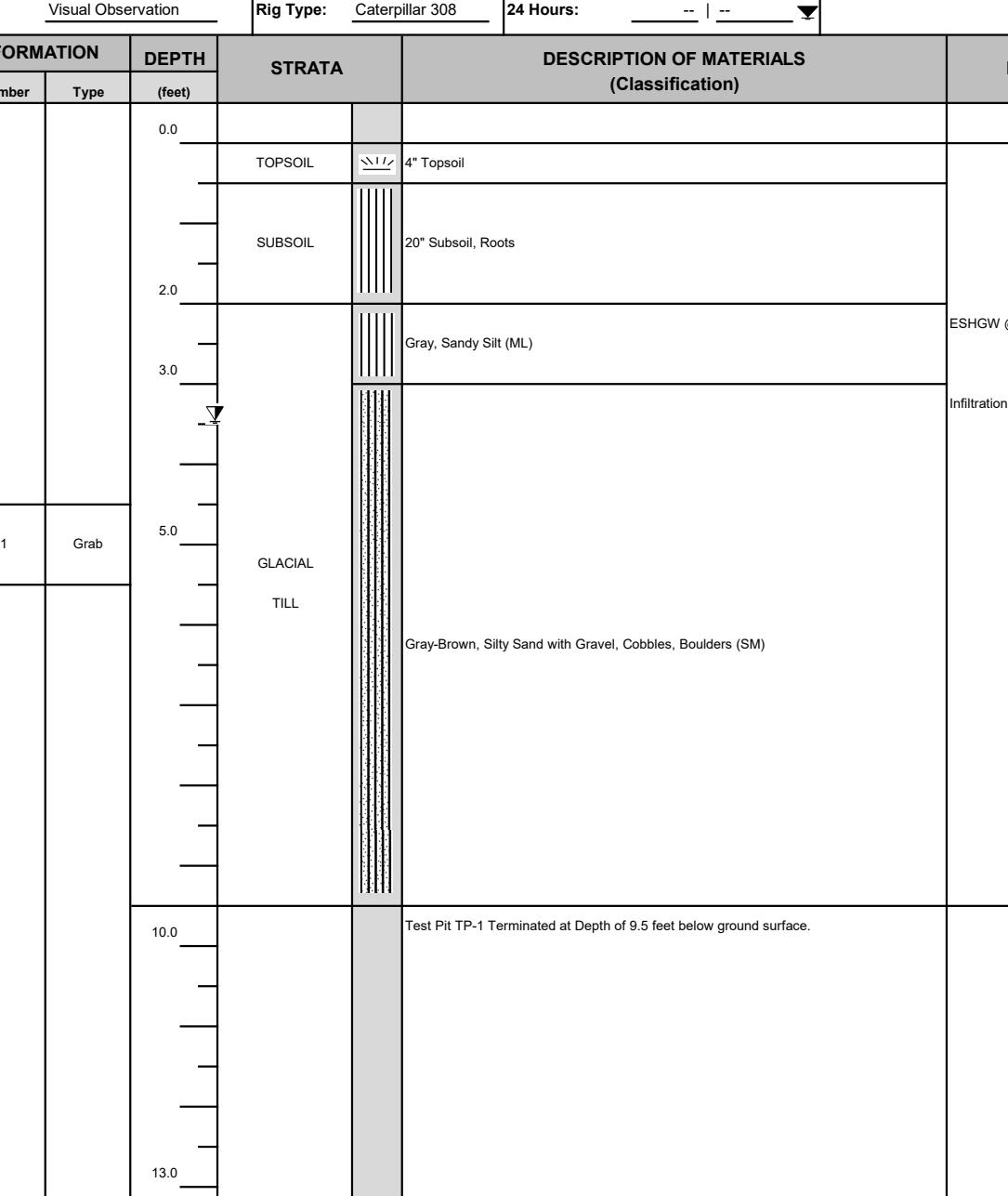
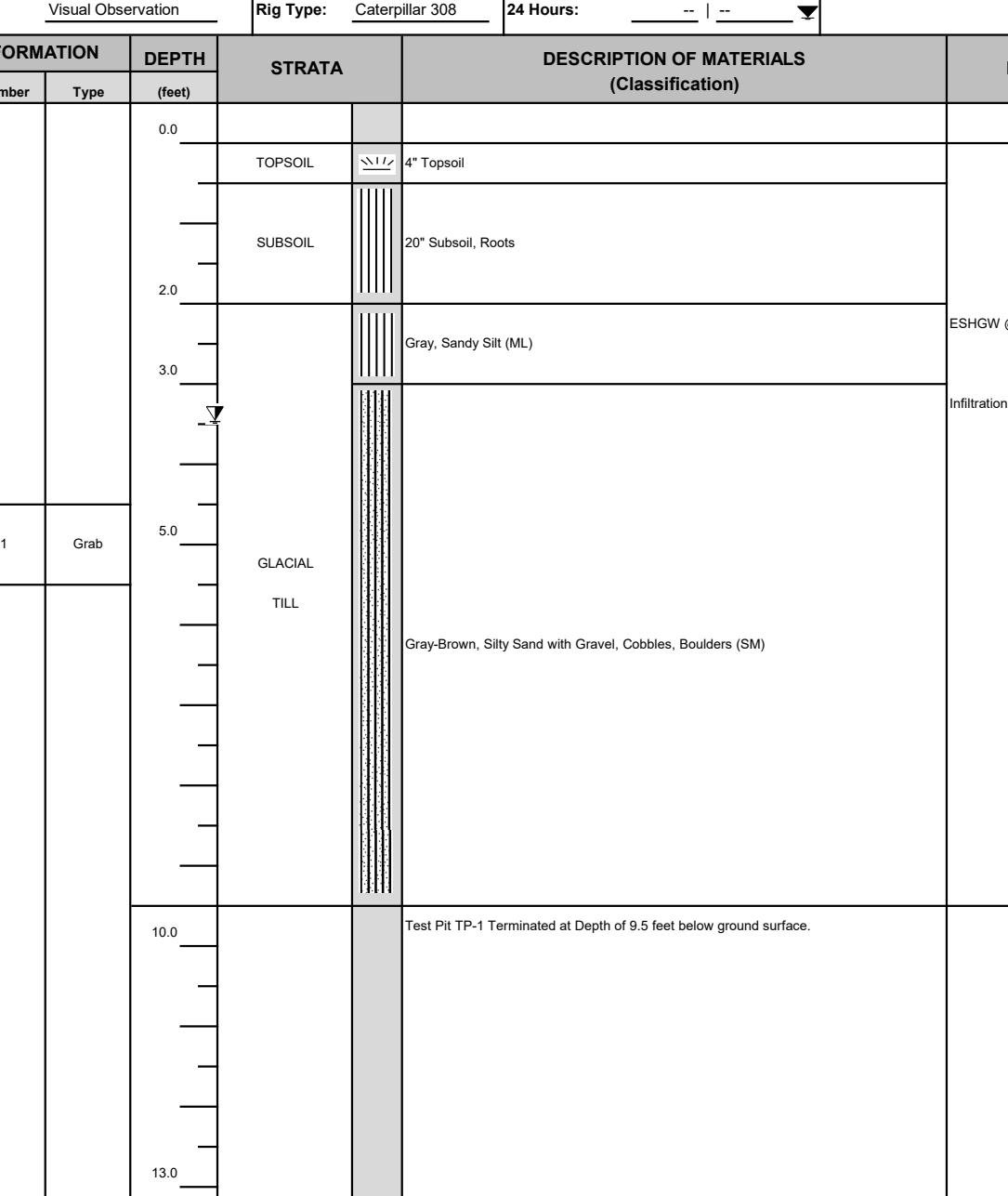
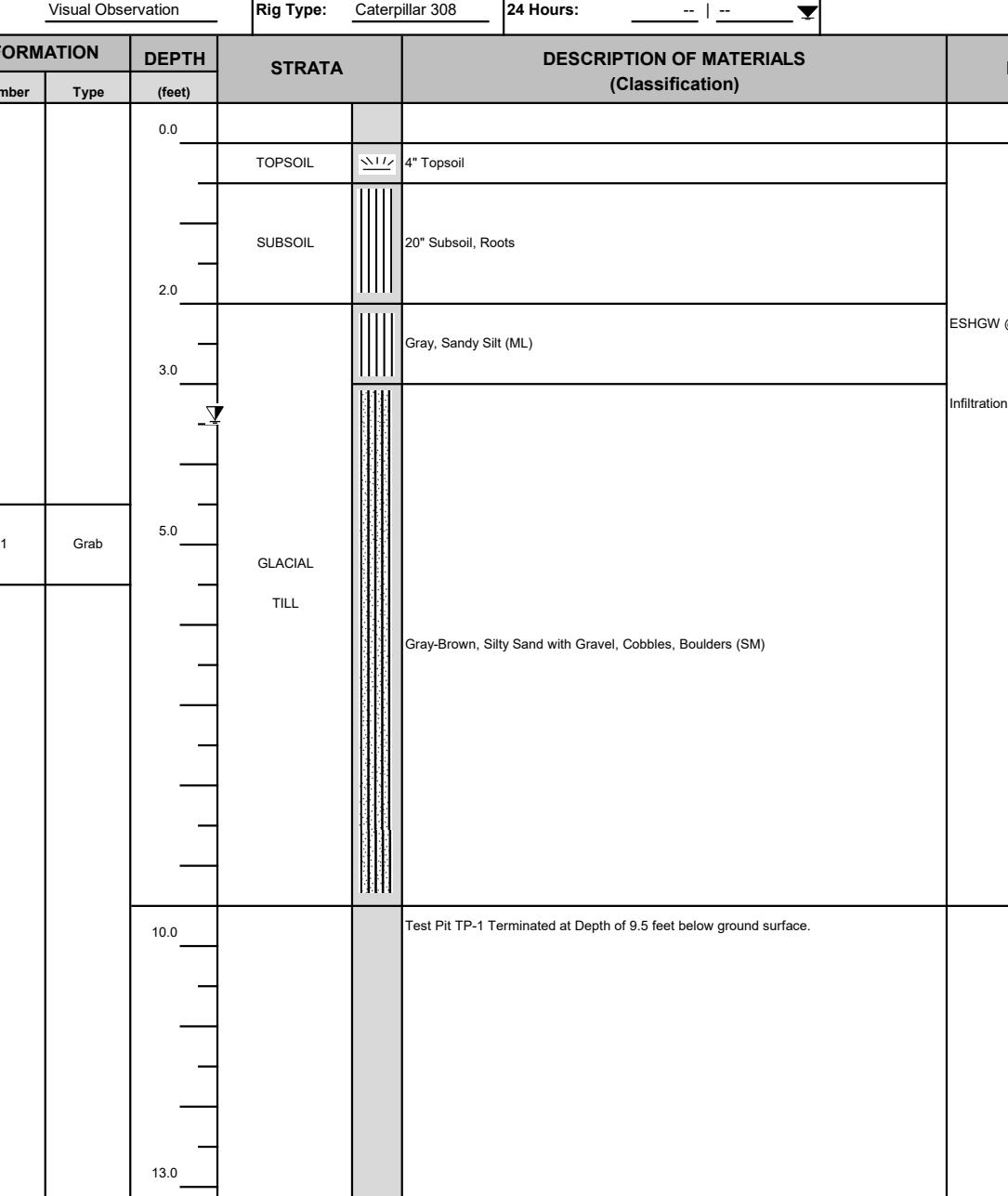


## WHITESTONE

# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-1

Page 1 of 1

| Project: Proposed Daycare Center                                                                                  |                                                                                                                   |                                                                                                                          |                                                                                                                          | WAI Project No.: GM2523022.000 |                                                                                   |                                                                     |         |  |                             |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|--|-----------------------------|
| Location: Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts                         |                                                                                                                   |                                                                                                                          |                                                                                                                          | Client: Bohler, LLC            |                                                                                   |                                                                     |         |  |                             |
| Surface Elevation: <u>±</u> <u>NS</u> feet NAVD88                                                                 | Date Started: <u>3/4/2025</u>                                                                                     | Water Depth   Elevation                                                                                                  | Cave-In Depth   Elevation                                                                                                |                                |                                                                                   |                                                                     |         |  |                             |
| Termination Depth: <u>9.5</u> feet bgs                                                                            | Date Completed: <u>3/4/2025</u>                                                                                   | (feet bgs)   (ft NAVD88)                                                                                                 | (feet bgs)   (ft NAVD88)                                                                                                 |                                |                                                                                   |                                                                     |         |  |                             |
| Proposed Location: SWM Area                                                                                       | Logged By: <u>JB</u>                                                                                              | During: <u>3.5</u>   <u>--</u>        |                                                                                                                          |                                |                                                                                   |                                                                     |         |  |                             |
| Excavating Method: Mini Excavator                                                                                 | Contractor: <u>SE</u>                                                                                             | At Completion: <u>--</u>   <u>--</u>  | At Completion: <u>--</u>   <u>--</u>  |                                |                                                                                   |                                                                     |         |  |                             |
| Test Method: Visual Observation                                                                                   | Rig Type: Caterpillar 308                                                                                         | 24 Hours: <u>--</u>   <u>--</u>       |                                                                                                                          |                                |                                                                                   |                                                                     |         |  |                             |
| SAMPLE INFORMATION                                                                                                |                                                                                                                   | DEPTH                                                                                                                    | STRATA                                                                                                                   |                                | DESCRIPTION OF MATERIALS (Classification)                                         |                                                                     | REMARKS |  |                             |
| Depth (ft.)                                                                                                       | Number                                                                                                            | Type                                                                                                                     | (feet)                                                                                                                   |                                |                                                                                   |                                                                     |         |  |                             |
|  <p>5</p> <p>1</p> <p>Grab</p> |  <p>5</p> <p>1</p> <p>Grab</p> |  <p>5</p> <p>1</p> <p>Grab</p>        | 0.0                                                                                                                      |                                |                                                                                   |                                                                     |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 0.0                                                                                                                      | TOPSOIL                        |  | 4" Topsoil                                                          |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 2.0                                                                                                                      | SUBSOIL                        |  | 20" Subsoil, Roots                                                  |         |  | ESHGW @ 2.5 bgs             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 3.0                                                                                                                      |                                |  | Gray, Sandy Silt (ML)                                               |         |  | Infiltration test @ 3.5 bgs |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 5.0                                                                                                                      | GLACIAL                        |  |                                                                     |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 5.0                                                                                                                      | TILL                           |  | Gray-Brown, Silty Sand with Gravel, Cobbles, Boulders (SM)          |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 10.0                                                                                                                     |                                |  | Test Pit TP-1 Terminated at Depth of 9.5 feet below ground surface. |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 13.0                                                                                                                     |                                |  |                                                                     |         |  |                             |
|                                                                                                                   |                                                                                                                   |                                                                                                                          | 15.0                                                                                                                     |                                |  |                                                                     |         |  |                             |



# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-2

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| Project: Proposed Daycare Center                                                          |                           |                | WAI Project No.: GM2523022.000 |                                                                   |         |
|-------------------------------------------------------------------------------------------|---------------------------|----------------|--------------------------------|-------------------------------------------------------------------|---------|
| Location: Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                           |                | Client: Bohler, LLC            |                                                                   |         |
| Surface Elevation: ± NS feet NAVD88                                                       | Date Started: 3/4/2025    |                | Water Depth   Elevation        | Cave-In Depth   Elevation                                         |         |
| Termination Depth: 8.0 feet bgs                                                           | Date Completed: 3/4/2025  |                | (feet bgs)   (ft NAVD88)       | (feet bgs)   (ft NAVD88)                                          |         |
| Proposed Location: Retaining Wall                                                         | Logged By: JB             |                | During: --   --                | At Completion: --   --                                            |         |
| Excavating Method: Mini Excavator                                                         | Contractor: SE            |                | At Completion: --   --         | At Completion: --   --                                            |         |
| Test Method: Visual Observation                                                           | Rig Type: Caterpillar 308 |                | 24 Hours: --   --              |                                                                   |         |
| SAMPLE INFORMATION                                                                        |                           | DEPTH          | STRATA                         | DESCRIPTION OF MATERIALS<br>(Classification)                      |         |
| Depth (ft.)                                                                               | Number                    | Type<br>(feet) |                                |                                                                   | REMARKS |
|                                                                                           |                           |                | 0.0                            |                                                                   |         |
|                                                                                           |                           |                | TOPSOIL                        | 6" Topsoil                                                        |         |
|                                                                                           |                           |                | SUBSOIL                        | 18" Subsoil, Roots                                                |         |
|                                                                                           |                           |                |                                |                                                                   |         |
| 3                                                                                         | 1                         | Grab           |                                | Gray, Sandy Silt (ML)                                             |         |
|                                                                                           |                           |                | 3.5                            |                                                                   |         |
|                                                                                           |                           |                | GLACIAL                        |                                                                   |         |
|                                                                                           |                           |                | TILL                           | Gray-Brown, Silty Sand with Gravel, Cobbles, Boulders (SM)        |         |
|                                                                                           |                           |                |                                |                                                                   |         |
|                                                                                           |                           |                | 5.0                            |                                                                   |         |
|                                                                                           |                           |                |                                |                                                                   |         |
|                                                                                           |                           |                | 10.0                           |                                                                   |         |
|                                                                                           |                           |                |                                |                                                                   |         |
|                                                                                           |                           |                | 13.0                           |                                                                   |         |
|                                                                                           |                           |                |                                |                                                                   |         |
|                                                                                           |                           |                | 15.0                           |                                                                   |         |
|                                                                                           |                           |                |                                | Test Pit TP-2 Terminated at Depth of 8 feet below ground surface. |         |



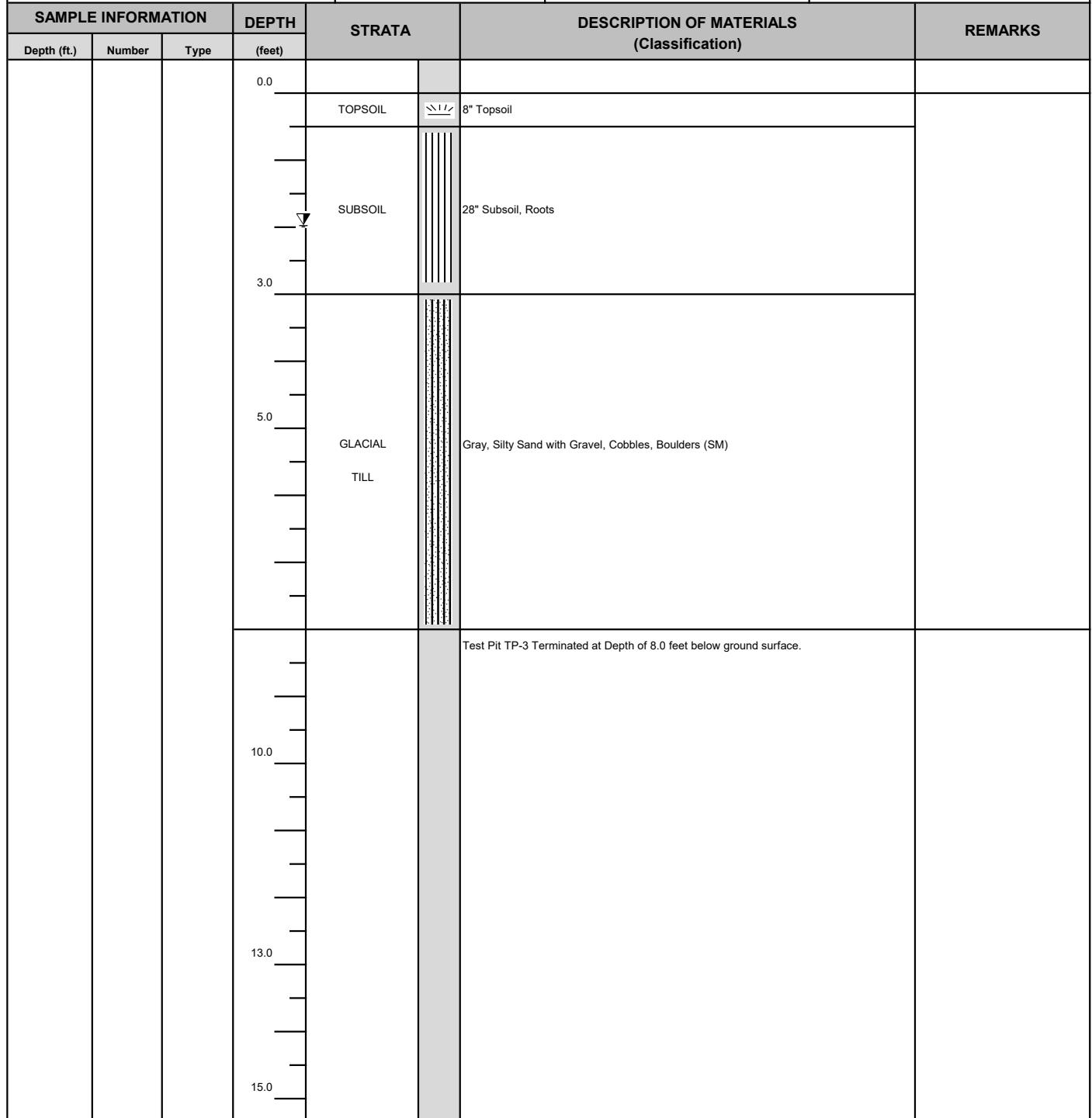
## WHITESTONE

# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-3

Page 1 of 1

|                    |                                                                                 |                  |                        |
|--------------------|---------------------------------------------------------------------------------|------------------|------------------------|
| Project:           | Proposed Daycare Center                                                         | WAI Project No.: | GM2523022,000          |
| Location:          | Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts | Client:          | Bohler, LLC            |
| Surface Elevation: | ± NS feet NAVD88                                                                | Date Started:    | 3/4/2025               |
| Termination Depth: | 8.0 feet bgs                                                                    | Date Completed:  | 3/4/2025               |
| Proposed Location: | Retaining Wall                                                                  | Logged By:       | JB                     |
| Excavating Method: | Mini Excavator                                                                  | Contractor:      | SE                     |
| Test Method:       | Visual Observation                                                              | Rig Type:        | Caterpillar 308        |
|                    |                                                                                 | Water Depth      | Elevation              |
|                    |                                                                                 | (feet bgs)       | (ft NAVD88)            |
|                    |                                                                                 | During:          | 2.0   --               |
|                    |                                                                                 | At Completion:   | --   --                |
|                    |                                                                                 | 24 Hours:        | --   --                |
|                    |                                                                                 |                  | At Completion: --   -- |





# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-4Page 1 of 1

| <b>Project:</b> Proposed Daycare Center                                                          |                                        |              |                                                            | <b>WAI Project No.:</b> GM2523022.000                |                                                                     |  |                  |
|--------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|--|------------------|
| <b>Location:</b> Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                                        |              |                                                            | <b>Client:</b> Bohler, LLC                           |                                                                     |  |                  |
| <b>Surface Elevation:</b> ± <u>NS</u> feet NAVD88                                                | <b>Date Started:</b> <u>3/4/2025</u>   |              | <b>Water Depth   Elevation</b><br>(feet bgs)   (ft NAVD88) |                                                      | <b>Cave-In Depth   Elevation</b><br>(feet bgs)   (ft NAVD88)        |  |                  |
| <b>Termination Depth:</b> <u>7.5</u> feet bgs                                                    | <b>Date Completed:</b> <u>3/4/2025</u> |              |                                                            |                                                      |                                                                     |  |                  |
| <b>Proposed Location:</b> SWM Area                                                               | <b>Logged By:</b> <u>JB</u>            |              | <b>During:</b> <u>3.0</u>   <u>--</u>                      |                                                      |                                                                     |  |                  |
| <b>Excavating Method:</b> Mini Excavator                                                         | <b>Contractor:</b> <u>SE</u>           |              | <b>At Completion:</b> <u>--</u>   <u>--</u>                |                                                      | <b>At Completion:</b> <u>--</u>   <u>--</u>                         |  |                  |
| <b>Test Method:</b> Visual Observation                                                           | <b>Rig Type:</b> Caterpillar 308       |              | <b>24 Hours:</b> <u>--</u>   <u>--</u>                     |                                                      |                                                                     |  |                  |
| <b>SAMPLE INFORMATION</b>                                                                        |                                        | <b>DEPTH</b> | <b>STRATA</b>                                              | <b>DESCRIPTION OF MATERIALS<br/>(Classification)</b> |                                                                     |  | <b>REMARKS</b>   |
| Depth (ft.)                                                                                      | Number                                 | Type (feet)  |                                                            |                                                      |                                                                     |  |                  |
|                                                                                                  |                                        |              | 0.0                                                        |                                                      |                                                                     |  |                  |
|                                                                                                  |                                        |              | TOPSOIL                                                    |                                                      | 6" Topsoil                                                          |  |                  |
|                                                                                                  |                                        |              | SUBSOIL                                                    |                                                      | 24" Subsoil                                                         |  |                  |
|                                                                                                  |                                        |              | 2.5                                                        |                                                      |                                                                     |  | ESHGW @ 2.5 fbgs |
|                                                                                                  |                                        |              | 4.5                                                        |                                                      |                                                                     |  |                  |
|                                                                                                  |                                        |              | 5.0                                                        | GLACIAL                                              | Gray, Silty Sand with Gravel, Cobbles, Boulders (SM)                |  |                  |
|                                                                                                  |                                        |              | 5.0                                                        | TILL                                                 |                                                                     |  |                  |
|                                                                                                  |                                        |              | 10.0                                                       |                                                      | Test Pit TP-4 Terminated at Depth of 7.5 feet below ground surface. |  |                  |
|                                                                                                  |                                        |              | 10.0                                                       |                                                      | Refusal on boulder                                                  |  |                  |
|                                                                                                  |                                        |              | 13.0                                                       |                                                      |                                                                     |  |                  |
|                                                                                                  |                                        |              | 15.0                                                       |                                                      |                                                                     |  |                  |



# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-5Page 1 of 1

| <b>Project:</b> Proposed Daycare Center                                                          |                                  |                                      |                                                                     | <b>WAI Project No.:</b> GM2523022.000                |
|--------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|
| <b>Location:</b> Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                                  |                                      |                                                                     | <b>Client:</b> Bohler, LLC                           |
| Surface Elevation: <u>±</u> <u>NS</u> feet NAVD88                                                | Date Started: <u>3/4/2025</u>    | Water Depth   Elevation              | Cave-In Depth   Elevation                                           |                                                      |
| Termination Depth: <u>6.5</u> feet bgs                                                           | Date Completed: <u>3/4/2025</u>  | (feet bgs)   (ft NAVD88)             | (feet bgs)   (ft NAVD88)                                            |                                                      |
| Proposed Location: <u>SWM Area</u>                                                               | Logged By: <u>JB</u>             | During: <u>2.0</u>   <u>--</u>       |                                                                     |                                                      |
| Excavating Method: <u>Mini Excavator</u>                                                         | Contractor: <u>SE</u>            | At Completion: <u>--</u>   <u>--</u> | At Completion: <u>--</u>   <u>--</u>                                |                                                      |
| Test Method: <u>Visual Observation</u>                                                           | Rig Type: <u>Caterpillar 308</u> | 24 Hours: <u>--</u>   <u>--</u>      |                                                                     |                                                      |
| <b>SAMPLE INFORMATION</b>                                                                        |                                  | <b>DEPTH</b>                         | <b>DESCRIPTION OF MATERIALS<br/>(Classification)</b>                |                                                      |
| Depth (ft.)                                                                                      | Number                           | Type (feet)                          | STRATA                                                              | REMARKS                                              |
|                                                                                                  |                                  |                                      | 0.0                                                                 |                                                      |
|                                                                                                  |                                  |                                      | TOPSOIL                                                             | 8" Topsoil                                           |
|                                                                                                  |                                  |                                      | SUBSOIL                                                             | 28" Subsoil, Roots                                   |
|                                                                                                  |                                  |                                      | 3.0                                                                 | ESHGW @ 1.5 fbgs                                     |
|                                                                                                  |                                  |                                      | GLACIAL                                                             |                                                      |
|                                                                                                  |                                  |                                      | TILL                                                                | Gray, Silty Sand with Gravel, Cobbles, Boulders (SM) |
| 5                                                                                                | 1                                | Grab                                 | 5.0                                                                 |                                                      |
|                                                                                                  |                                  |                                      | 10.0                                                                |                                                      |
|                                                                                                  |                                  |                                      | 13.0                                                                |                                                      |
|                                                                                                  |                                  |                                      | 15.0                                                                |                                                      |
|                                                                                                  |                                  |                                      | Test Pit TP-5 Terminated at Depth of 6.5 feet below ground surface. |                                                      |



# RECORD OF SUBSURFACE EXPLORATION

Test Pit No.: TP-6

Page 1 of 1

|                    |                                                                                 |                                                     |                                                       |
|--------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|
| Project:           | Proposed Daycare Center                                                         | WAI Project No.:                                    | GM2523022.000                                         |
| Location:          | Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts | Client:                                             | Bohler, LLC                                           |
| Surface Elevation: | ± <u>NS</u> feet NAVD88                                                         | Date Started:                                       | 3/4/2025                                              |
| Termination Depth: | 6.5 feet bgs                                                                    | Date Completed:                                     | 3/4/2025                                              |
| Proposed Location: | Retaining Wall                                                                  | Logged By:                                          | JB                                                    |
| Excavating Method: | Mini Excavator                                                                  | Contractor:                                         | SE                                                    |
| Test Method:       | Visual Observation                                                              | Rig Type:                                           | Caterpillar 308                                       |
|                    |                                                                                 | Water Depth   Elevation<br>(feet bgs)   (ft NAVD88) | Cave-In Depth   Elevation<br>(feet bgs)   (ft NAVD88) |
|                    |                                                                                 | During: 2.0   --                                    | During: --   --                                       |
|                    |                                                                                 | At Completion: --   --                              | At Completion: --   --                                |
|                    |                                                                                 | 24 Hours: --   --                                   | 24 Hours: --   --                                     |

| SAMPLE INFORMATION |        |      | DEPTH  | STRATA  | DESCRIPTION OF MATERIALS<br>(Classification)                        | REMARKS |
|--------------------|--------|------|--------|---------|---------------------------------------------------------------------|---------|
| Depth (ft.)        | Number | Type | (feet) |         |                                                                     |         |
|                    |        |      | 0.0    |         |                                                                     |         |
|                    |        |      |        | TOPSOIL | 8" Topsoil                                                          |         |
|                    |        |      |        | SUBSOIL | 28" Subsoil, Roots                                                  |         |
|                    |        |      | 3.0    |         |                                                                     |         |
|                    |        |      |        | GLACIAL |                                                                     |         |
|                    |        |      | 5.0    | TILL    | Gray, Silty Sand with Gravel, Cobbles, Boulders (SM)                |         |
|                    |        |      |        |         | Test Pit TP-6 Terminated at Depth of 6.5 feet below ground surface. |         |
|                    |        |      | 10.0   |         |                                                                     |         |
|                    |        |      | 13.0   |         |                                                                     |         |
|                    |        |      | 15.0   |         |                                                                     |         |



# RECORD OF SUBSURFACE EXPLORATION

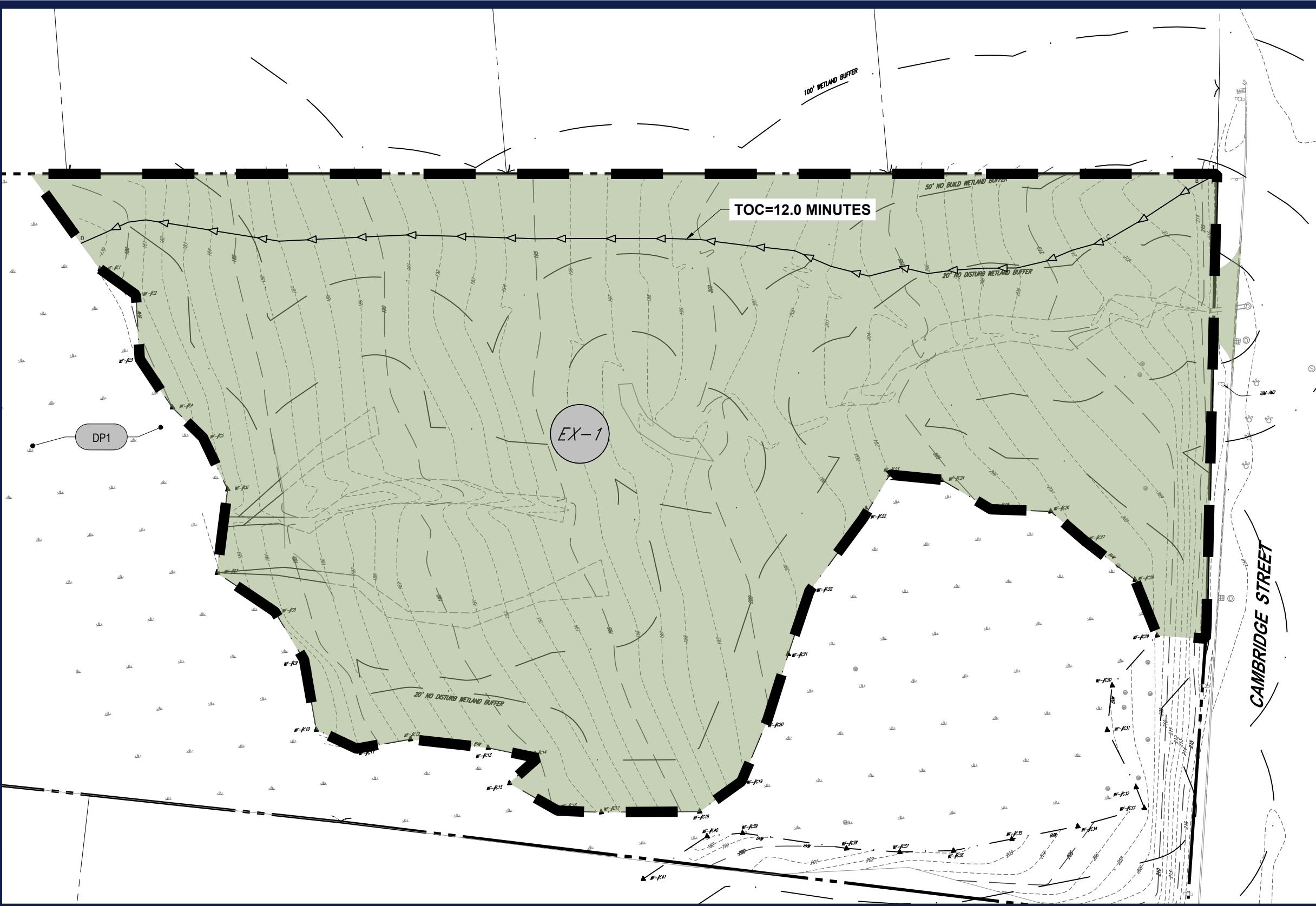
Test Pit No.: TP-7

Page 1 of 1

|                                                                                                  |                                         |                |                                                                   |                                       |                                                                     |                                                                     |                             |
|--------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| <b>Project:</b> Proposed Daycare Center                                                          |                                         |                |                                                                   | <b>WAI Project No.:</b> GM2523022.000 |                                                                     |                                                                     |                             |
| <b>Location:</b> Between 101 & 109 Cambridge Street, Burlington, Middlesex County, Massachusetts |                                         |                |                                                                   | <b>Client:</b> Bohler, LLC            |                                                                     |                                                                     |                             |
| Surface Elevation: <u>±</u> <u>NS</u> feet NAVD88                                                | <u>Date Started:</u> <u>3/4/2025</u>    |                | <u>Water Depth</u>   <u>Elevation</u><br>(feet bgs)   (ft NAVD88) |                                       | <u>Cave-In Depth</u>   <u>Elevation</u><br>(feet bgs)   (ft NAVD88) |                                                                     |                             |
| Termination Depth: <u>9.5</u> feet bgs                                                           | <u>Date Completed:</u> <u>3/4/2025</u>  |                | <u>Logged By:</u> <u>JB</u>                                       |                                       | <u>During:</u> <u>2.5</u>   <u>--</u>                               |                                                                     |                             |
| Proposed Location: <u>SWM Area</u>                                                               | <u>Contractor:</u> <u>SE</u>            |                | <u>At Completion:</u> <u>--</u>   <u>--</u>                       |                                       | <u>At Completion:</u> <u>--</u>   <u>--</u>                         |                                                                     |                             |
| Excavating Method: <u>Mini Excavator</u>                                                         | <u>Rig Type:</u> <u>Caterpillar 308</u> |                | <u>24 Hours:</u> <u>--</u>   <u>--</u>                            |                                       |                                                                     |                                                                     |                             |
| <b>SAMPLE INFORMATION</b>                                                                        |                                         | <b>DEPTH</b>   | <b>STRATA</b>                                                     |                                       | <b>DESCRIPTION OF MATERIALS</b><br>(Classification)                 |                                                                     | <b>REMARKS</b>              |
| Depth (ft.)                                                                                      | Number                                  | Type<br>(feet) |                                                                   |                                       |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                | 0.0                                                               |                                       |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                |                                                                   | TOPSOIL                               |                                                                     | 8" Topsoil                                                          |                             |
|                                                                                                  |                                         |                |                                                                   | SUBSOIL                               |                                                                     | 28" Subsoil, Roots                                                  | ESHGW @ 2.5 fbs             |
|                                                                                                  |                                         |                | 3.0                                                               |                                       |                                                                     |                                                                     | Infiltration test @ 3.5 fbs |
| 5                                                                                                | 1                                       | Grab           |                                                                   |                                       |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                | 5.0                                                               |                                       |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                |                                                                   | GLACIAL                               |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                |                                                                   | TILL                                  |                                                                     | Gray, Silty Sand with Gravel, Cobbles, Boulders (SM)                |                             |
|                                                                                                  |                                         |                | 10.0                                                              |                                       |                                                                     | Test Pit TP-7 Terminated at Depth of 9.5 feet below ground surface. |                             |
|                                                                                                  |                                         |                | 13.0                                                              |                                       |                                                                     |                                                                     |                             |
|                                                                                                  |                                         |                | 15.0                                                              |                                       |                                                                     |                                                                     |                             |

## **APPENDIX D: EXISTING CONDITIONS HYDROLOGIC ANALYSIS**

- *EXISTING CONDITIONS DRAINAGE MAP*
- *EXISTING CONDITIONS HYDROCAD COMPUTATIONS*



| LEGEND                                                   |  |
|----------------------------------------------------------|--|
| EXISTING WATERSHED                                       |  |
| DESIGN POINT                                             |  |
| SUBCATCHMENT ID                                          |  |
| SUBCATCHMENT BOUNDARY                                    |  |
| TIME OF CONCENTRATION PATH                               |  |
| STORMWATER CONTROL MEASURE OR MODELED DRAINAGE STRUCTURE |  |
| LEGEND                                                   |  |
| EXISTING COVER TYPES                                     |  |
| BUILDING                                                 |  |
| PAVEMENT                                                 |  |
| GRASS / SOD / LAWN                                       |  |
| WOODED AREA                                              |  |

**BOHLER** //

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[www.BohlerEngineering.com](http://www.BohlerEngineering.com)

## EXISTING CONDITIONS WATERSHED MAP

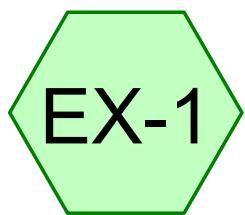
FOXBOROUGH LEARNING, LLC

BURLINGTON, MA 01803

12/16/2025 | JT | MAA250027.00 | REV 0a



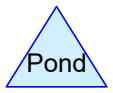
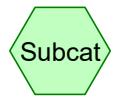
SCALE: 1" = 40'



to Wetlands



Wetlands



**Routing Diagram for MAA250027 Model**  
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**MAA250027 Model**

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**Rainfall Events Listing (selected events)**

| Event# | Event Name | Storm Type     | Curve | Mode    | Duration (hours) | B/B | Depth (inches) | AMC |
|--------|------------|----------------|-------|---------|------------------|-----|----------------|-----|
| 1      | 2 yr       | Type III 24-hr |       | Default | 24.00            | 1   | 4.00           | 2   |
| 2      | 10 yr      | Type III 24-hr |       | Default | 24.00            | 1   | 6.37           | 2   |
| 3      | 25 yr      | Type III 24-hr |       | Default | 24.00            | 1   | 8.25           | 2   |
| 4      | 100 yr     | Type III 24-hr |       | Default | 24.00            | 1   | 11.40          | 2   |

**MAA250027 Model**

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**Area Listing (selected nodes)**

| Area<br>(acres) | CN        | Description<br>(subcatchment-numbers) |
|-----------------|-----------|---------------------------------------|
| 1.736           | 70        | Woods, Good, HSG C (EX-1)             |
| <b>1.736</b>    | <b>70</b> | <b>TOTAL AREA</b>                     |

**MAA250027 Model**

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**Soil Listing (selected nodes)**

| Area<br>(acres) | Soil<br>Group | Subcatchment<br>Numbers |
|-----------------|---------------|-------------------------|
| 0.000           | HSG A         |                         |
| 0.000           | HSG B         |                         |
| 1.736           | HSG C         | EX-1                    |
| 0.000           | HSG D         |                         |
| 0.000           | Other         |                         |
| <b>1.736</b>    |               | <b>TOTAL AREA</b>       |

**MAA250027 Model**

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**Ground Covers (selected nodes)**

| HSG-A<br>(acres) | HSG-B<br>(acres) | HSG-C<br>(acres) | HSG-D<br>(acres) | Other<br>(acres) | Total<br>(acres) | Ground<br>Cover   | Subcatchment<br>Numbers |
|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------------|
| 0.000            | 0.000            | 1.736            | 0.000            | 0.000            | 1.736            | Woods, Good       | EX-1                    |
| <b>0.000</b>     | <b>0.000</b>     | <b>1.736</b>     | <b>0.000</b>     | <b>0.000</b>     | <b>1.736</b>     | <b>TOTAL AREA</b> |                         |

Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment EX-1: to Wetlands**

Runoff Area=75,601 sf 0.00% Impervious Runoff Depth>1.33"  
Flow Length=451' Tc=12.0 min CN=70 Runoff=2.07 cfs 0.192 af

**Reach DPE-1: Wetlands**

Inflow=2.07 cfs 0.192 af  
Outflow=2.07 cfs 0.192 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.192 af Average Runoff Depth = 1.33"  
100.00% Pervious = 1.736 ac 0.00% Impervious = 0.000 ac**

### Summary for Subcatchment EX-1: to Wetlands

Runoff = 2.07 cfs @ 12.18 hrs, Volume= 0.192 af, Depth> 1.33"  
 Routed to Reach DPE-1 : Wetlands

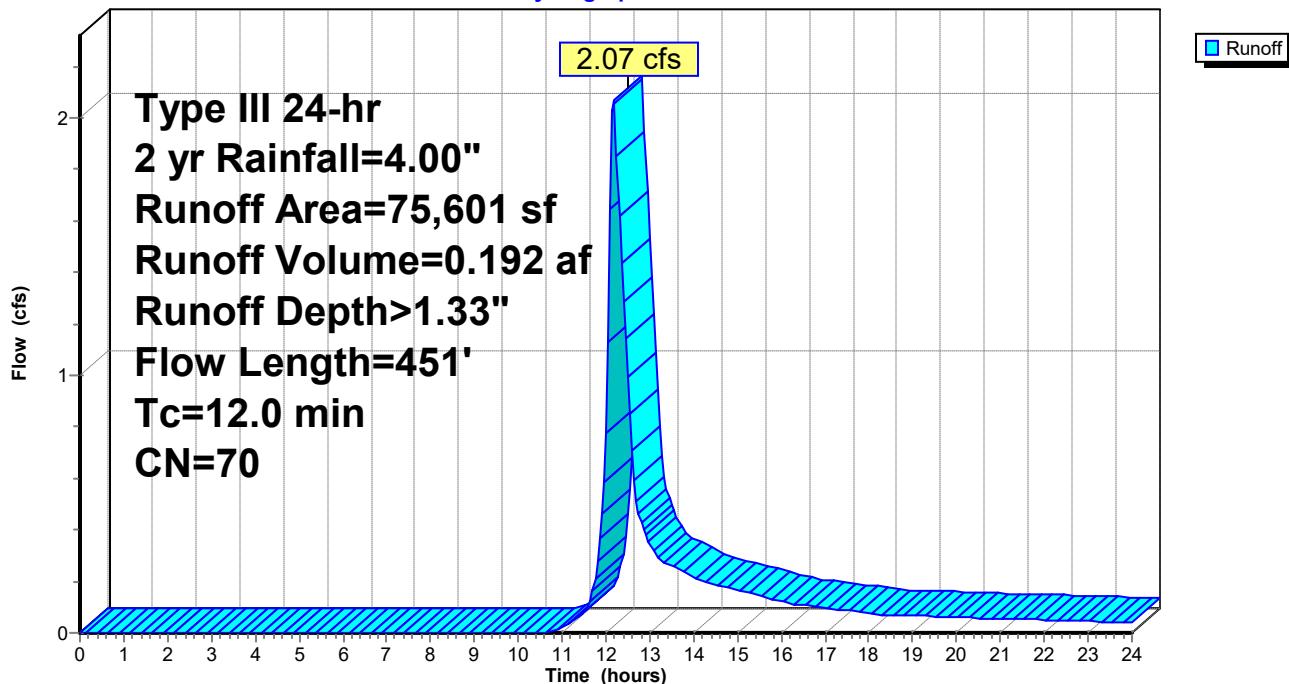
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 2 yr Rainfall=4.00"

| Area (sf) | CN | Description           |
|-----------|----|-----------------------|
| 75,601    | 70 | Woods, Good, HSG C    |
| 75,601    |    | 100.00% Pervious Area |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description                                                             |
|-------------|------------------|------------------|----------------------|-------------------|-------------------------------------------------------------------------|
| 0.9         | 7                | 0.2860           | 0.13                 |                   | <b>Sheet Flow, A to B</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 6.5         | 43               | 0.0700           | 0.11                 |                   | <b>Sheet Flow, B to C</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 4.6         | 401              | 0.0840           | 1.45                 |                   | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps        |
| 12.0        | 451              |                  |                      |                   | Total                                                                   |

### Subcatchment EX-1: to Wetlands

Hydrograph



### Summary for Reach DPE-1: Wetlands

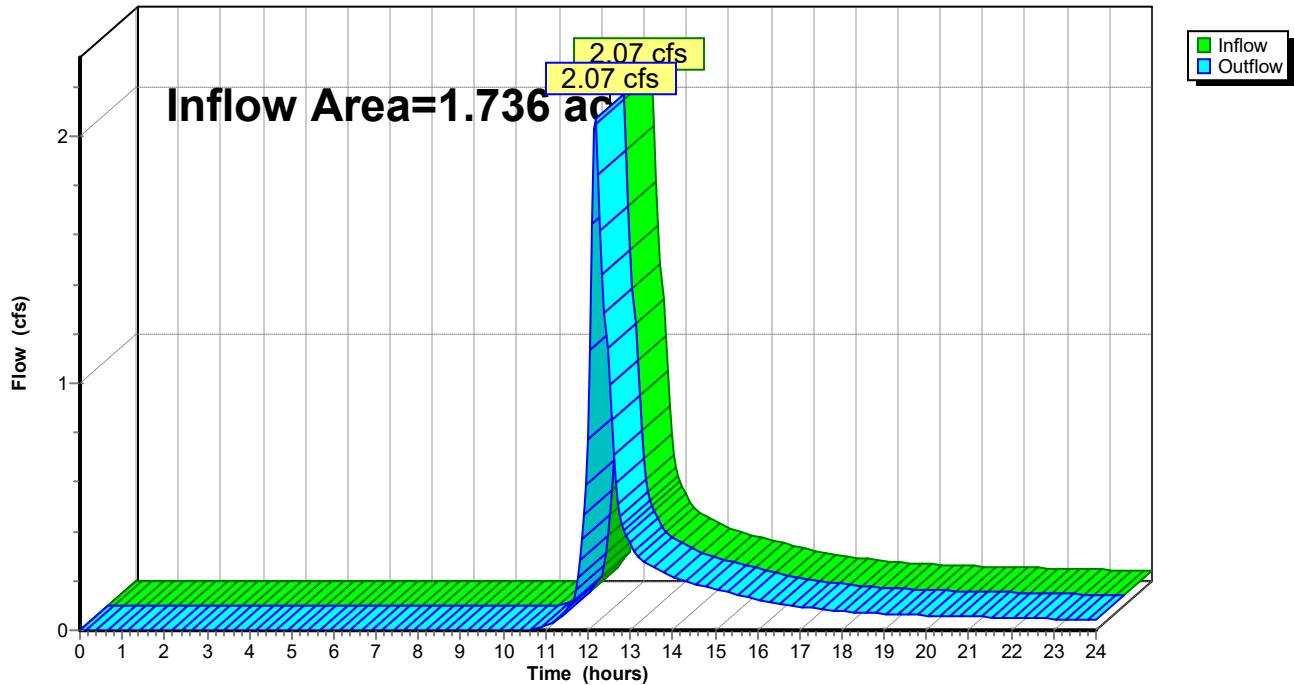
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 0.00% Impervious, Inflow Depth > 1.33" for 2 yr event  
 Inflow = 2.07 cfs @ 12.18 hrs, Volume= 0.192 af  
 Outflow = 2.07 cfs @ 12.18 hrs, Volume= 0.192 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

#### Reach DPE-1: Wetlands

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment EX-1: to Wetlands**

Runoff Area=75,601 sf 0.00% Impervious Runoff Depth>3.09"  
Flow Length=451' Tc=12.0 min CN=70 Runoff=5.13 cfs 0.448 af

**Reach DPE-1: Wetlands**

Inflow=5.13 cfs 0.448 af  
Outflow=5.13 cfs 0.448 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.448 af Average Runoff Depth = 3.09"  
100.00% Pervious = 1.736 ac 0.00% Impervious = 0.000 ac**

### Summary for Subcatchment EX-1: to Wetlands

Runoff = 5.13 cfs @ 12.17 hrs, Volume= 0.448 af, Depth> 3.09"  
 Routed to Reach DPE-1 : Wetlands

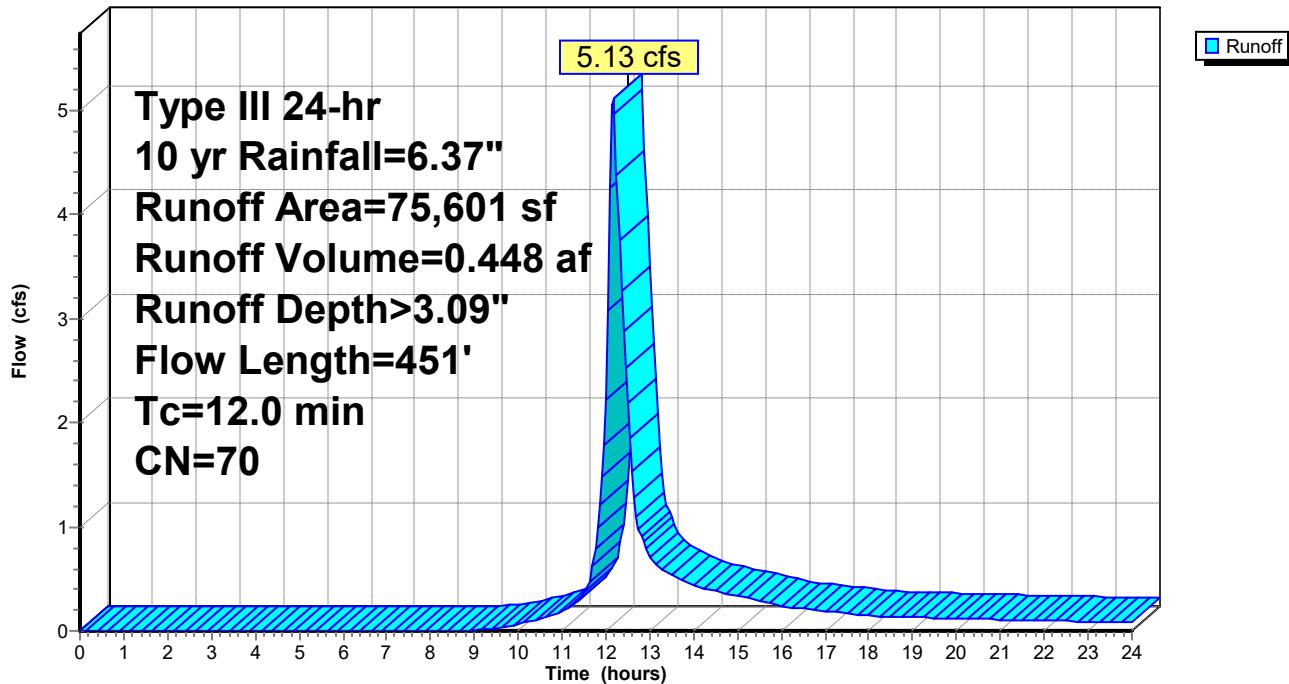
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 10 yr Rainfall=6.37"

| Area (sf) | CN | Description           |
|-----------|----|-----------------------|
| 75,601    | 70 | Woods, Good, HSG C    |
| 75,601    |    | 100.00% Pervious Area |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description                                                             |
|-------------|------------------|------------------|----------------------|-------------------|-------------------------------------------------------------------------|
| 0.9         | 7                | 0.2860           | 0.13                 |                   | <b>Sheet Flow, A to B</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 6.5         | 43               | 0.0700           | 0.11                 |                   | <b>Sheet Flow, B to C</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 4.6         | 401              | 0.0840           | 1.45                 |                   | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps        |
| 12.0        | 451              |                  |                      |                   | Total                                                                   |

### Subcatchment EX-1: to Wetlands

Hydrograph



### Summary for Reach DPE-1: Wetlands

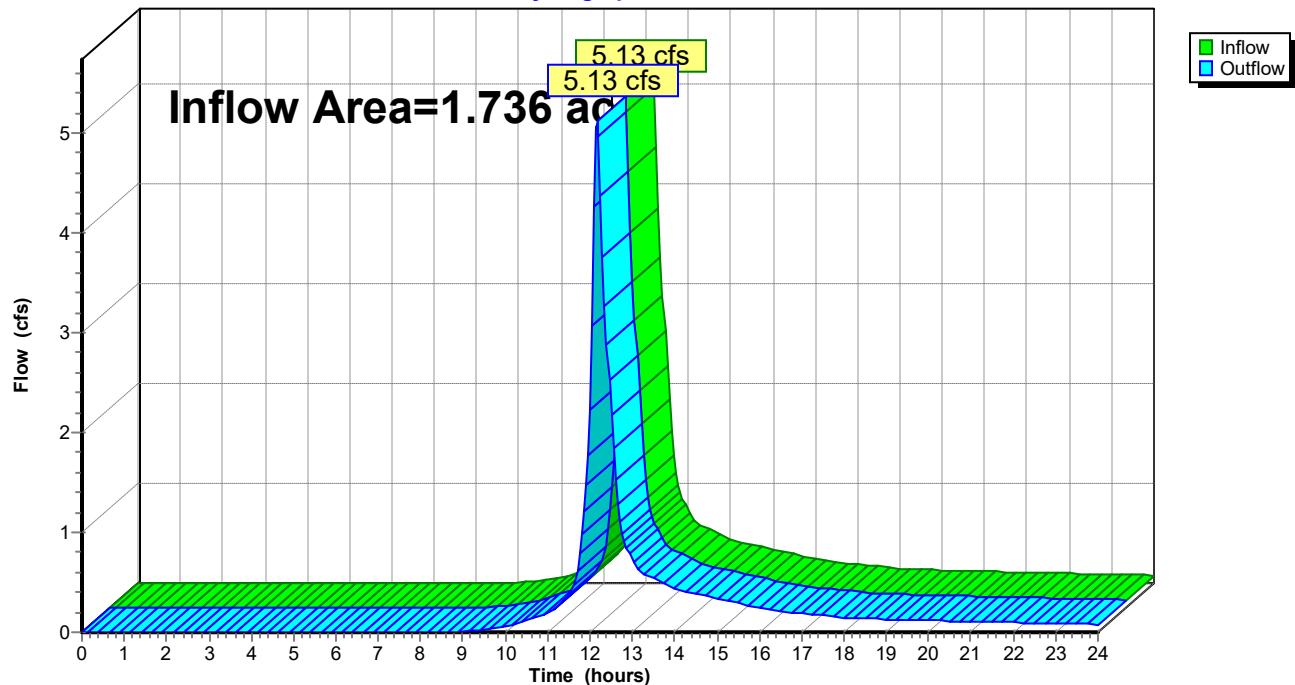
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 0.00% Impervious, Inflow Depth > 3.09" for 10 yr event  
 Inflow = 5.13 cfs @ 12.17 hrs, Volume= 0.448 af  
 Outflow = 5.13 cfs @ 12.17 hrs, Volume= 0.448 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

### Reach DPE-1: Wetlands

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment EX-1: to Wetlands**

Runoff Area=75,601 sf 0.00% Impervious Runoff Depth>4.67"  
Flow Length=451' Tc=12.0 min CN=70 Runoff=7.78 cfs 0.675 af

**Reach DPE-1: Wetlands**

Inflow=7.78 cfs 0.675 af  
Outflow=7.78 cfs 0.675 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.675 af Average Runoff Depth = 4.67"  
100.00% Pervious = 1.736 ac 0.00% Impervious = 0.000 ac**

### Summary for Subcatchment EX-1: to Wetlands

Runoff = 7.78 cfs @ 12.17 hrs, Volume= 0.675 af, Depth> 4.67"  
 Routed to Reach DPE-1 : Wetlands

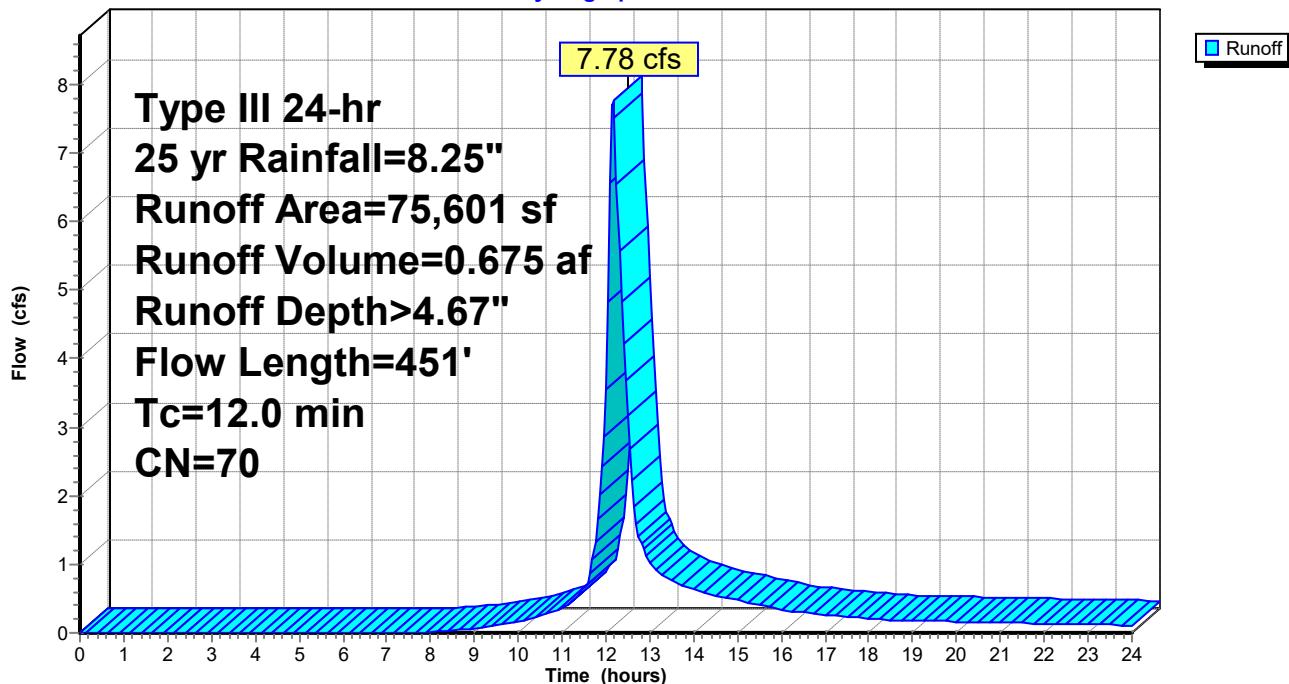
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 25 yr Rainfall=8.25"

| Area (sf) | CN | Description           |
|-----------|----|-----------------------|
| 75,601    | 70 | Woods, Good, HSG C    |
| 75,601    |    | 100.00% Pervious Area |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description                                                             |
|-------------|------------------|------------------|----------------------|-------------------|-------------------------------------------------------------------------|
| 0.9         | 7                | 0.2860           | 0.13                 |                   | <b>Sheet Flow, A to B</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 6.5         | 43               | 0.0700           | 0.11                 |                   | <b>Sheet Flow, B to C</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 4.6         | 401              | 0.0840           | 1.45                 |                   | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps        |
| 12.0        | 451              |                  |                      |                   | Total                                                                   |

### Subcatchment EX-1: to Wetlands

Hydrograph



### Summary for Reach DPE-1: Wetlands

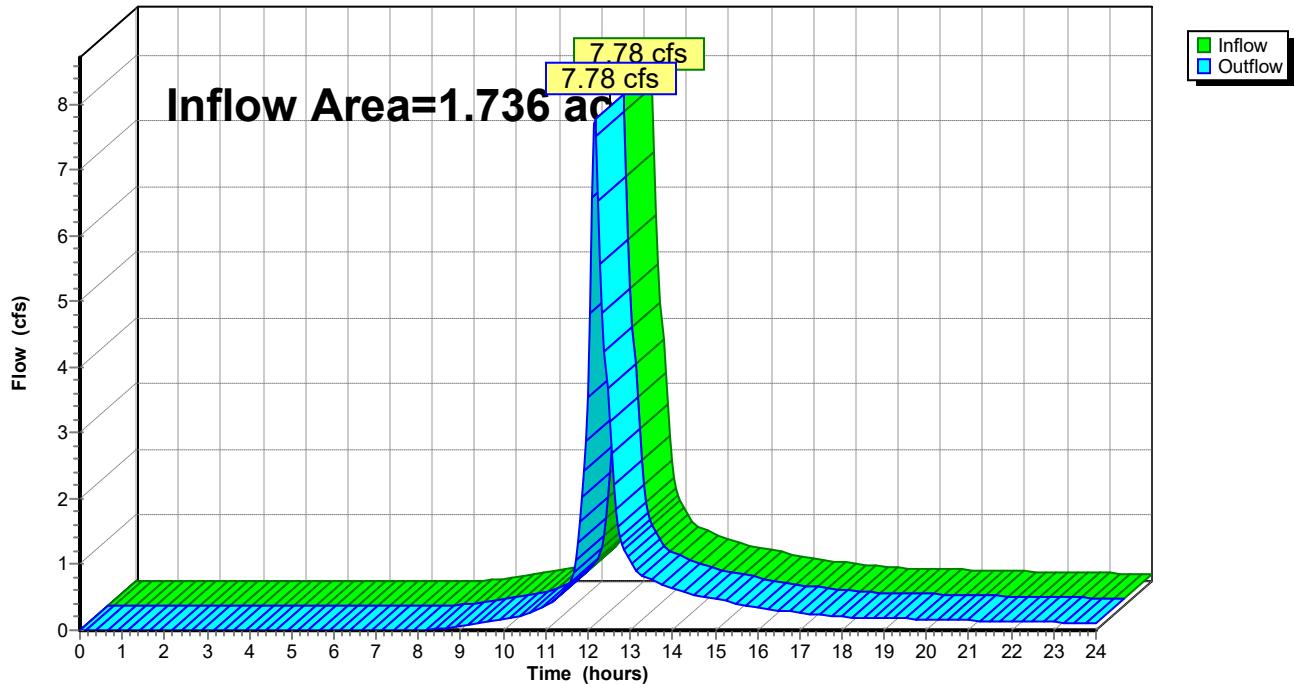
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 0.00% Impervious, Inflow Depth > 4.67" for 25 yr event  
 Inflow = 7.78 cfs @ 12.17 hrs, Volume= 0.675 af  
 Outflow = 7.78 cfs @ 12.17 hrs, Volume= 0.675 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

#### Reach DPE-1: Wetlands

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment EX-1: to Wetlands**

Runoff Area=75,601 sf 0.00% Impervious Runoff Depth>7.48"  
Flow Length=451' Tc=12.0 min CN=70 Runoff=12.38 cfs 1.082 af

**Reach DPE-1: Wetlands**

Inflow=12.38 cfs 1.082 af  
Outflow=12.38 cfs 1.082 af

**Total Runoff Area = 1.736 ac Runoff Volume = 1.082 af Average Runoff Depth = 7.48"  
100.00% Pervious = 1.736 ac 0.00% Impervious = 0.000 ac**

### Summary for Subcatchment EX-1: to Wetlands

Runoff = 12.38 cfs @ 12.17 hrs, Volume= 1.082 af, Depth> 7.48"  
 Routed to Reach DPE-1 : Wetlands

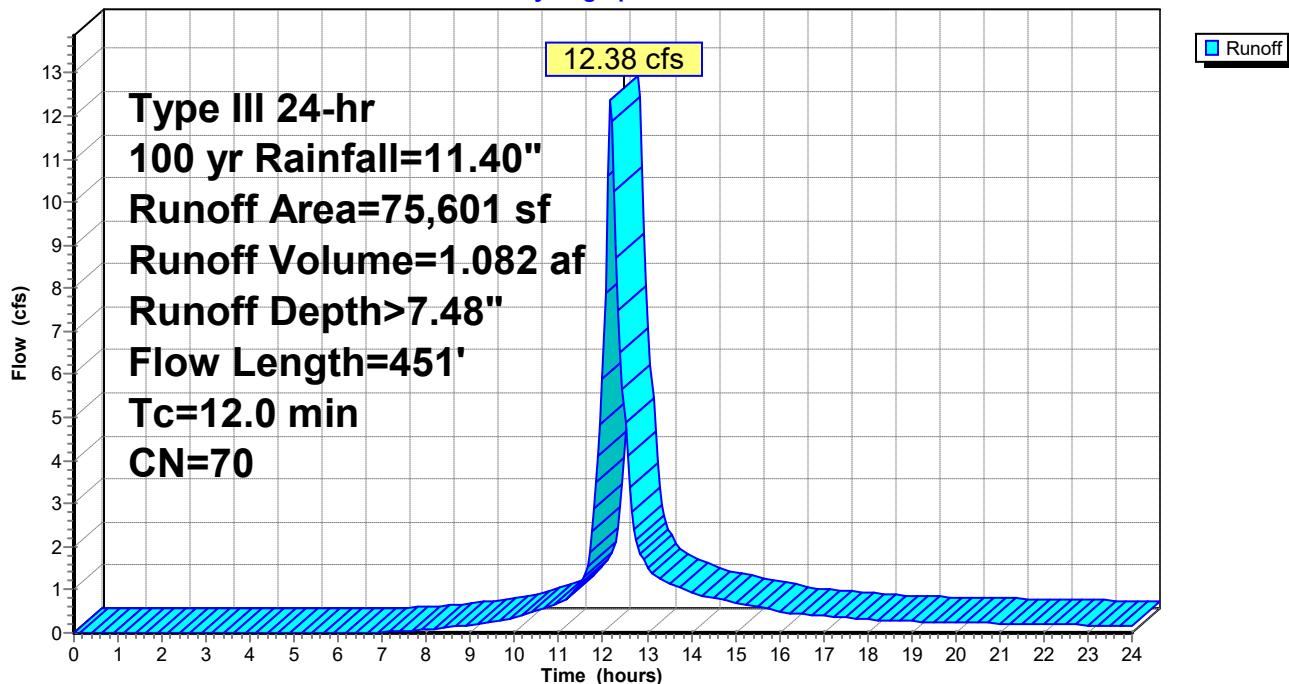
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 100 yr Rainfall=11.40"

| Area (sf) | CN | Description           |
|-----------|----|-----------------------|
| 75,601    | 70 | Woods, Good, HSG C    |
| 75,601    |    | 100.00% Pervious Area |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description                                                             |
|-------------|------------------|------------------|----------------------|-------------------|-------------------------------------------------------------------------|
| 0.9         | 7                | 0.2860           | 0.13                 |                   | <b>Sheet Flow, A to B</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 6.5         | 43               | 0.0700           | 0.11                 |                   | <b>Sheet Flow, B to C</b><br>Woods: Light underbrush n= 0.400 P2= 3.28" |
| 4.6         | 401              | 0.0840           | 1.45                 |                   | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps        |
| 12.0        | 451              |                  |                      |                   | Total                                                                   |

### Subcatchment EX-1: to Wetlands

Hydrograph



### Summary for Reach DPE-1: Wetlands

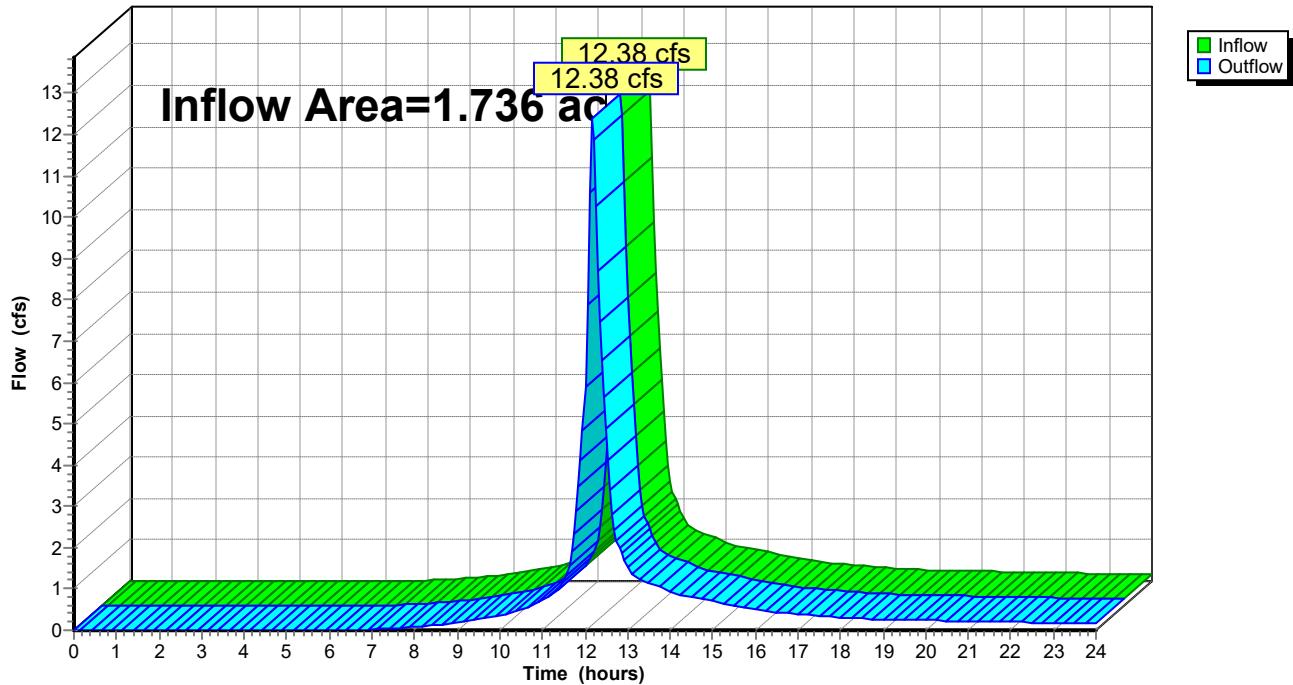
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 0.00% Impervious, Inflow Depth > 7.48" for 100 yr event  
 Inflow = 12.38 cfs @ 12.17 hrs, Volume= 1.082 af  
 Outflow = 12.38 cfs @ 12.17 hrs, Volume= 1.082 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

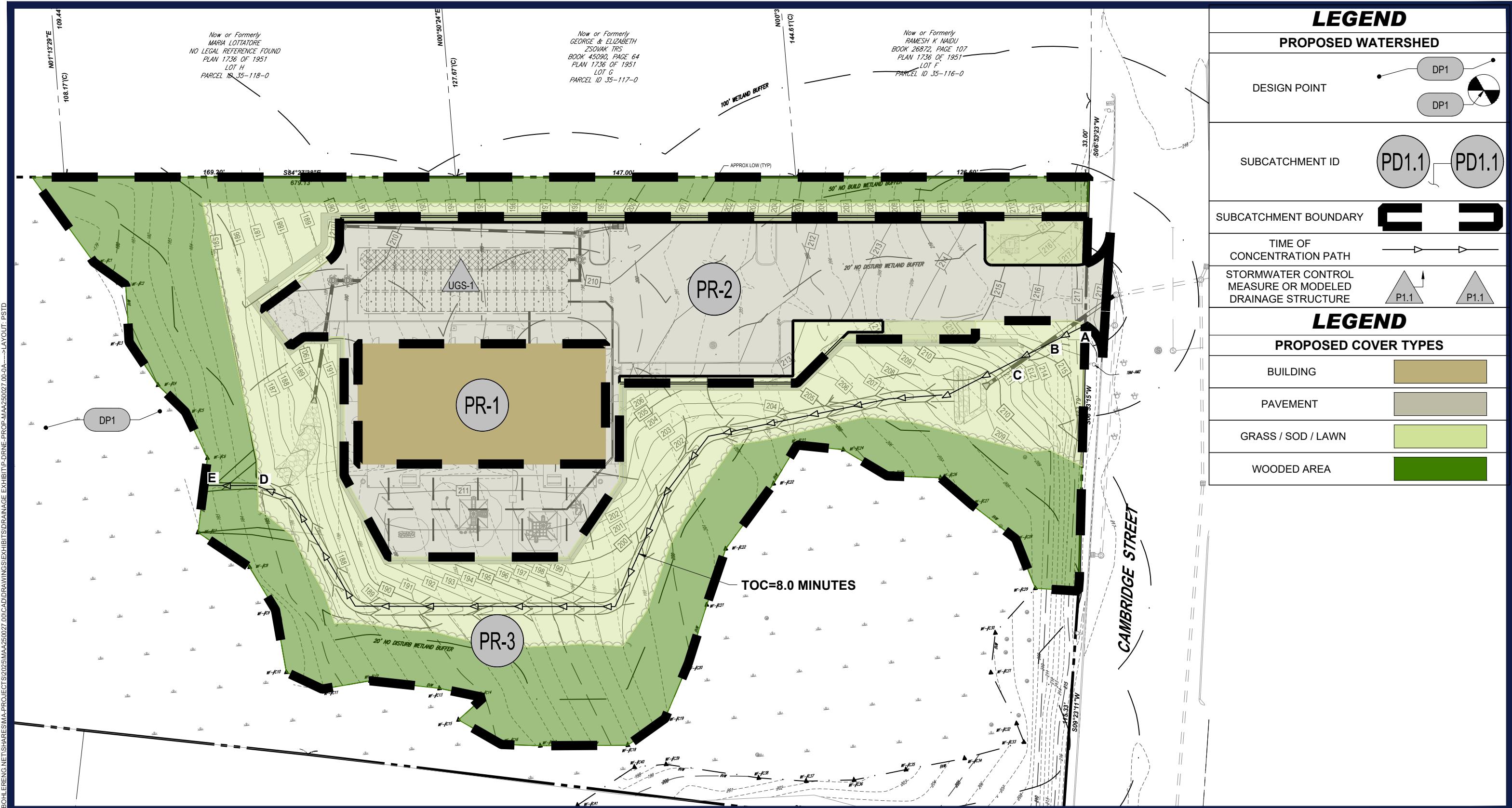
#### Reach DPE-1: Wetlands

Hydrograph



## **APPENDIX E: PROPOSED CONDITIONS HYDROLOGIC ANALYSIS**

- *PROPOSED CONDITIONS DRAINAGE MAP*
- *PROPOSED CONDITIONS HYDROCAD CALCULATIONS*



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# **PROPOSED CONDITIONS WATERSHED MAP**

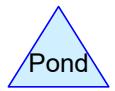
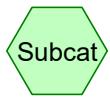
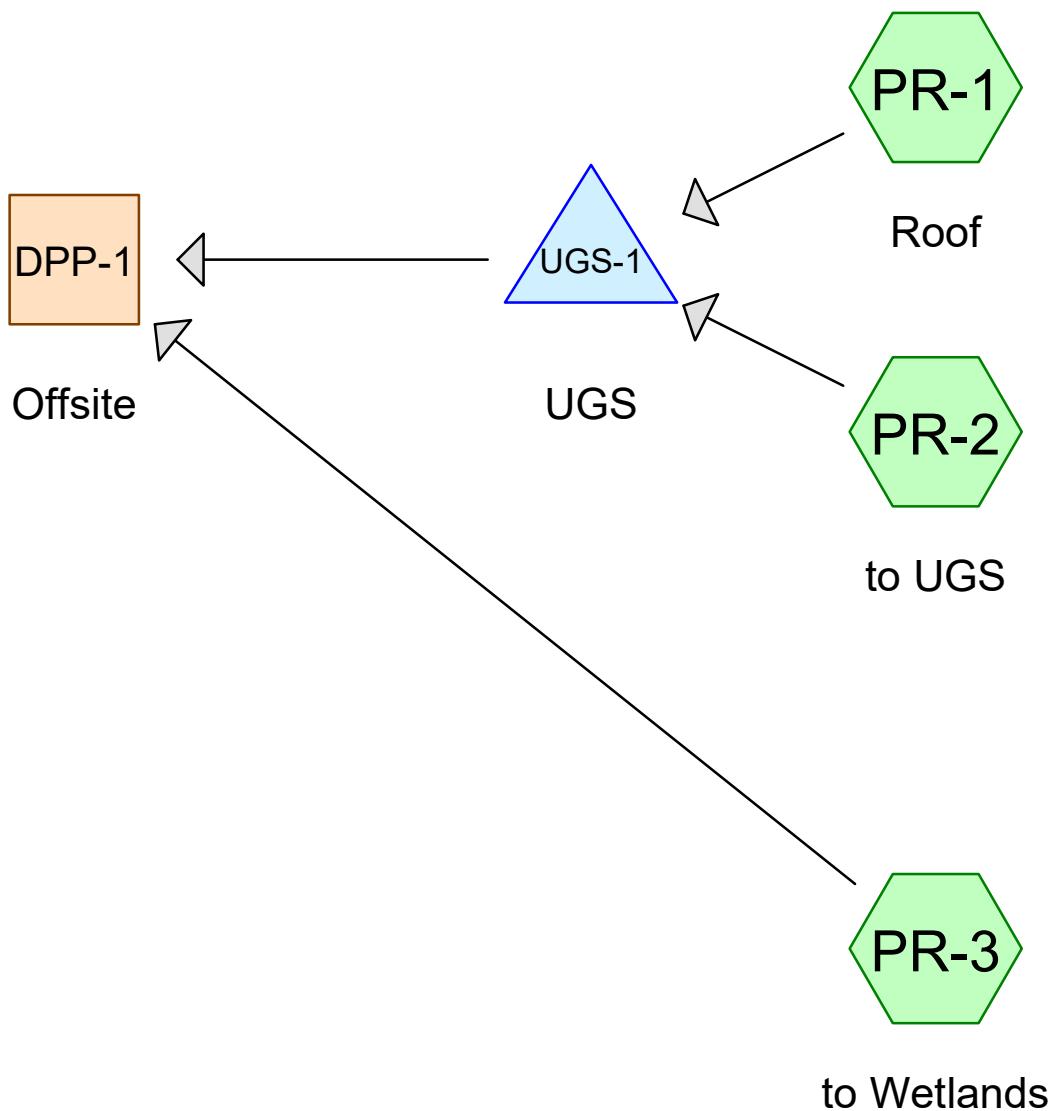
## **FOXBOROUGH LEARNING, LLC**

## **BURLINGTON, MA 01803**

2/16/2025 | JT | MAA250027.00 | REV 0a



SCALE: 1" = 40'



**Routing Diagram for MAA250027 Model**  
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**MAA250027 Model**

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**Rainfall Events Listing (selected events)**

| Event# | Event Name | Storm Type     | Curve | Mode    | Duration (hours) | B/B | Depth (inches) | AMC |
|--------|------------|----------------|-------|---------|------------------|-----|----------------|-----|
| 1      | 2 yr       | Type III 24-hr |       | Default | 24.00            | 1   | 4.00           | 2   |
| 2      | 10 yr      | Type III 24-hr |       | Default | 24.00            | 1   | 6.37           | 2   |
| 3      | 25 yr      | Type III 24-hr |       | Default | 24.00            | 1   | 8.25           | 2   |
| 4      | 100 yr     | Type III 24-hr |       | Default | 24.00            | 1   | 11.40          | 2   |

**MAA250027 Model**

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**Area Listing (selected nodes)**

| Area<br>(acres) | CN        | Description<br>(subcatchment-numbers)      |
|-----------------|-----------|--------------------------------------------|
| 0.569           | 74        | >75% Grass cover, Good, HSG C (PR-2, PR-3) |
| 0.508           | 98        | Paved parking, HSG A (PR-2)                |
| 0.126           | 98        | Unconnected roofs, HSG A (PR-1)            |
| 0.533           | 70        | Woods, Good, HSG C (PR-3)                  |
| <b>1.736</b>    | <b>82</b> | <b>TOTAL AREA</b>                          |

**MAA250027 Model**

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**Soil Listing (selected nodes)**

| Area<br>(acres) | Soil<br>Group | Subcatchment<br>Numbers |
|-----------------|---------------|-------------------------|
| 0.634           | HSG A         | PR-1, PR-2              |
| 0.000           | HSG B         |                         |
| 1.102           | HSG C         | PR-2, PR-3              |
| 0.000           | HSG D         |                         |
| 0.000           | Other         |                         |
| <b>1.736</b>    |               | <b>TOTAL AREA</b>       |

**MAA250027 Model**

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**Ground Covers (selected nodes)**

| HSG-A<br>(acres) | HSG-B<br>(acres) | HSG-C<br>(acres) | HSG-D<br>(acres) | Other<br>(acres) | Total<br>(acres) | Ground<br>Cover        | Subcatchment<br>Numbers |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------------|-------------------------|
| 0.000            | 0.000            | 0.569            | 0.000            | 0.000            | 0.569            | >75% Grass cover, Good | PR-2,<br>PR-3           |
| 0.508            | 0.000            | 0.000            | 0.000            | 0.000            | 0.508            | Paved parking          | PR-2                    |
| 0.126            | 0.000            | 0.000            | 0.000            | 0.000            | 0.126            | Unconnected roofs      | PR-1                    |
| 0.000            | 0.000            | 0.533            | 0.000            | 0.000            | 0.533            | Woods, Good            | PR-3                    |
| <b>0.634</b>     | <b>0.000</b>     | <b>1.102</b>     | <b>0.000</b>     | <b>0.000</b>     | <b>1.736</b>     | <b>TOTAL AREA</b>      |                         |

Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment PR-1: Roof** Runoff Area=5,500 sf 100.00% Impervious Runoff Depth>3.76"  
Tc=6.0 min CN=98 Runoff=0.48 cfs 0.040 af

**Subcatchment PR-2: to UGS** Runoff Area=24,437 sf 90.49% Impervious Runoff Depth>3.54"  
Tc=6.0 min CN=96 Runoff=2.09 cfs 0.165 af

**Subcatchment PR-3: to Wetlands** Runoff Area=45,664 sf 0.00% Impervious Runoff Depth>1.46"  
Flow Length=461' Tc=8.0 min CN=72 Runoff=1.59 cfs 0.127 af

**Reach DPP-1: Offsite** Inflow=1.59 cfs 0.205 af  
Outflow=1.59 cfs 0.205 af

**Pond UGS-1: UGS** Peak Elev=203.44' Storage=5,001 cf Inflow=2.57 cfs 0.205 af  
Discarded=0.02 cfs 0.028 af Primary=0.46 cfs 0.078 af Outflow=0.47 cfs 0.106 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.332 af Average Runoff Depth = 2.30"**  
**63.47% Pervious = 1.102 ac 36.53% Impervious = 0.634 ac**

### Summary for Subcatchment PR-1: Roof

Runoff = 0.48 cfs @ 12.09 hrs, Volume= 0.040 af, Depth> 3.76"  
 Routed to Pond UGS-1 : UGS

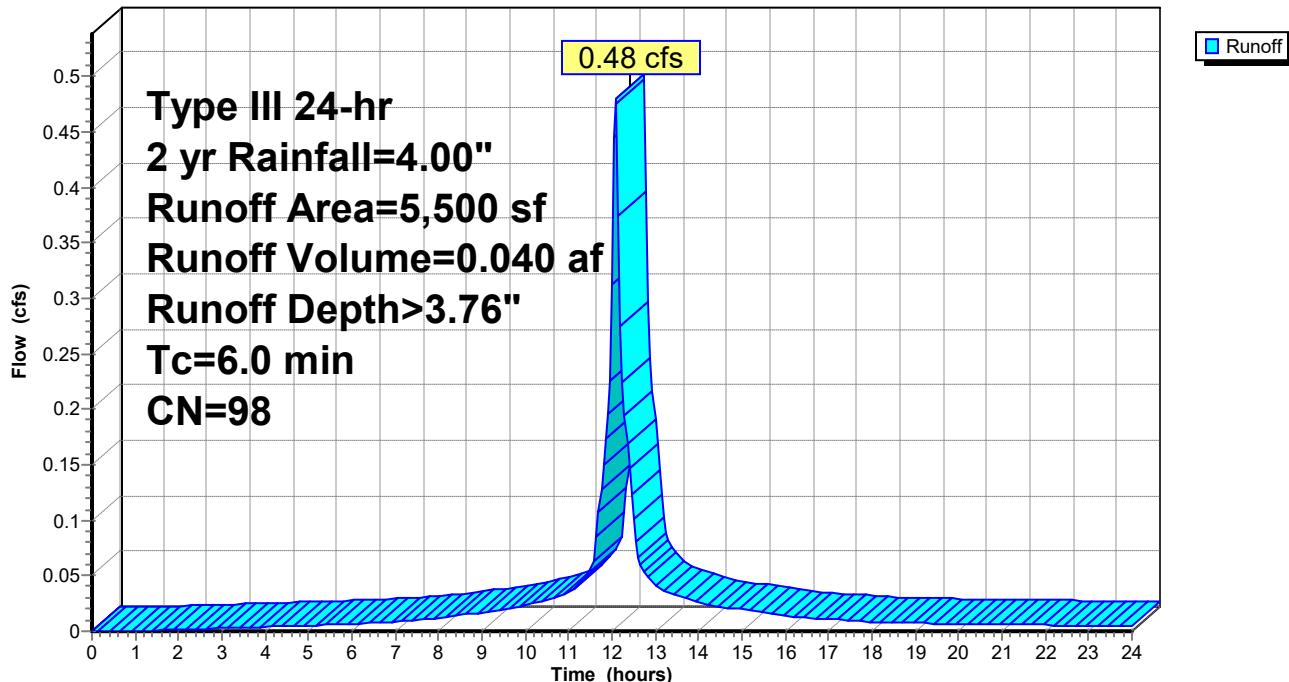
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 2 yr Rainfall=4.00"

| Area (sf) | CN | Description              |
|-----------|----|--------------------------|
| 5,500     | 98 | Unconnected roofs, HSG A |
| 5,500     |    | 100.00% Impervious Area  |
| 5,500     |    | 100.00% Unconnected      |

| Tc | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description          |
|----|------------------|------------------|----------------------|-------------------|----------------------|
|    | 6.0              |                  |                      |                   | Direct Entry, Direct |

### Subcatchment PR-1: Roof

Hydrograph



### Summary for Subcatchment PR-2: to UGS

Runoff = 2.09 cfs @ 12.09 hrs, Volume= 0.165 af, Depth> 3.54"  
 Routed to Pond UGS-1 : UGS

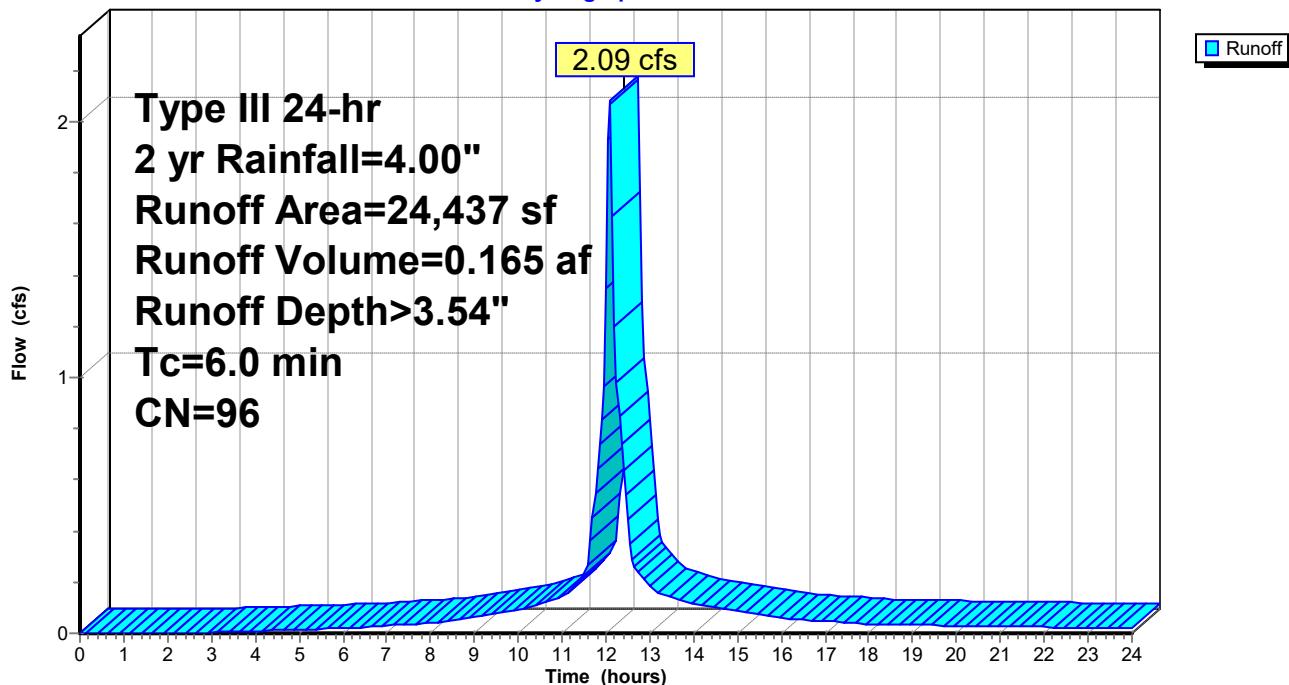
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 2 yr Rainfall=4.00"

| Area (sf) | CN | Description                   |
|-----------|----|-------------------------------|
| 2,323     | 74 | >75% Grass cover, Good, HSG C |
| 22,114    | 98 | Paved parking, HSG A          |
| 24,437    | 96 | Weighted Average              |
| 2,323     |    | 9.51% Pervious Area           |
| 22,114    |    | 90.49% Impervious Area        |

| Tc    | Length | Slope   | Velocity | Capacity | Description          |
|-------|--------|---------|----------|----------|----------------------|
| (min) | (feet) | (ft/ft) | (ft/sec) | (cfs)    |                      |
| 6.0   |        |         |          |          | Direct Entry, Direct |

### Subcatchment PR-2: to UGS

Hydrograph



### Summary for Subcatchment PR-3: to Wetlands

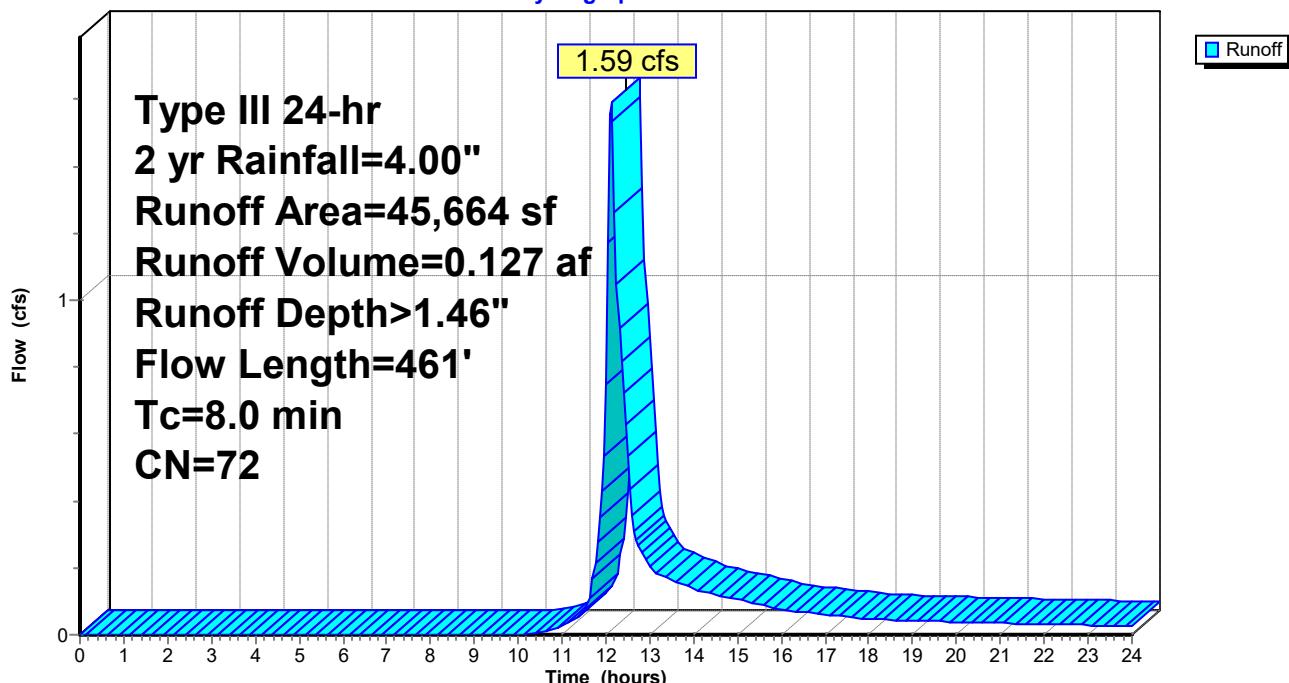
Runoff = 1.59 cfs @ 12.12 hrs, Volume= 0.127 af, Depth> 1.46"  
Routed to Reach DPP-1 : Offsite

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
Type III 24-hr 2 yr Rainfall=4.00"

| Area (sf) | CN            | Description                   |                   |                |                                                                             |
|-----------|---------------|-------------------------------|-------------------|----------------|-----------------------------------------------------------------------------|
| 22,467    | 74            | >75% Grass cover, Good, HSG C |                   |                |                                                                             |
| 23,197    | 70            | Woods, Good, HSG C            |                   |                |                                                                             |
| 45,664    | 72            | Weighted Average              |                   |                |                                                                             |
| 45,664    |               | 100.00% Pervious Area         |                   |                |                                                                             |
| Tc (min)  | Length (feet) | Slope (ft/ft)                 | Velocity (ft/sec) | Capacity (cfs) | Description                                                                 |
| 0.9       | 12            | 0.2700                        | 0.22              |                | <b>Sheet Flow, A to B</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.5       | 38            | 0.0920                        | 0.18              |                | <b>Sheet Flow, B to C</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.4       | 388           | 0.0720                        | 1.88              |                | <b>Shallow Concentrated Flow, C to D</b><br>Short Grass Pasture Kv= 7.0 fps |
| 0.2       | 23            | 0.1000                        | 1.58              |                | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps            |
| 8.0       | 461           | Total                         |                   |                |                                                                             |

### Subcatchment PR-3: to Wetlands

Hydrograph



### Summary for Reach DPP-1: Offsite

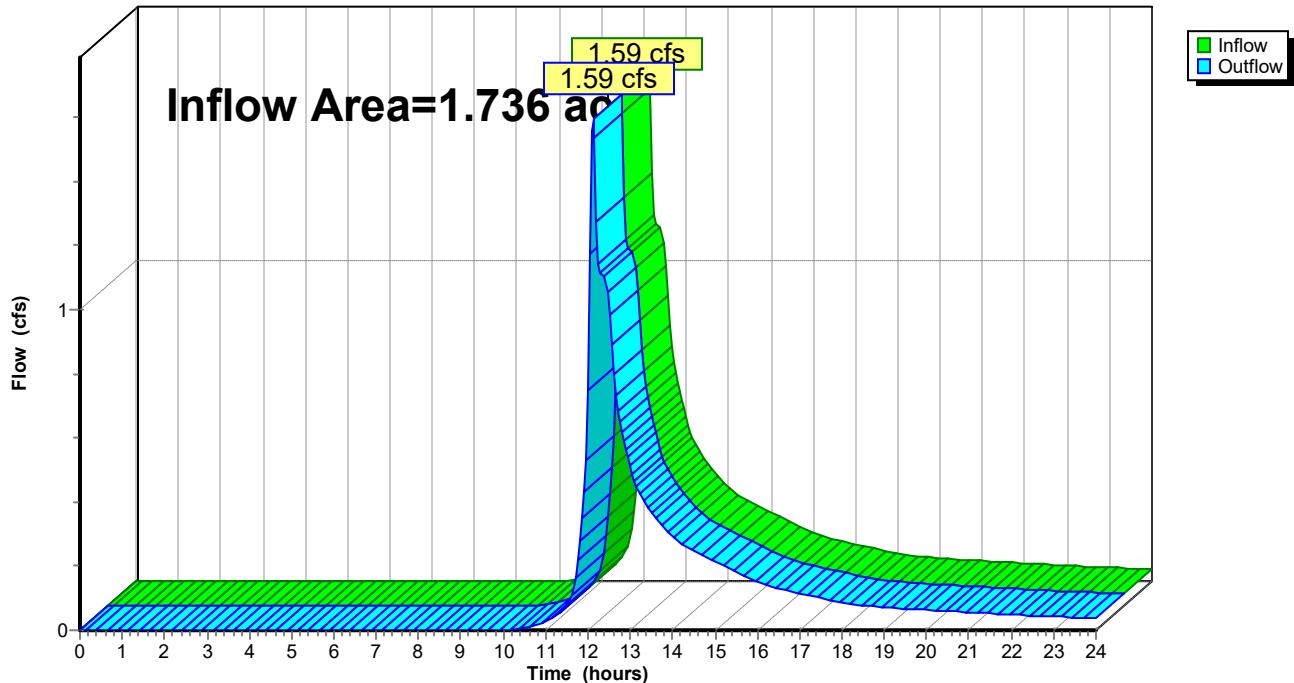
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 36.53% Impervious, Inflow Depth > 1.42" for 2 yr event  
 Inflow = 1.59 cfs @ 12.12 hrs, Volume= 0.205 af  
 Outflow = 1.59 cfs @ 12.12 hrs, Volume= 0.205 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

#### Reach DPP-1: Offsite

Hydrograph



### Summary for Pond UGS-1: UGS

Inflow Area = 0.687 ac, 92.24% Impervious, Inflow Depth > 3.58" for 2 yr event  
 Inflow = 2.57 cfs @ 12.09 hrs, Volume= 0.205 af  
 Outflow = 0.47 cfs @ 12.54 hrs, Volume= 0.106 af, Atten= 82%, Lag= 27.0 min  
 Discarded = 0.02 cfs @ 6.90 hrs, Volume= 0.028 af  
 Primary = 0.46 cfs @ 12.54 hrs, Volume= 0.078 af  
 Routed to Reach DPP-1 : Offsite

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Peak Elev= 203.44' @ 12.54 hrs Surf.Area= 2,622 sf Storage= 5,001 cf

Plug-Flow detention time= 227.0 min calculated for 0.106 af (52% of inflow)  
 Center-of-Mass det. time= 109.4 min ( 873.8 - 764.4 )

| Volume    | Invert  | Avail.Storage | Storage Description                                                                                                                                                                                                                                          |
|-----------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1A       | 200.75' | 4,300 cf      | <b>28.50'W x 91.99'L x 6.75'H Field A</b><br>17,697 cf Overall - 6,946 cf Embedded = 10,751 cf x 40.0% Voids                                                                                                                                                 |
| #2A       | 201.50' | 6,946 cf      | <b>ADS_StormTech MC-4500 b +Cap x 63 Inside #1</b><br>Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf<br>Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap<br>63 Chambers in 3 Rows<br>Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf |
| 11,246 cf |         |               | Total Available Storage                                                                                                                                                                                                                                      |

Storage Group A created with Chamber Wizard

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                 |
|--------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Discarded | 200.75' | <b>0.270 in/hr Exfiltration over Surface area</b>                                                                                                                                                                              |
| #2     | Primary   | 203.05' | <b>8.0" Vert. Orifice/Grate</b> C= 0.600 Limited to weir flow at low heads                                                                                                                                                     |
| #3     | Primary   | 207.25' | <b>5.0' long x 1.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00<br>Coef. (English) 2.69 2.72 2.75 2.85 2.98 3.08 3.20 3.28 3.31<br>3.30 3.31 3.32 |

**Discarded OutFlow** Max=0.02 cfs @ 6.90 hrs HW=200.82' (Free Discharge)  
 ↑ 1=Exfiltration (Exfiltration Controls 0.02 cfs)

**Primary OutFlow** Max=0.45 cfs @ 12.54 hrs HW=203.44' TW=0.00' (Dynamic Tailwater)  
 ↑ 2=Orifice/Grate (Orifice Controls 0.45 cfs @ 2.13 fps)  
 3=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

## Pond UGS-1: UGS - Chamber Wizard Field A

**Chamber Model = ADS\_StormTech MC-4500 b +Cap (ADS StormTech® MC-4500 with cap volume)**

Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf

Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap

Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf

100.0" Wide + 9.0" Spacing = 109.0" C-C Row Spacing

21 Chambers/Row x 4.02' Long +2.73' Cap Length x 2 = 89.99' Row Length +12.0" End Stone x 2 = 91.99' Base Length

3 Rows x 100.0" Wide + 9.0" Spacing x 2 + 12.0" Side Stone x 2 = 28.50' Base Width

9.0" Stone Base + 60.0" Chamber Height + 12.0" Stone Cover = 6.75' Field Height

63 Chambers x 106.5 cf + 39.5 cf Cap Volume x 2 x 3 Rows = 6,945.9 cf Chamber Storage

17,696.9 cf Field - 6,945.9 cf Chambers = 10,751.0 cf Stone x 40.0% Voids = 4,300.4 cf Stone Storage

Chamber Storage + Stone Storage = 11,246.3 cf = 0.258 af

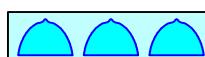
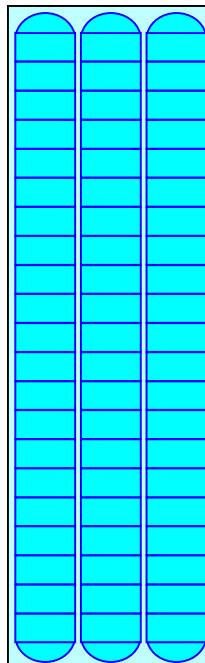
Overall Storage Efficiency = 63.5%

Overall System Size = 91.99' x 28.50' x 6.75'

63 Chambers

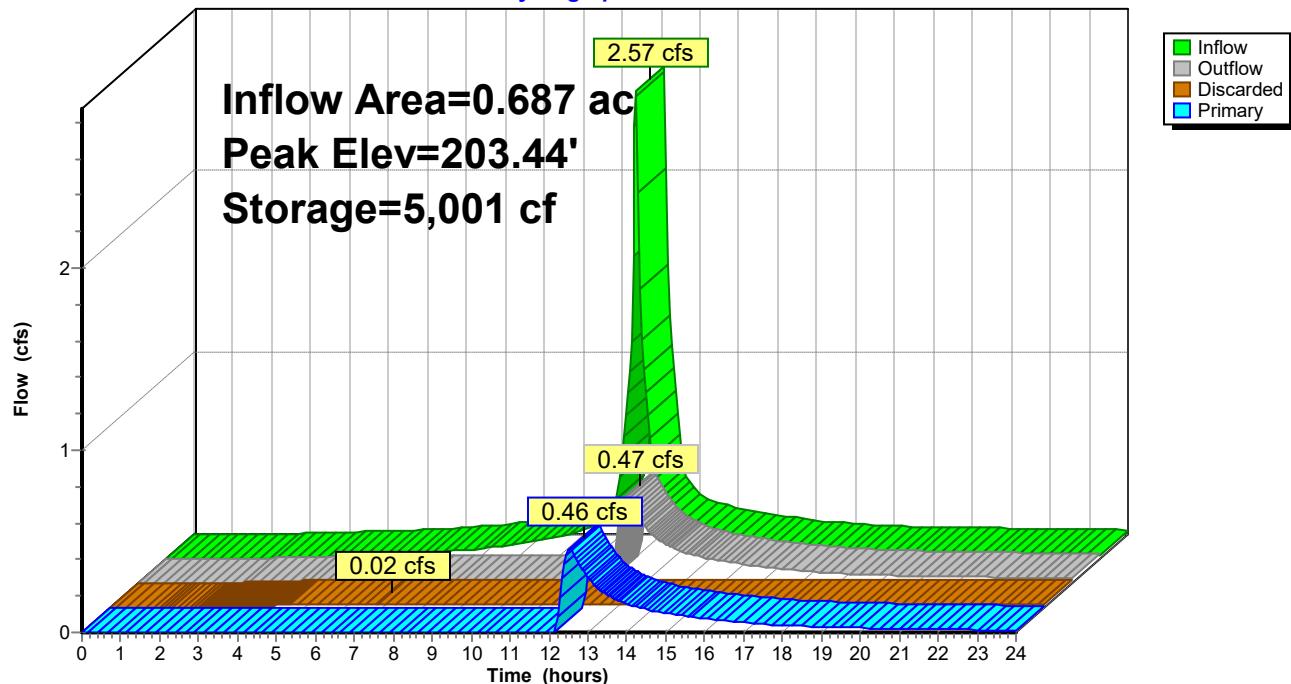
655.4 cy Field

398.2 cy Stone



## Pond UGS-1: UGS

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment PR-1: Roof** Runoff Area=5,500 sf 100.00% Impervious Runoff Depth>6.13"  
Tc=6.0 min CN=98 Runoff=0.77 cfs 0.064 af

**Subcatchment PR-2: to UGS** Runoff Area=24,437 sf 90.49% Impervious Runoff Depth>5.89"  
Tc=6.0 min CN=96 Runoff=3.39 cfs 0.275 af

**Subcatchment PR-3: to Wetlands** Runoff Area=45,664 sf 0.00% Impervious Runoff Depth>3.29"  
Flow Length=461' Tc=8.0 min CN=72 Runoff=3.73 cfs 0.288 af

**Reach DPP-1: Offsite** Inflow=5.05 cfs 0.498 af  
Outflow=5.05 cfs 0.498 af

**Pond UGS-1: UGS** Peak Elev=204.34' Storage=6,797 cf Inflow=4.16 cfs 0.340 af  
Discarded=0.02 cfs 0.030 af Primary=1.64 cfs 0.210 af Outflow=1.66 cfs 0.240 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.628 af Average Runoff Depth = 4.34"**  
**63.47% Pervious = 1.102 ac 36.53% Impervious = 0.634 ac**

### Summary for Subcatchment PR-1: Roof

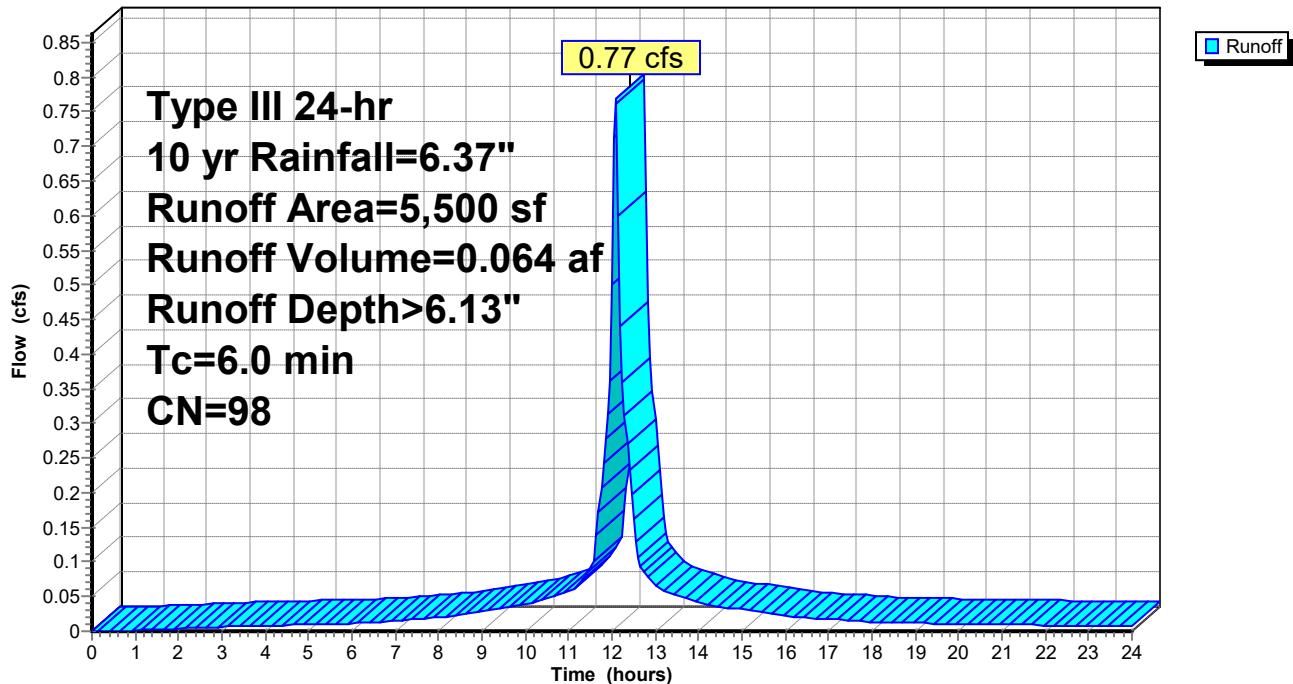
Runoff = 0.77 cfs @ 12.09 hrs, Volume= 0.064 af, Depth> 6.13"  
 Routed to Pond UGS-1 : UGS

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 10 yr Rainfall=6.37"

| Area (sf) | CN            | Description              |                   |                |                      |
|-----------|---------------|--------------------------|-------------------|----------------|----------------------|
| 5,500     | 98            | Unconnected roofs, HSG A |                   |                |                      |
| 5,500     |               | 100.00% Impervious Area  |                   |                |                      |
| 5,500     |               | 100.00% Unconnected      |                   |                |                      |
| Tc        | Length (feet) | Slope (ft/ft)            | Velocity (ft/sec) | Capacity (cfs) | Description          |
| 6.0       |               |                          |                   |                | Direct Entry, Direct |

### Subcatchment PR-1: Roof

Hydrograph



### Summary for Subcatchment PR-2: to UGS

Runoff = 3.39 cfs @ 12.09 hrs, Volume= 0.275 af, Depth> 5.89"  
 Routed to Pond UGS-1 : UGS

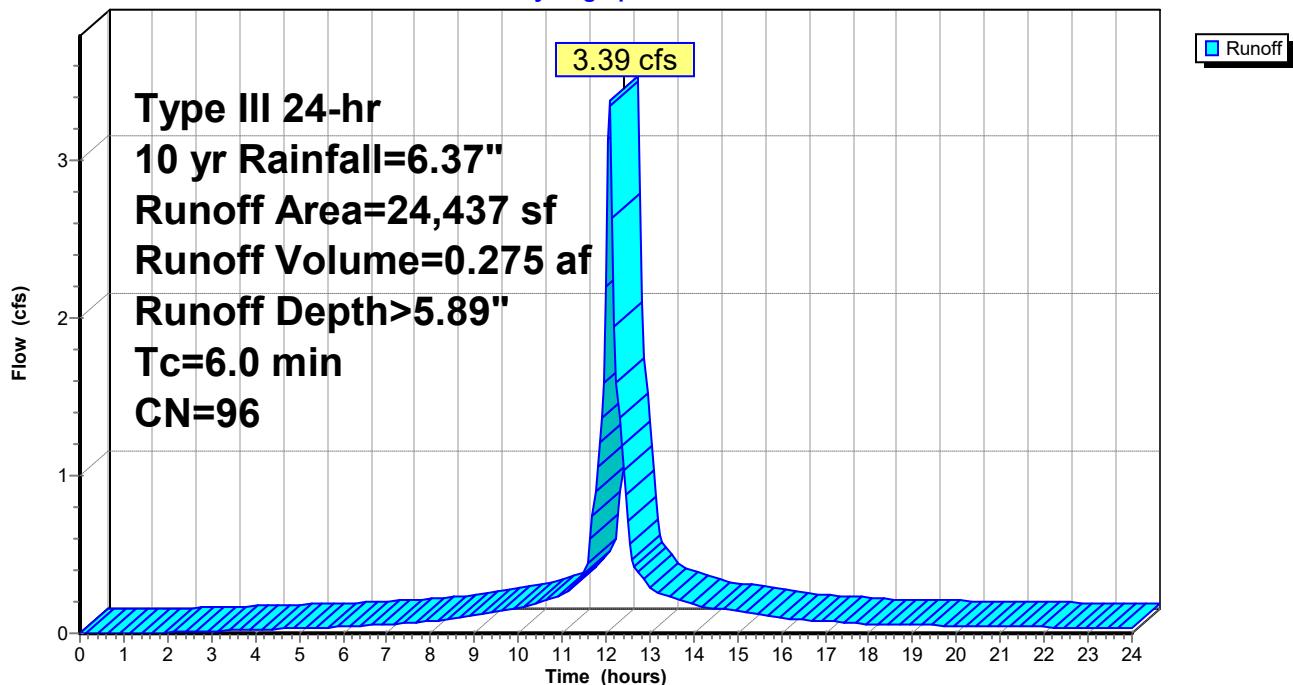
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 10 yr Rainfall=6.37"

| Area (sf) | CN | Description                   |
|-----------|----|-------------------------------|
| 2,323     | 74 | >75% Grass cover, Good, HSG C |
| 22,114    | 98 | Paved parking, HSG A          |
| 24,437    | 96 | Weighted Average              |
| 2,323     |    | 9.51% Pervious Area           |
| 22,114    |    | 90.49% Impervious Area        |

| Tc<br>(min) | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description          |
|-------------|------------------|------------------|----------------------|-------------------|----------------------|
| 6.0         |                  |                  |                      |                   | Direct Entry, Direct |

### Subcatchment PR-2: to UGS

Hydrograph



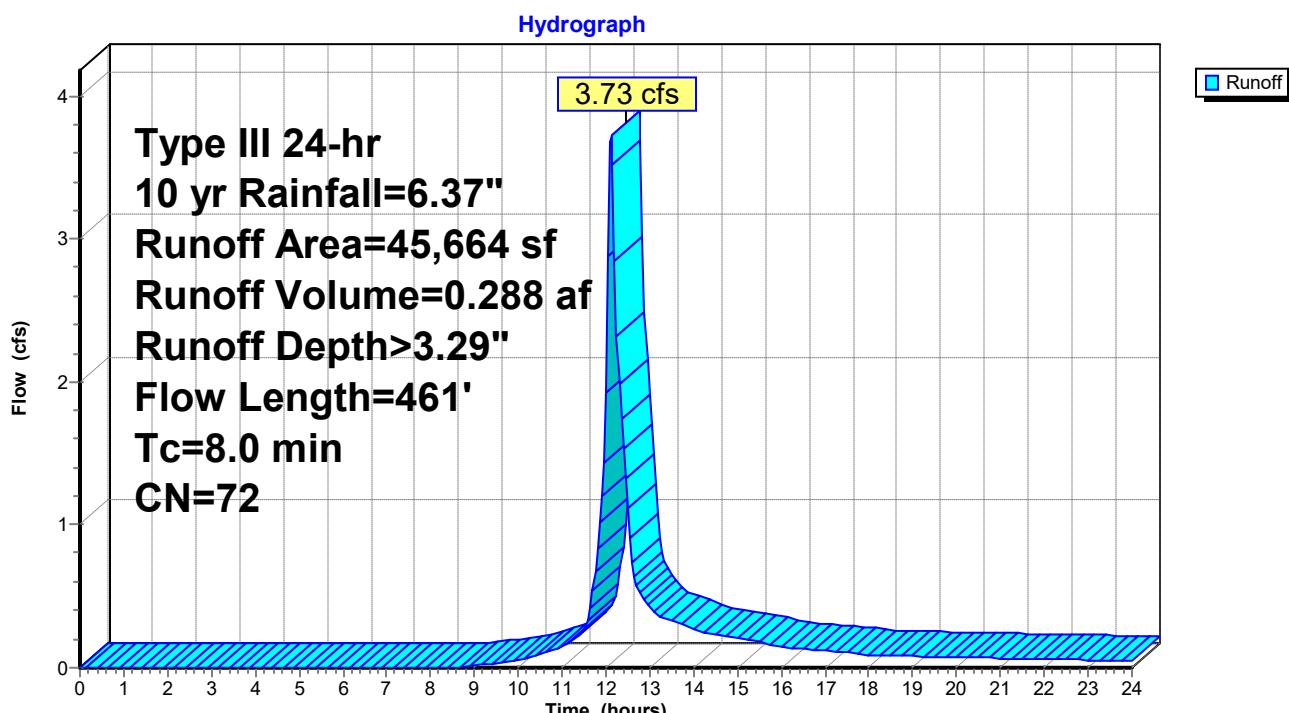
### Summary for Subcatchment PR-3: to Wetlands

Runoff = 3.73 cfs @ 12.12 hrs, Volume= 0.288 af, Depth> 3.29"  
Routed to Reach DPP-1 : Offsite

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
Type III 24-hr 10 yr Rainfall=6.37"

| Area (sf) | CN            | Description                   |                   |                |                                                                             |
|-----------|---------------|-------------------------------|-------------------|----------------|-----------------------------------------------------------------------------|
| 22,467    | 74            | >75% Grass cover, Good, HSG C |                   |                |                                                                             |
| 23,197    | 70            | Woods, Good, HSG C            |                   |                |                                                                             |
| 45,664    | 72            | Weighted Average              |                   |                |                                                                             |
| 45,664    |               | 100.00% Pervious Area         |                   |                |                                                                             |
| Tc        | Length (feet) | Slope (ft/ft)                 | Velocity (ft/sec) | Capacity (cfs) | Description                                                                 |
| 0.9       | 12            | 0.2700                        | 0.22              |                | <b>Sheet Flow, A to B</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.5       | 38            | 0.0920                        | 0.18              |                | <b>Sheet Flow, B to C</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.4       | 388           | 0.0720                        | 1.88              |                | <b>Shallow Concentrated Flow, C to D</b><br>Short Grass Pasture Kv= 7.0 fps |
| 0.2       | 23            | 0.1000                        | 1.58              |                | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps            |
| 8.0       | 461           | Total                         |                   |                |                                                                             |

### Subcatchment PR-3: to Wetlands



### Summary for Reach DPP-1: Offsite

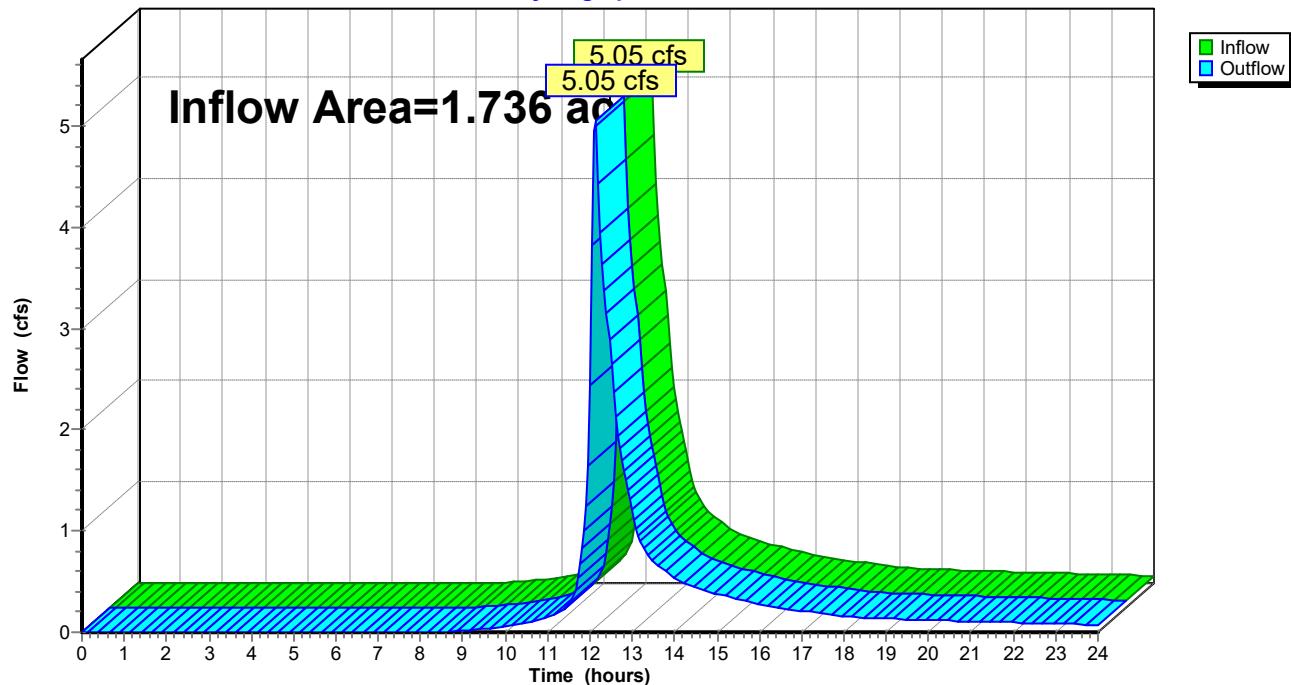
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 36.53% Impervious, Inflow Depth > 3.44" for 10 yr event  
 Inflow = 5.05 cfs @ 12.13 hrs, Volume= 0.498 af  
 Outflow = 5.05 cfs @ 12.13 hrs, Volume= 0.498 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

#### Reach DPP-1: Offsite

Hydrograph



## Summary for Pond UGS-1: UGS

Inflow Area = 0.687 ac, 92.24% Impervious, Inflow Depth > 5.94" for 10 yr event

Inflow = 4.16 cfs @ 12.09 hrs, Volume= 0.340 af

Outflow = 1.66 cfs @ 12.31 hrs, Volume= 0.240 af, Atten= 60%, Lag= 13.3 min

Discarded = 0.02 cfs @ 4.50 hrs, Volume= 0.030 af

Primary = 1.64 cfs @ 12.31 hrs, Volume= 0.210 af

Routed to Reach DPP-1 : Offsite

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

Peak Elev= 204.34' @ 12.31 hrs Surf.Area= 2,622 sf Storage= 6,797 cf

Plug-Flow detention time= 176.1 min calculated for 0.240 af (71% of inflow)

Center-of-Mass det. time= 83.1 min ( 837.2 - 754.1 )

| Volume    | Invert  | Avail.Storage | Storage Description                                                                                                                                                                                                                                          |
|-----------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1A       | 200.75' | 4,300 cf      | <b>28.50'W x 91.99'L x 6.75'H Field A</b><br>17,697 cf Overall - 6,946 cf Embedded = 10,751 cf x 40.0% Voids                                                                                                                                                 |
| #2A       | 201.50' | 6,946 cf      | <b>ADS_StormTech MC-4500 b +Cap x 63 Inside #1</b><br>Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf<br>Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap<br>63 Chambers in 3 Rows<br>Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf |
| 11,246 cf |         |               | Total Available Storage                                                                                                                                                                                                                                      |

Storage Group A created with Chamber Wizard

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                 |
|--------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Discarded | 200.75' | <b>0.270 in/hr Exfiltration over Surface area</b>                                                                                                                                                                              |
| #2     | Primary   | 203.05' | <b>8.0" Vert. Orifice/Grate</b> C= 0.600 Limited to weir flow at low heads                                                                                                                                                     |
| #3     | Primary   | 207.25' | <b>5.0' long x 1.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00<br>Coef. (English) 2.69 2.72 2.75 2.85 2.98 3.08 3.20 3.28 3.31<br>3.30 3.31 3.32 |

**Discarded OutFlow** Max=0.02 cfs @ 4.50 hrs HW=200.82' (Free Discharge)

↑ 1=Exfiltration (Exfiltration Controls 0.02 cfs)

**Primary OutFlow** Max=1.64 cfs @ 12.31 hrs HW=204.33' TW=0.00' (Dynamic Tailwater)

↑ 2=Orifice/Grate (Orifice Controls 1.64 cfs @ 4.70 fps)

3=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

**Pond UGS-1: UGS - Chamber Wizard Field A****Chamber Model = ADS\_StormTech MC-4500 b +Cap (ADS StormTech® MC-4500 with cap volume)**

Effective Size= 90.4"W x 60.0"H =&gt; 26.46 sf x 4.03'L = 106.5 cf

Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap

Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf

100.0" Wide + 9.0" Spacing = 109.0" C-C Row Spacing

21 Chambers/Row x 4.02' Long +2.73' Cap Length x 2 = 89.99' Row Length +12.0" End Stone x 2 = 91.99' Base Length

3 Rows x 100.0" Wide + 9.0" Spacing x 2 + 12.0" Side Stone x 2 = 28.50' Base Width

9.0" Stone Base + 60.0" Chamber Height + 12.0" Stone Cover = 6.75' Field Height

63 Chambers x 106.5 cf + 39.5 cf Cap Volume x 2 x 3 Rows = 6,945.9 cf Chamber Storage

17,696.9 cf Field - 6,945.9 cf Chambers = 10,751.0 cf Stone x 40.0% Voids = 4,300.4 cf Stone Storage

Chamber Storage + Stone Storage = 11,246.3 cf = 0.258 af

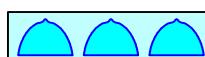
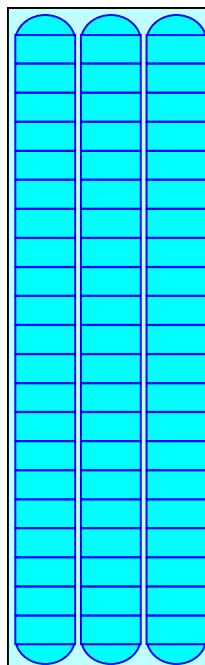
Overall Storage Efficiency = 63.5%

Overall System Size = 91.99' x 28.50' x 6.75'

63 Chambers

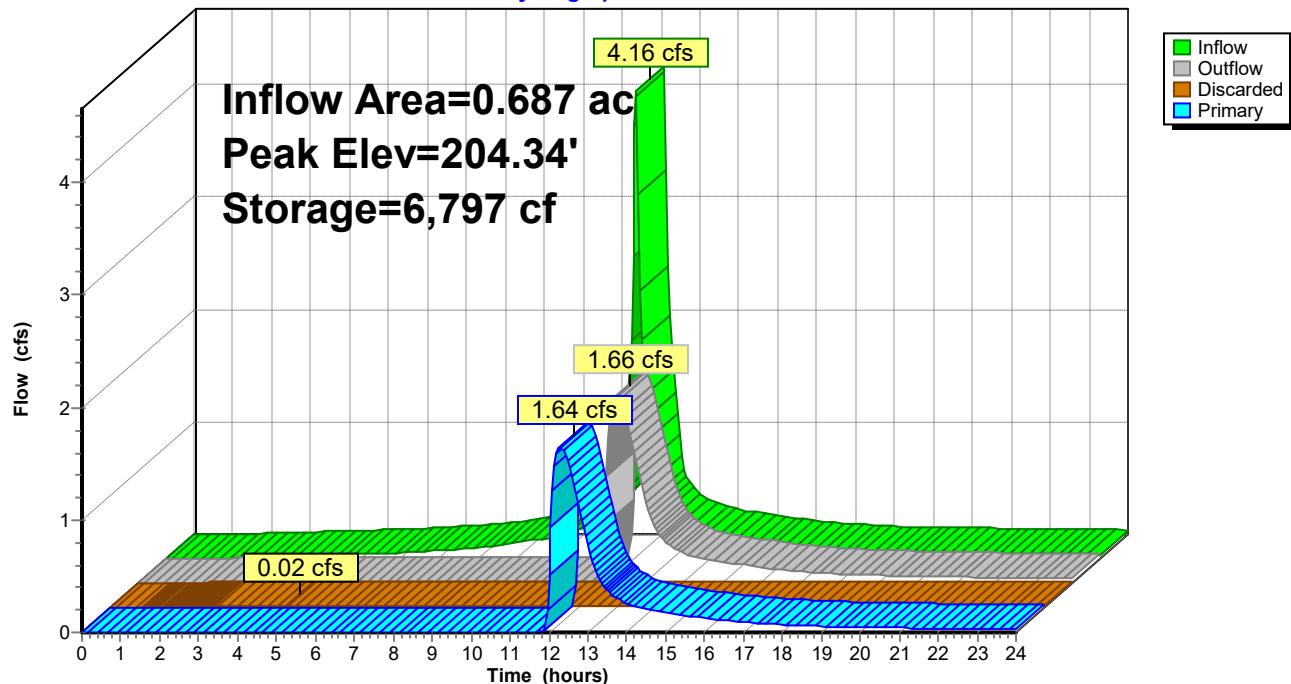
655.4 cy Field

398.2 cy Stone



## Pond UGS-1: UGS

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment PR-1: Roof** Runoff Area=5,500 sf 100.00% Impervious Runoff Depth>8.01"  
Tc=6.0 min CN=98 Runoff=1.00 cfs 0.084 af

**Subcatchment PR-2: to UGS** Runoff Area=24,437 sf 90.49% Impervious Runoff Depth>7.77"  
Tc=6.0 min CN=96 Runoff=4.41 cfs 0.363 af

**Subcatchment PR-3: to Wetlands** Runoff Area=45,664 sf 0.00% Impervious Runoff Depth>4.91"  
Flow Length=461' Tc=8.0 min CN=72 Runoff=5.56 cfs 0.429 af

**Reach DPP-1: Offsite** Inflow=7.48 cfs 0.744 af  
Outflow=7.48 cfs 0.744 af

**Pond UGS-1: UGS** Peak Elev=205.09' Storage=8,188 cf Inflow=5.41 cfs 0.447 af  
Discarded=0.02 cfs 0.031 af Primary=2.20 cfs 0.316 af Outflow=2.21 cfs 0.346 af

**Total Runoff Area = 1.736 ac Runoff Volume = 0.876 af Average Runoff Depth = 6.06"**  
**63.47% Pervious = 1.102 ac 36.53% Impervious = 0.634 ac**

### Summary for Subcatchment PR-1: Roof

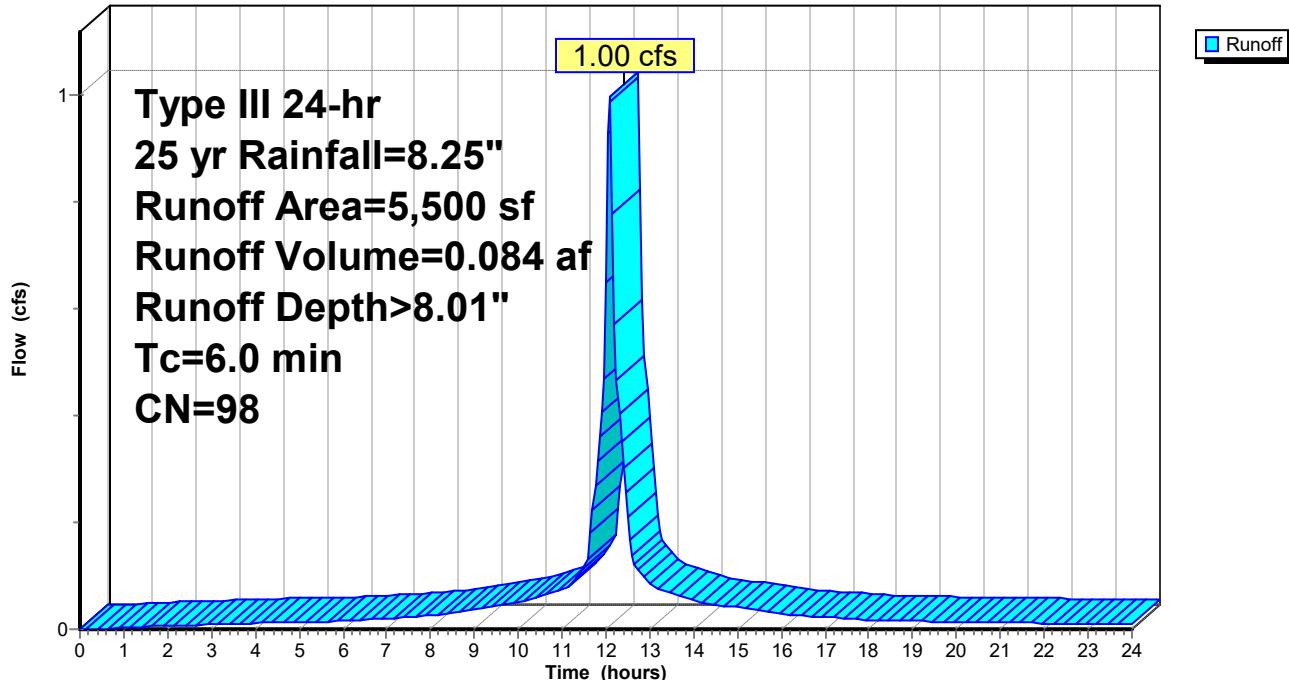
Runoff = 1.00 cfs @ 12.09 hrs, Volume= 0.084 af, Depth> 8.01"  
 Routed to Pond UGS-1 : UGS

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 25 yr Rainfall=8.25"

| Area (sf) | CN            | Description              |                   |                |                      |
|-----------|---------------|--------------------------|-------------------|----------------|----------------------|
| 5,500     | 98            | Unconnected roofs, HSG A |                   |                |                      |
| 5,500     |               | 100.00% Impervious Area  |                   |                |                      |
| 5,500     |               | 100.00% Unconnected      |                   |                |                      |
| Tc        | Length (feet) | Slope (ft/ft)            | Velocity (ft/sec) | Capacity (cfs) | Description          |
| 6.0       |               |                          |                   |                | Direct Entry, Direct |

### Subcatchment PR-1: Roof

Hydrograph



### Summary for Subcatchment PR-2: to UGS

Runoff = 4.41 cfs @ 12.09 hrs, Volume= 0.363 af, Depth> 7.77"  
 Routed to Pond UGS-1 : UGS

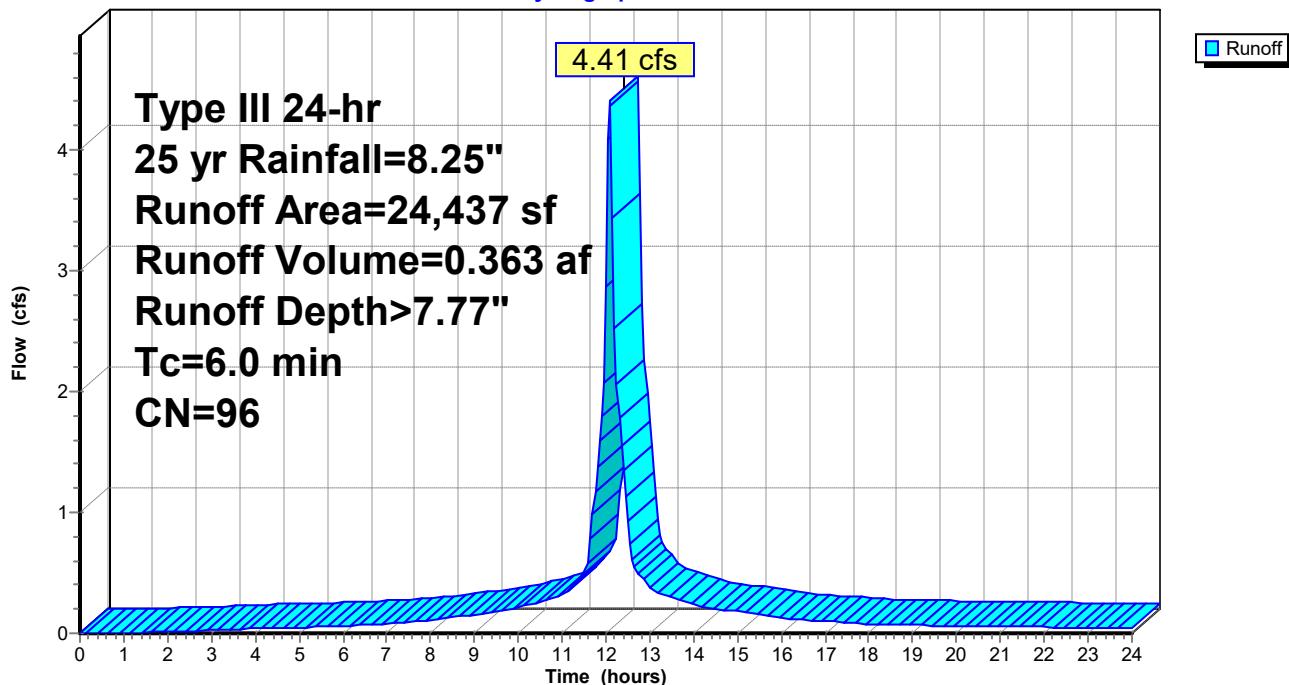
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 25 yr Rainfall=8.25"

| Area (sf) | CN | Description                   |
|-----------|----|-------------------------------|
| 2,323     | 74 | >75% Grass cover, Good, HSG C |
| 22,114    | 98 | Paved parking, HSG A          |
| 24,437    | 96 | Weighted Average              |
| 2,323     |    | 9.51% Pervious Area           |
| 22,114    |    | 90.49% Impervious Area        |

| Tc    | Length | Slope   | Velocity | Capacity | Description          |
|-------|--------|---------|----------|----------|----------------------|
| (min) | (feet) | (ft/ft) | (ft/sec) | (cfs)    |                      |
| 6.0   |        |         |          |          | Direct Entry, Direct |

### Subcatchment PR-2: to UGS

Hydrograph



### Summary for Subcatchment PR-3: to Wetlands

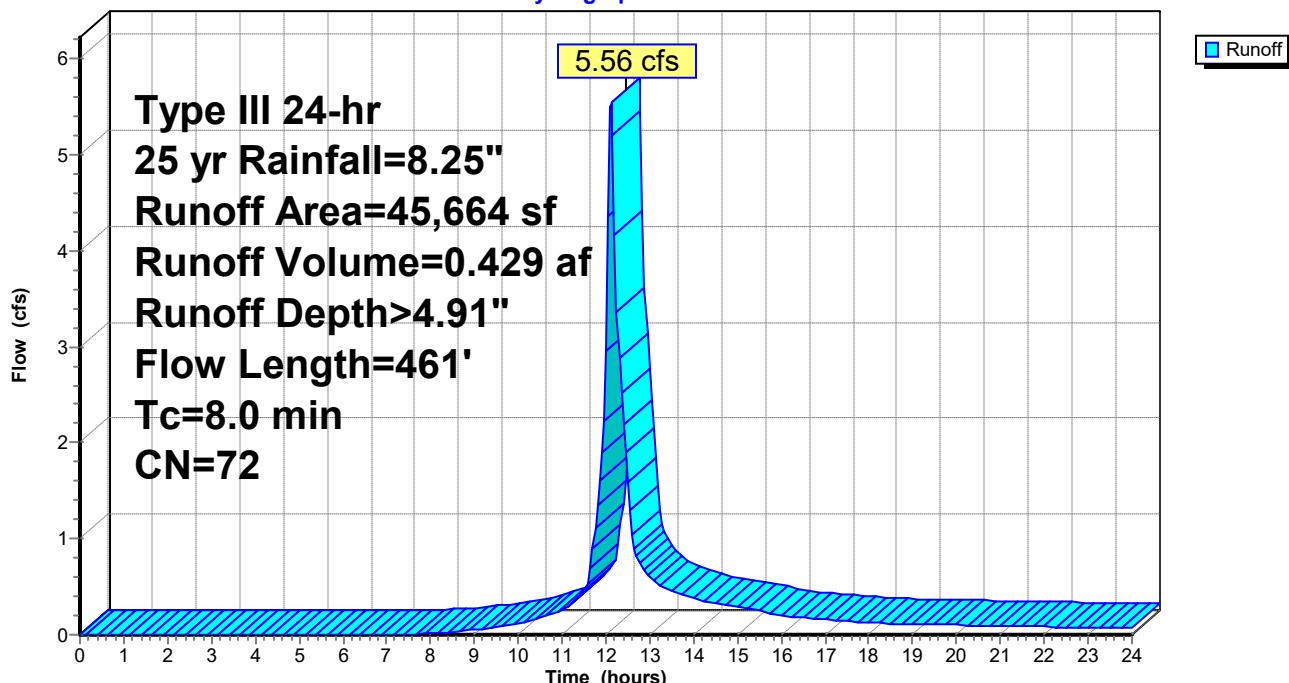
Runoff = 5.56 cfs @ 12.11 hrs, Volume= 0.429 af, Depth> 4.91"  
Routed to Reach DPP-1 : Offsite

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
Type III 24-hr 25 yr Rainfall=8.25"

| Area (sf) | CN            | Description                   |                   |                |                                                                             |
|-----------|---------------|-------------------------------|-------------------|----------------|-----------------------------------------------------------------------------|
| 22,467    | 74            | >75% Grass cover, Good, HSG C |                   |                |                                                                             |
| 23,197    | 70            | Woods, Good, HSG C            |                   |                |                                                                             |
| 45,664    | 72            | Weighted Average              |                   |                |                                                                             |
| 45,664    |               | 100.00% Pervious Area         |                   |                |                                                                             |
| Tc (min)  | Length (feet) | Slope (ft/ft)                 | Velocity (ft/sec) | Capacity (cfs) | Description                                                                 |
| 0.9       | 12            | 0.2700                        | 0.22              |                | <b>Sheet Flow, A to B</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.5       | 38            | 0.0920                        | 0.18              |                | <b>Sheet Flow, B to C</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.4       | 388           | 0.0720                        | 1.88              |                | <b>Shallow Concentrated Flow, C to D</b><br>Short Grass Pasture Kv= 7.0 fps |
| 0.2       | 23            | 0.1000                        | 1.58              |                | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps            |
| 8.0       | 461           | Total                         |                   |                |                                                                             |

### Subcatchment PR-3: to Wetlands

Hydrograph



## Summary for Reach DPP-1: Offsite

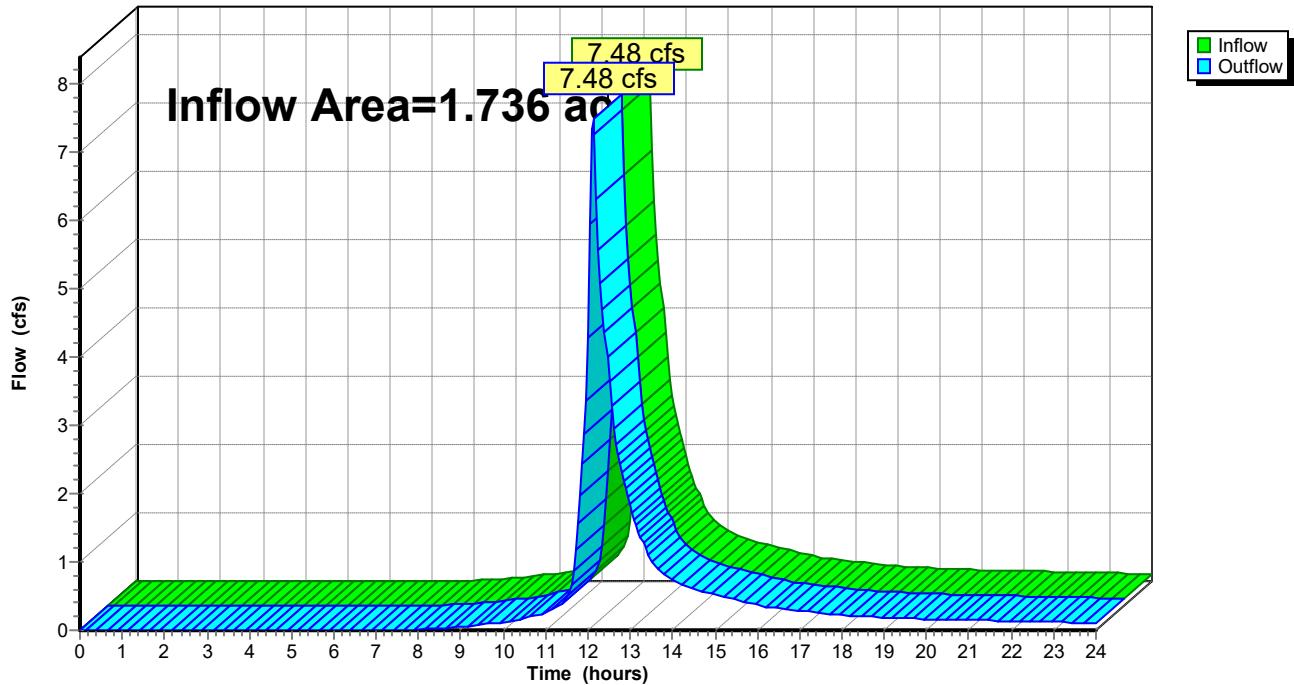
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 36.53% Impervious, Inflow Depth > 5.15" for 25 yr event  
 Inflow = 7.48 cfs @ 12.12 hrs, Volume= 0.744 af  
 Outflow = 7.48 cfs @ 12.12 hrs, Volume= 0.744 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

### Reach DPP-1: Offsite

Hydrograph



## Summary for Pond UGS-1: UGS

Inflow Area = 0.687 ac, 92.24% Impervious, Inflow Depth > 7.81" for 25 yr event

Inflow = 5.41 cfs @ 12.09 hrs, Volume= 0.447 af

Outflow = 2.21 cfs @ 12.30 hrs, Volume= 0.346 af, Atten= 59%, Lag= 12.7 min

Discarded = 0.02 cfs @ 3.45 hrs, Volume= 0.031 af

Primary = 2.20 cfs @ 12.30 hrs, Volume= 0.316 af

Routed to Reach DPP-1 : Offsite

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

Peak Elev= 205.09' @ 12.30 hrs Surf.Area= 2,622 sf Storage= 8,188 cf

Plug-Flow detention time= 161.3 min calculated for 0.346 af (77% of inflow)

Center-of-Mass det. time= 79.4 min ( 828.7 - 749.3 )

| Volume    | Invert  | Avail.Storage | Storage Description                                                                                                                                                                                                                                          |
|-----------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1A       | 200.75' | 4,300 cf      | <b>28.50'W x 91.99'L x 6.75'H Field A</b><br>17,697 cf Overall - 6,946 cf Embedded = 10,751 cf x 40.0% Voids                                                                                                                                                 |
| #2A       | 201.50' | 6,946 cf      | <b>ADS_StormTech MC-4500 b +Cap</b> x 63 Inside #1<br>Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf<br>Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap<br>63 Chambers in 3 Rows<br>Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf |
| 11,246 cf |         |               | Total Available Storage                                                                                                                                                                                                                                      |

Storage Group A created with Chamber Wizard

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                 |
|--------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Discarded | 200.75' | <b>0.270 in/hr Exfiltration over Surface area</b>                                                                                                                                                                              |
| #2     | Primary   | 203.05' | <b>8.0" Vert. Orifice/Grate</b> C= 0.600 Limited to weir flow at low heads                                                                                                                                                     |
| #3     | Primary   | 207.25' | <b>5.0' long x 1.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00<br>Coef. (English) 2.69 2.72 2.75 2.85 2.98 3.08 3.20 3.28 3.31<br>3.30 3.31 3.32 |

**Discarded OutFlow** Max=0.02 cfs @ 3.45 hrs HW=200.82' (Free Discharge)

↑ 1=Exfiltration (Exfiltration Controls 0.02 cfs)

**Primary OutFlow** Max=2.20 cfs @ 12.30 hrs HW=205.09' TW=0.00' (Dynamic Tailwater)

↑ 2=Orifice/Grate (Orifice Controls 2.20 cfs @ 6.29 fps)

3=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

**Pond UGS-1: UGS - Chamber Wizard Field A****Chamber Model = ADS\_StormTech MC-4500 b +Cap (ADS StormTech® MC-4500 with cap volume)**

Effective Size= 90.4"W x 60.0"H =&gt; 26.46 sf x 4.03'L = 106.5 cf

Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap

Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf

100.0" Wide + 9.0" Spacing = 109.0" C-C Row Spacing

21 Chambers/Row x 4.02' Long +2.73' Cap Length x 2 = 89.99' Row Length +12.0" End Stone x 2 = 91.99' Base Length

3 Rows x 100.0" Wide + 9.0" Spacing x 2 + 12.0" Side Stone x 2 = 28.50' Base Width

9.0" Stone Base + 60.0" Chamber Height + 12.0" Stone Cover = 6.75' Field Height

63 Chambers x 106.5 cf + 39.5 cf Cap Volume x 2 x 3 Rows = 6,945.9 cf Chamber Storage

17,696.9 cf Field - 6,945.9 cf Chambers = 10,751.0 cf Stone x 40.0% Voids = 4,300.4 cf Stone Storage

Chamber Storage + Stone Storage = 11,246.3 cf = 0.258 af

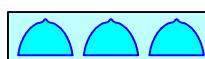
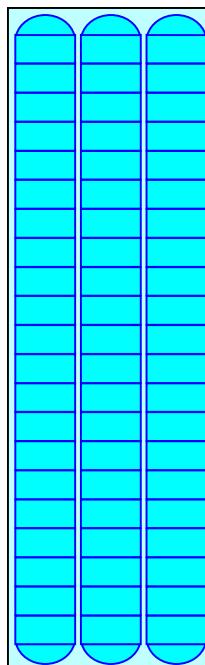
Overall Storage Efficiency = 63.5%

Overall System Size = 91.99' x 28.50' x 6.75'

63 Chambers

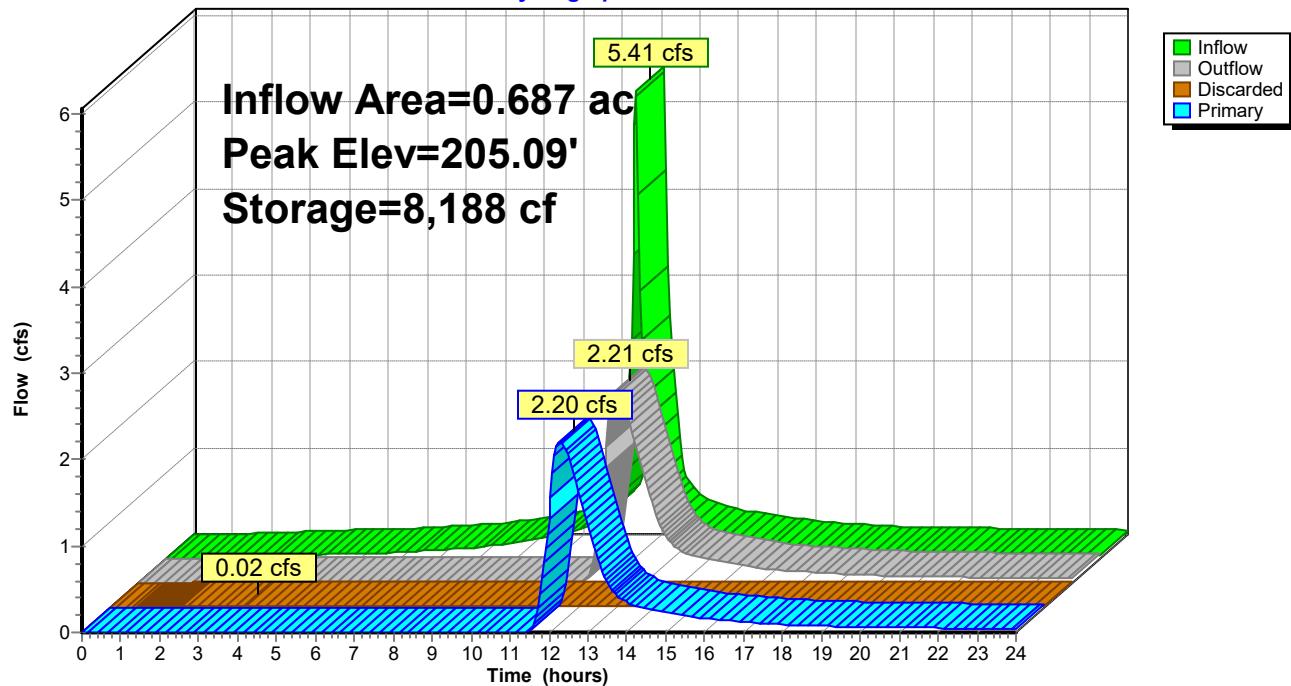
655.4 cy Field

398.2 cy Stone



## Pond UGS-1: UGS

Hydrograph



Time span=0.00-24.00 hrs, dt=0.05 hrs, 481 points  
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN  
Reach routing by Dyn-Stor-Ind method - Pond routing by Dyn-Stor-Ind method

**Subcatchment PR-1: Roof** Runoff Area=5,500 sf 100.00% Impervious Runoff Depth>11.15"  
Tc=6.0 min CN=98 Runoff=1.38 cfs 0.117 af

**Subcatchment PR-2: to UGS** Runoff Area=24,437 sf 90.49% Impervious Runoff Depth>10.91"  
Tc=6.0 min CN=96 Runoff=6.12 cfs 0.510 af

**Subcatchment PR-3: to Wetlands** Runoff Area=45,664 sf 0.00% Impervious Runoff Depth>7.77"  
Flow Length=461' Tc=8.0 min CN=72 Runoff=8.71 cfs 0.678 af

**Reach DPP-1: Offsite** Inflow=11.19 cfs 1.172 af  
Outflow=11.19 cfs 1.172 af

**Pond UGS-1: UGS** Peak Elev=206.42' Storage=10,115 cf Inflow=7.50 cfs 0.627 af  
Discarded=0.02 cfs 0.031 af Primary=2.93 cfs 0.494 af Outflow=2.95 cfs 0.525 af

**Total Runoff Area = 1.736 ac Runoff Volume = 1.306 af Average Runoff Depth = 9.03"**  
**63.47% Pervious = 1.102 ac 36.53% Impervious = 0.634 ac**

### Summary for Subcatchment PR-1: Roof

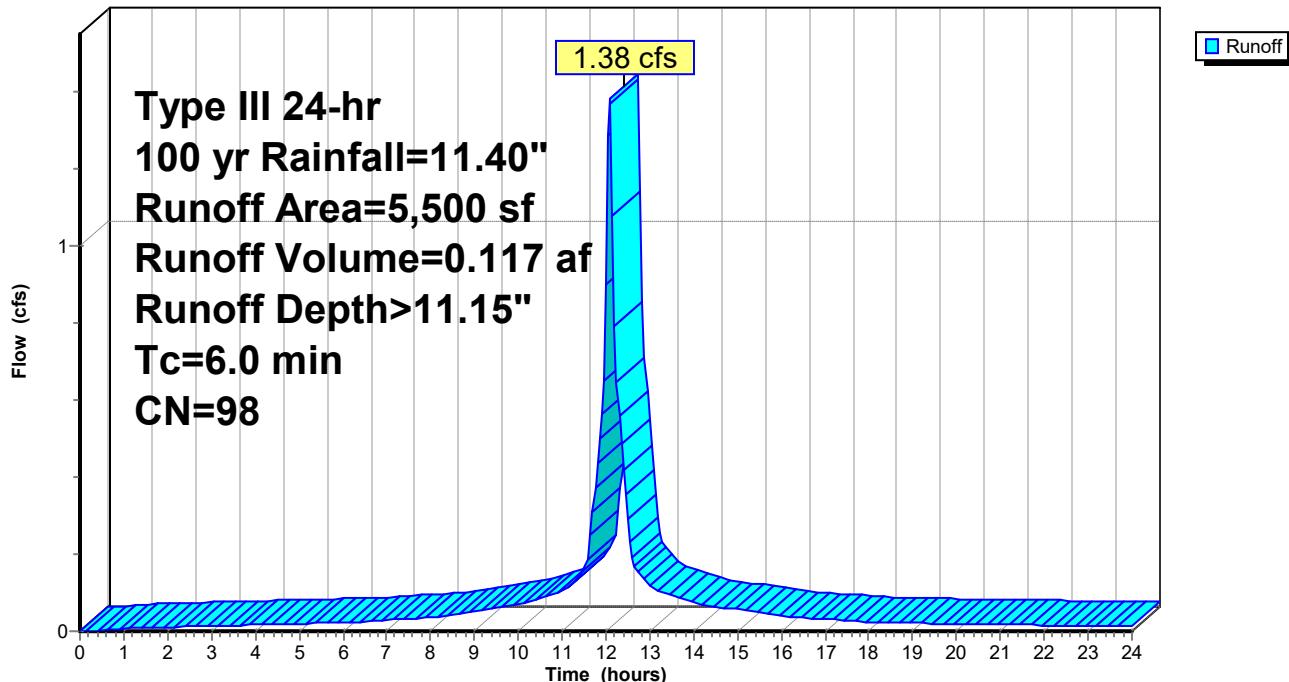
Runoff = 1.38 cfs @ 12.09 hrs, Volume= 0.117 af, Depth>11.15"  
 Routed to Pond UGS-1 : UGS

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 100 yr Rainfall=11.40"

| Area (sf) | CN               | Description              |                      |                   |                      |
|-----------|------------------|--------------------------|----------------------|-------------------|----------------------|
| 5,500     | 98               | Unconnected roofs, HSG A |                      |                   |                      |
| 5,500     |                  | 100.00% Impervious Area  |                      |                   |                      |
| 5,500     |                  | 100.00% Unconnected      |                      |                   |                      |
| Tc        | Length<br>(feet) | Slope<br>(ft/ft)         | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description          |
| 6.0       |                  |                          |                      |                   | Direct Entry, Direct |

### Subcatchment PR-1: Roof

Hydrograph



### Summary for Subcatchment PR-2: to UGS

Runoff = 6.12 cfs @ 12.09 hrs, Volume= 0.510 af, Depth>10.91"  
 Routed to Pond UGS-1 : UGS

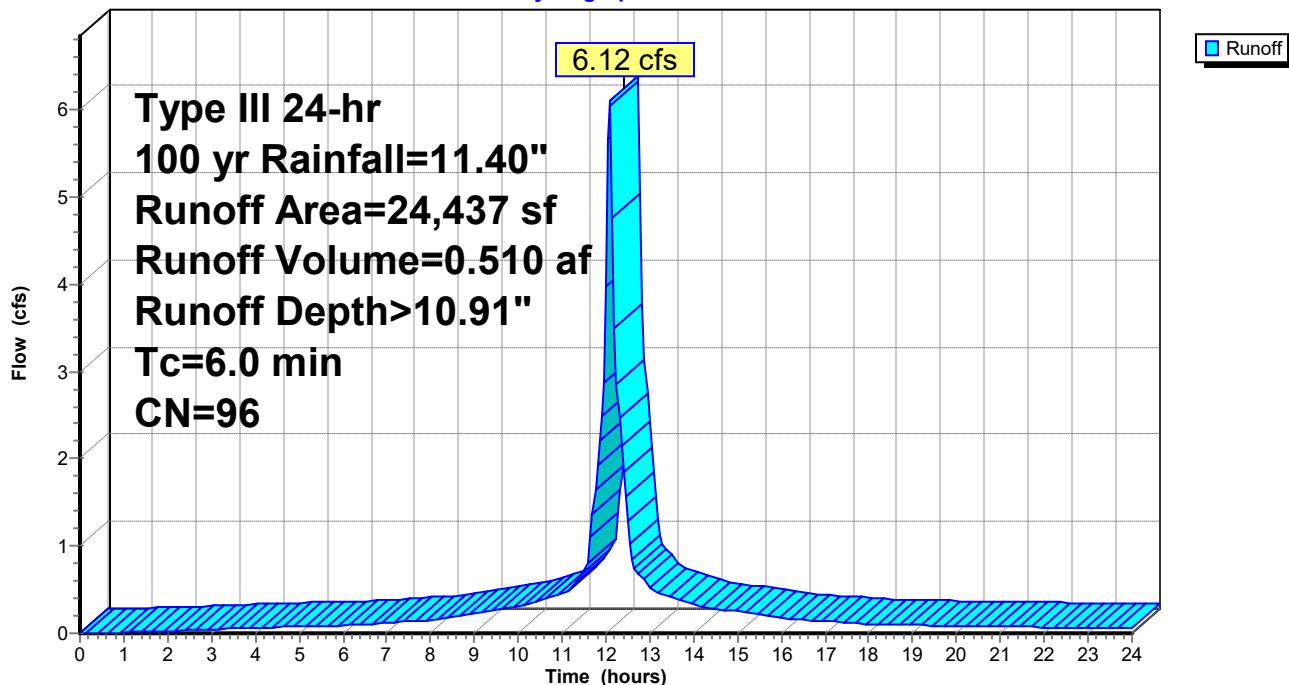
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Type III 24-hr 100 yr Rainfall=11.40"

| Area (sf) | CN | Description                   |
|-----------|----|-------------------------------|
| 2,323     | 74 | >75% Grass cover, Good, HSG C |
| 22,114    | 98 | Paved parking, HSG A          |
| 24,437    | 96 | Weighted Average              |
| 2,323     |    | 9.51% Pervious Area           |
| 22,114    |    | 90.49% Impervious Area        |

| Tc  | Length<br>(feet) | Slope<br>(ft/ft) | Velocity<br>(ft/sec) | Capacity<br>(cfs) | Description          |
|-----|------------------|------------------|----------------------|-------------------|----------------------|
| 6.0 |                  |                  |                      |                   | Direct Entry, Direct |

### Subcatchment PR-2: to UGS

Hydrograph



### Summary for Subcatchment PR-3: to Wetlands

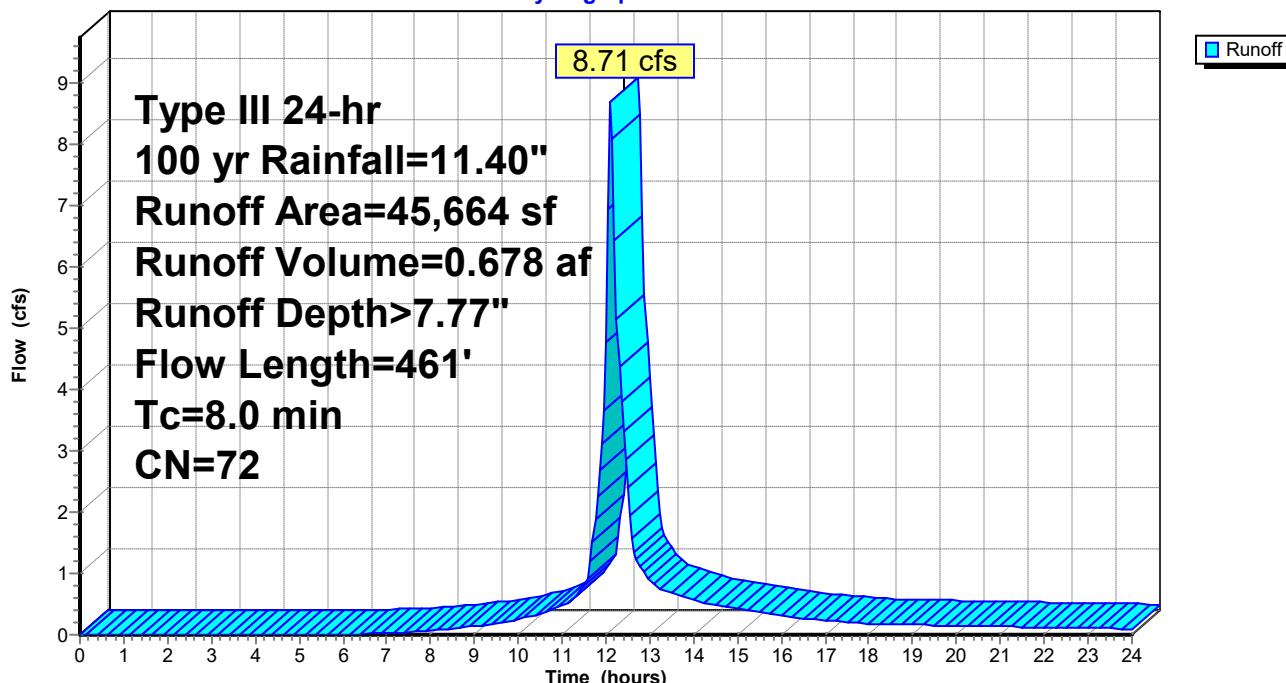
Runoff = 8.71 cfs @ 12.11 hrs, Volume= 0.678 af, Depth> 7.77"  
Routed to Reach DPP-1 : Offsite

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
Type III 24-hr 100 yr Rainfall=11.40"

| Area (sf) | CN            | Description                   |                   |                |                                                                             |
|-----------|---------------|-------------------------------|-------------------|----------------|-----------------------------------------------------------------------------|
| 22,467    | 74            | >75% Grass cover, Good, HSG C |                   |                |                                                                             |
| 23,197    | 70            | Woods, Good, HSG C            |                   |                |                                                                             |
| 45,664    | 72            | Weighted Average              |                   |                |                                                                             |
| 45,664    |               | 100.00% Pervious Area         |                   |                |                                                                             |
| Tc (min)  | Length (feet) | Slope (ft/ft)                 | Velocity (ft/sec) | Capacity (cfs) | Description                                                                 |
| 0.9       | 12            | 0.2700                        | 0.22              |                | <b>Sheet Flow, A to B</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.5       | 38            | 0.0920                        | 0.18              |                | <b>Sheet Flow, B to C</b><br>Grass: Dense n= 0.240 P2= 3.28"                |
| 3.4       | 388           | 0.0720                        | 1.88              |                | <b>Shallow Concentrated Flow, C to D</b><br>Short Grass Pasture Kv= 7.0 fps |
| 0.2       | 23            | 0.1000                        | 1.58              |                | <b>Shallow Concentrated Flow, C to D</b><br>Woodland Kv= 5.0 fps            |
| 8.0       | 461           | Total                         |                   |                |                                                                             |

### Subcatchment PR-3: to Wetlands

Hydrograph



### Summary for Reach DPP-1: Offsite

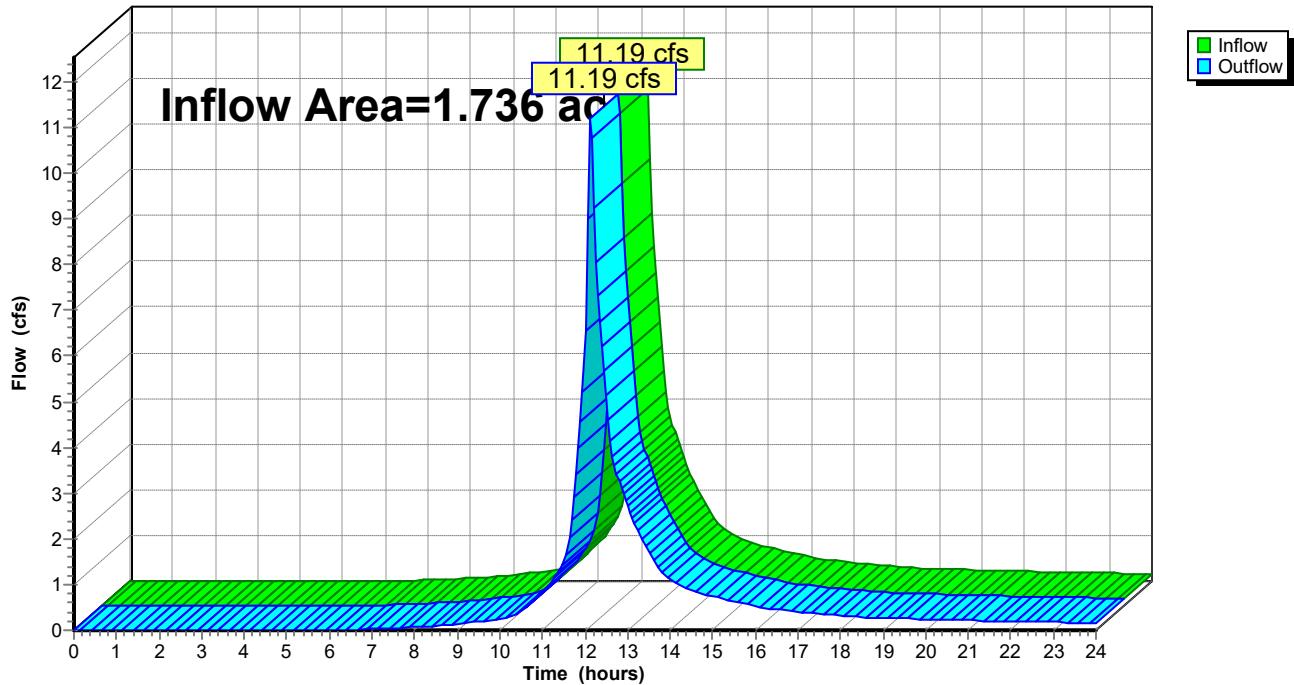
[40] Hint: Not Described (Outflow=Inflow)

Inflow Area = 1.736 ac, 36.53% Impervious, Inflow Depth > 8.11" for 100 yr event  
 Inflow = 11.19 cfs @ 12.12 hrs, Volume= 1.172 af  
 Outflow = 11.19 cfs @ 12.12 hrs, Volume= 1.172 af, Atten= 0%, Lag= 0.0 min

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs

#### Reach DPP-1: Offsite

Hydrograph



## Summary for Pond UGS-1: UGS

Inflow Area = 0.687 ac, 92.24% Impervious, Inflow Depth > 10.95" for 100 yr event  
 Inflow = 7.50 cfs @ 12.09 hrs, Volume= 0.627 af  
 Outflow = 2.95 cfs @ 12.31 hrs, Volume= 0.525 af, Atten= 61%, Lag= 13.5 min  
 Discarded = 0.02 cfs @ 2.40 hrs, Volume= 0.031 af  
 Primary = 2.93 cfs @ 12.31 hrs, Volume= 0.494 af  
 Routed to Reach DPP-1 : Offsite

Routing by Dyn-Stor-Ind method, Time Span= 0.00-24.00 hrs, dt= 0.05 hrs  
 Peak Elev= 206.42' @ 12.31 hrs Surf.Area= 2,622 sf Storage= 10,115 cf

Plug-Flow detention time= 142.8 min calculated for 0.524 af (84% of inflow)  
 Center-of-Mass det. time= 75.1 min ( 819.3 - 744.1 )

| Volume    | Invert  | Avail.Storage | Storage Description                                                                                                                                                                                                                                          |
|-----------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1A       | 200.75' | 4,300 cf      | <b>28.50'W x 91.99'L x 6.75'H Field A</b><br>17,697 cf Overall - 6,946 cf Embedded = 10,751 cf x 40.0% Voids                                                                                                                                                 |
| #2A       | 201.50' | 6,946 cf      | <b>ADS_StormTech MC-4500 b +Cap x 63 Inside #1</b><br>Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf<br>Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap<br>63 Chambers in 3 Rows<br>Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf |
| 11,246 cf |         |               | Total Available Storage                                                                                                                                                                                                                                      |

Storage Group A created with Chamber Wizard

| Device | Routing   | Invert  | Outlet Devices                                                                                                                                                                                                                 |
|--------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Discarded | 200.75' | <b>0.270 in/hr Exfiltration over Surface area</b>                                                                                                                                                                              |
| #2     | Primary   | 203.05' | <b>8.0" Vert. Orifice/Grate</b> C= 0.600 Limited to weir flow at low heads                                                                                                                                                     |
| #3     | Primary   | 207.25' | <b>5.0' long x 1.0' breadth Broad-Crested Rectangular Weir</b><br>Head (feet) 0.20 0.40 0.60 0.80 1.00 1.20 1.40 1.60 1.80 2.00<br>2.50 3.00<br>Coef. (English) 2.69 2.72 2.75 2.85 2.98 3.08 3.20 3.28 3.31<br>3.30 3.31 3.32 |

**Discarded OutFlow** Max=0.02 cfs @ 2.40 hrs HW=200.82' (Free Discharge)  
 ↑ 1=Exfiltration (Exfiltration Controls 0.02 cfs)

**Primary OutFlow** Max=2.93 cfs @ 12.31 hrs HW=206.42' TW=0.00' (Dynamic Tailwater)  
 ↑ 2=Orifice/Grate (Orifice Controls 2.93 cfs @ 8.38 fps)  
 3=Broad-Crested Rectangular Weir ( Controls 0.00 cfs)

## Pond UGS-1: UGS - Chamber Wizard Field A

**Chamber Model = ADS\_StormTech MC-4500 b +Cap (ADS StormTech® MC-4500 with cap volume)**

Effective Size= 90.4"W x 60.0"H => 26.46 sf x 4.03'L = 106.5 cf

Overall Size= 100.0"W x 60.0"H x 4.33'L with 0.31' Overlap

Cap Storage= 39.5 cf x 2 x 3 rows = 237.0 cf

100.0" Wide + 9.0" Spacing = 109.0" C-C Row Spacing

21 Chambers/Row x 4.02' Long +2.73' Cap Length x 2 = 89.99' Row Length +12.0" End Stone x 2 = 91.99' Base Length

3 Rows x 100.0" Wide + 9.0" Spacing x 2 + 12.0" Side Stone x 2 = 28.50' Base Width

9.0" Stone Base + 60.0" Chamber Height + 12.0" Stone Cover = 6.75' Field Height

63 Chambers x 106.5 cf + 39.5 cf Cap Volume x 2 x 3 Rows = 6,945.9 cf Chamber Storage

17,696.9 cf Field - 6,945.9 cf Chambers = 10,751.0 cf Stone x 40.0% Voids = 4,300.4 cf Stone Storage

Chamber Storage + Stone Storage = 11,246.3 cf = 0.258 af

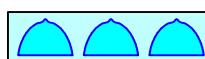
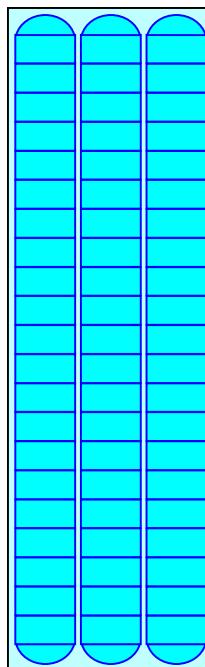
Overall Storage Efficiency = 63.5%

Overall System Size = 91.99' x 28.50' x 6.75'

63 Chambers

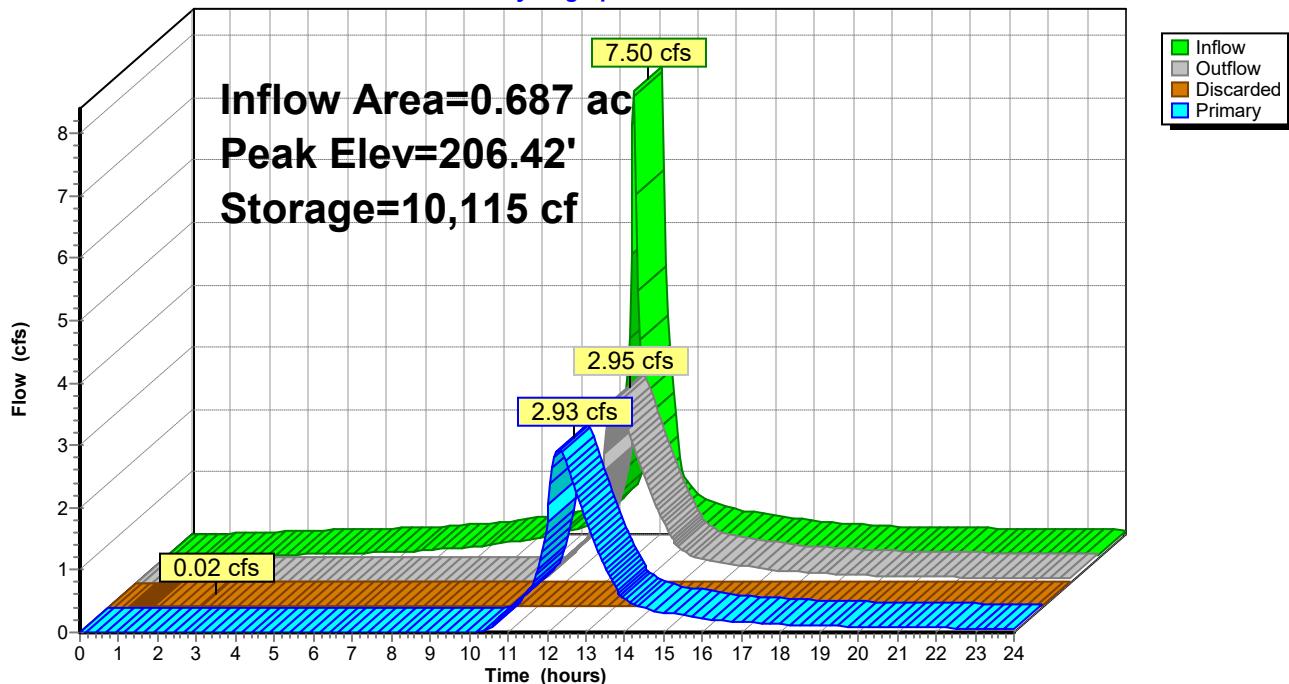
655.4 cy Field

398.2 cy Stone



## Pond UGS-1: UGS

Hydrograph



## **APPENDIX F: STORMWATER CALCULATIONS**

- MA STANDARD #3 – RECHARGE AND DRAWDOWN TIME
- MA STANDARD #4 – WATER QUALITY AND TSS REMOVAL
- NOAA RAINFALL DATA
- PIPE AND INLET SIZING
- PHOSPHORUS REMOVAL CALCULATIONS

TLE - Burlington  
 Cambridge Street  
 Burlington, MA  
 Bohler Job Number: MAA250027  
 December 12, 2025

**MA DEP Standard 3: Recharge Volume Calculations**

**Required Recharge Volume - A Soils (0.60 in.)**

|                                                |          |
|------------------------------------------------|----------|
| Existing Site Impervious Area (ac)             | 0.000    |
| Proposed Site Impervious Area (ac)             | 0.000    |
| Proposed Increase in Site Impervious Area (ac) | 0.000    |
| <b>Recharge Volume Required (cf)</b>           | <b>0</b> |

**Required Recharge Volume - B Soils (0.35 in.)**

|                                                |          |
|------------------------------------------------|----------|
| Existing Site Impervious Area (ac)             | 0.000    |
| Proposed Site Impervious Area (ac)             | 0.000    |
| Proposed Increase in Site Impervious Area (ac) | 0.000    |
| <b>Recharge Volume Required (cf)</b>           | <b>0</b> |

**Required Recharge Volume - C Soils (0.25 in.)**

|                                                |            |
|------------------------------------------------|------------|
| Existing Site Impervious Area (ac)             | 0.000      |
| Proposed Site Impervious Area (ac)             | 0.627      |
| Proposed Increase in Site Impervious Area (ac) | 0.627      |
| <b>Recharge Volume Required (cf)</b>           | <b>569</b> |

**Required Recharge Volume - D Soils (0.10 in.)**

|                                                |          |
|------------------------------------------------|----------|
| Existing Site Impervious Area (ac)             | 0.000    |
| Proposed Site Impervious Area (ac)             | 0.000    |
| Proposed Increase in Site Impervious Area (ac) | 0.000    |
| <b>Recharge Volume Required (cf)</b>           | <b>0</b> |

**Total Recharge Volume Required (cf)** **569**

**Recharge Volume Adjustment Factor**

|                                                     |       |
|-----------------------------------------------------|-------|
| Impervious Area Directed to Infiltration BMP (ac)   | 0.000 |
| %Impervious Directed to Infiltration BMP            |       |
| Adjustment Factor                                   |       |
| <b>Adjusted Total Recharge Volume Required (cf)</b> |       |

**Provided Recharge Volume\***

|                                            |              |
|--------------------------------------------|--------------|
| BMP #1 Name from HydroCAD                  | 4,177        |
|                                            |              |
|                                            |              |
|                                            |              |
|                                            |              |
| <b>Total Recharge Volume Provided (cf)</b> | <b>4,177</b> |

**Input Required**

\*Volume provided below lowest outlet in cubic feet (cf)

**TLE - Burlington  
Cambridge Street  
Burlington, MA  
Bohler Job Number: MAA250027  
December 12, 2025**

**MA DEP Standard 3: Drawdown Time Calculations**

**Drawdown Time - BMP #1 Name from HydroCAD**

|                                    |               |
|------------------------------------|---------------|
| Volume below outlet pipe (Rv) (cf) | 4,177         |
| Soil Type                          | Silt Loam - C |
| Infiltration rate (K)*             | 0.27          |
| Bottom Area (sf)                   | 2,622         |
| <b>Drawdown time (Hours)*</b>      | <b>70.8</b>   |

\*Infiltration Rates taken from Rawls Table

\*\*Drawdown time = Rv / (K) x (bottom area)

**TLE - Burlington**  
**Cambridge Street**  
**Burlington, MA**  
**Bohler Job Number: MAA250027**  
**December 12, 2025**

**MA DEP Standard 4: Water Quality Volume Calculations**

**Water Quality Volume Required**

|                                             |              |
|---------------------------------------------|--------------|
| Water Quality Volume runoff (in.)*          | 1.0          |
| Total Post Development Impervious Area (sf) | 27,311       |
| <b>Required Water Quality Volume (cf)</b>   | <b>2,276</b> |

\*Water Quality volume runoff is equal to 0.5 or 1.0 inches of runoff times the total impervious area of the post development project site.

**Water Quality Volume Provided\***

|                                                 |              |
|-------------------------------------------------|--------------|
| BMP #1 Name from HydroCAD                       | 4,177        |
| 0                                               | 0            |
| 0                                               | 0            |
| 0                                               | 0            |
| 0                                               | 0            |
| <b>Total Provided Water Quality Volume (cf)</b> | <b>4,177</b> |

**Provided greater than or Equal to Required**

\*Volume provided below lowest outlet pipe in cubic feet (cf)

## TSS Removal Calculation Worksheet

Location: PR-2 to UGS

| A<br>BMP <sup>1</sup> | B<br>TSS Removal<br>Rate <sup>1</sup> | C<br>Starting TSS<br>Load* | D<br>Amount<br>Removed (B*C) | E<br>Remaining<br>Load (C-D) |
|-----------------------|---------------------------------------|----------------------------|------------------------------|------------------------------|
| Water Quality Unit    | 0.80                                  | 1.00                       | 0.80                         | 0.20                         |
| Isolator Row          | 0.80                                  | 0.20                       | 0.16                         | 0.04                         |
|                       |                                       |                            |                              |                              |
|                       |                                       |                            |                              |                              |

**Total TSS Removal =**

96%

|              |                    |
|--------------|--------------------|
| Project:     | TLE - Burlington   |
| Prepared By: | Bohler Engineering |
| Date:        | 12/12/2025         |

\*Equals remaining load from previous BMP (E)  
which enters the BMP

## Stage-Area-Storage for Pond UGS-1: UGS

| Elevation<br>(feet) | Surface<br>(sq-ft) | Storage<br>(cubic-feet) | Elevation<br>(feet) | Surface<br>(sq-ft) | Storage<br>(cubic-feet) |
|---------------------|--------------------|-------------------------|---------------------|--------------------|-------------------------|
| 200.75              | <b>2,622</b>       | 0                       | 205.95              | 2,622              | 9,556                   |
| 200.85              | 2,622              | 105                     | 206.05              | 2,622              | 9,687                   |
| 200.95              | 2,622              | 210                     | 206.15              | 2,622              | 9,808                   |
| 201.05              | 2,622              | 315                     | 206.25              | 2,622              | 9,923                   |
| 201.15              | 2,622              | 419                     | 206.35              | 2,622              | 10,035                  |
| 201.25              | 2,622              | 524                     | 206.45              | 2,622              | 10,145                  |
| 201.35              | 2,622              | 629                     | 206.55              | 2,622              | 10,250                  |
| 201.45              | 2,622              | 734                     | 206.65              | 2,622              | 10,355                  |
| 201.55              | 2,622              | 898                     | 206.75              | 2,622              | 10,460                  |
| 201.65              | 2,622              | 1,121                   | 206.85              | 2,622              | 10,565                  |
| 201.75              | 2,622              | 1,344                   | 206.95              | 2,622              | 10,670                  |
| 201.85              | 2,622              | 1,566                   | 207.05              | 2,622              | 10,774                  |
| 201.95              | 2,622              | 1,788                   | 207.15              | 2,622              | 10,879                  |
| 202.05              | 2,622              | 2,009                   | 207.25              | 2,622              | 10,984                  |
| 202.15              | 2,622              | 2,229                   | 207.35              | 2,622              | 11,089                  |
| 202.25              | 2,622              | 2,449                   | 207.45              | 2,622              | <b>11,194</b>           |
| 202.35              | 2,622              | 2,668                   |                     |                    |                         |
| 202.45              | 2,622              | 2,886                   |                     |                    |                         |
| 202.55              | 2,622              | 3,104                   |                     |                    |                         |
| 202.65              | 2,622              | 3,320                   |                     |                    |                         |
| 202.75              | 2,622              | 3,536                   |                     |                    |                         |
| 202.85              | 2,622              | 3,751                   |                     |                    |                         |
| 202.95              | 2,622              | 3,965                   |                     |                    |                         |
| <b>203.05</b>       | <b>2,622</b>       | <b>4,177</b>            |                     |                    |                         |
| 203.15              | 2,622              | 4,389                   |                     |                    |                         |
| 203.25              | 2,622              | 4,600                   |                     |                    |                         |
| 203.35              | 2,622              | 4,809                   |                     |                    |                         |
| 203.45              | 2,622              | 5,017                   |                     |                    |                         |
| 203.55              | 2,622              | 5,224                   |                     |                    |                         |
| 203.65              | 2,622              | 5,429                   |                     |                    |                         |
| 203.75              | 2,622              | 5,633                   |                     |                    |                         |
| 203.85              | 2,622              | 5,836                   |                     |                    |                         |
| 203.95              | 2,622              | 6,037                   |                     |                    |                         |
| 204.05              | 2,622              | 6,236                   |                     |                    |                         |
| 204.15              | 2,622              | 6,434                   |                     |                    |                         |
| 204.25              | 2,622              | 6,629                   |                     |                    |                         |
| 204.35              | 2,622              | 6,823                   |                     |                    |                         |
| 204.45              | 2,622              | 7,015                   |                     |                    |                         |
| 204.55              | 2,622              | 7,205                   |                     |                    |                         |
| 204.65              | 2,622              | 7,393                   |                     |                    |                         |
| 204.75              | 2,622              | 7,578                   |                     |                    |                         |
| 204.85              | 2,622              | 7,761                   |                     |                    |                         |
| 204.95              | 2,622              | 7,941                   |                     |                    |                         |
| 205.05              | 2,622              | 8,119                   |                     |                    |                         |
| 205.15              | 2,622              | 8,294                   |                     |                    |                         |
| 205.25              | 2,622              | 8,465                   |                     |                    |                         |
| 205.35              | 2,622              | 8,634                   |                     |                    |                         |
| 205.45              | 2,622              | 8,799                   |                     |                    |                         |
| 205.55              | 2,622              | 8,960                   |                     |                    |                         |
| 205.65              | 2,622              | 9,117                   |                     |                    |                         |
| 205.75              | 2,622              | 9,269                   |                     |                    |                         |
| 205.85              | 2,622              | 9,416                   |                     |                    |                         |

VOLUME BELOW LOWEST  
OUTLET = 4,177 CF  
(8" ORIFICE, INV=203.05")



**NOAA Atlas 14, Volume 10, Version 3**  
**Location name: Burlington, Massachusetts, USA\***  
**Latitude: 42.4979°, Longitude: -71.1947°**

**Elevation: m/ft\*\***

\* source: ESRI Maps

\*\* source: USGS



### POINT PRECIPITATION FREQUENCY ESTIMATES

Sanja Perica, Sandra Pavlovic, Michael St. Laurent, Carl Trypaluk, Dale Unruh, Orlan Wilhite

NOAA, National Weather Service, Silver Spring, Maryland

[PF tabular](#) | [PF graphical](#) | [Maps & aerials](#)

#### PF tabular

| Duration | Average recurrence interval (years) |                               |                               |                               |                               |                              |                              |                              |                             |                             |
|----------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|
|          | 1                                   | 2                             | 5                             | 10                            | 25                            | 50                           | 100                          | 200                          | 500                         | 1000                        |
| 5-min    | <b>0.310</b><br>(0.241-0.391)       | <b>0.376</b><br>(0.291-0.474) | <b>0.483</b><br>(0.373-0.611) | <b>0.572</b><br>(0.439-0.727) | <b>0.694</b><br>(0.517-0.924) | <b>0.785</b><br>(0.574-1.07) | <b>0.882</b><br>(0.629-1.25) | <b>0.996</b><br>(0.669-1.43) | <b>1.16</b><br>(0.754-1.74) | <b>1.31</b><br>(0.827-1.98) |
| 10-min   | <b>0.440</b><br>(0.341-0.554)       | <b>0.532</b><br>(0.412-0.671) | <b>0.683</b><br>(0.528-0.864) | <b>0.809</b><br>(0.622-1.03)  | <b>0.983</b><br>(0.733-1.31)  | <b>1.11</b><br>(0.814-1.52)  | <b>1.25</b><br>(0.891-1.77)  | <b>1.41</b><br>(0.949-2.03)  | <b>1.65</b><br>(1.07-2.46)  | <b>1.85</b><br>(1.17-2.81)  |
| 15-min   | <b>0.517</b><br>(0.401-0.651)       | <b>0.626</b><br>(0.485-0.790) | <b>0.804</b><br>(0.620-1.02)  | <b>0.952</b><br>(0.731-1.21)  | <b>1.16</b><br>(0.862-1.54)   | <b>1.31</b><br>(0.957-1.78)  | <b>1.47</b><br>(1.05-2.08)   | <b>1.66</b><br>(1.12-2.39)   | <b>1.94</b><br>(1.26-2.89)  | <b>2.18</b><br>(1.38-3.31)  |
| 30-min   | <b>0.709</b><br>(0.550-0.893)       | <b>0.859</b><br>(0.666-1.08)  | <b>1.10</b><br>(0.853-1.40)   | <b>1.31</b><br>(1.01-1.67)    | <b>1.59</b><br>(1.19-2.12)    | <b>1.80</b><br>(1.32-2.45)   | <b>2.02</b><br>(1.44-2.87)   | <b>2.29</b><br>(1.54-3.29)   | <b>2.68</b><br>(1.74-4.00)  | <b>3.01</b><br>(1.91-4.58)  |
| 60-min   | <b>0.900</b><br>(0.698-1.13)        | <b>1.09</b><br>(0.846-1.38)   | <b>1.41</b><br>(1.09-1.78)    | <b>1.67</b><br>(1.28-2.12)    | <b>2.02</b><br>(1.51-2.70)    | <b>2.29</b><br>(1.68-3.12)   | <b>2.58</b><br>(1.84-3.66)   | <b>2.92</b><br>(1.96-4.20)   | <b>3.42</b><br>(2.21-5.10)  | <b>3.85</b><br>(2.44-5.84)  |
| 2-hr     | <b>1.16</b><br>(0.910-1.46)         | <b>1.42</b><br>(1.11-1.78)    | <b>1.84</b><br>(1.43-2.31)    | <b>2.19</b><br>(1.69-2.76)    | <b>2.67</b><br>(2.00-3.54)    | <b>3.02</b><br>(2.23-4.10)   | <b>3.40</b><br>(2.46-4.83)   | <b>3.88</b><br>(2.61-5.54)   | <b>4.60</b><br>(2.99-6.81)  | <b>5.24</b><br>(3.32-7.89)  |
| 3-hr     | <b>1.35</b><br>(1.06-1.68)          | <b>1.65</b><br>(1.30-2.06)    | <b>2.14</b><br>(1.68-2.68)    | <b>2.55</b><br>(1.98-3.21)    | <b>3.12</b><br>(2.35-4.12)    | <b>3.53</b><br>(2.62-4.78)   | <b>3.98</b><br>(2.89-5.64)   | <b>4.54</b><br>(3.07-6.47)   | <b>5.42</b><br>(3.53-7.99)  | <b>6.19</b><br>(3.94-9.29)  |
| 6-hr     | <b>1.74</b><br>(1.38-2.15)          | <b>2.13</b><br>(1.68-2.64)    | <b>2.77</b><br>(2.18-3.44)    | <b>3.30</b><br>(2.58-4.12)    | <b>4.02</b><br>(3.06-5.29)    | <b>4.56</b><br>(3.40-6.14)   | <b>5.14</b><br>(3.75-7.24)   | <b>5.88</b><br>(3.99-8.31)   | <b>7.02</b><br>(4.58-10.3)  | <b>8.02</b><br>(5.12-12.0)  |
| 12-hr    | <b>2.21</b><br>(1.76-2.71)          | <b>2.70</b><br>(2.15-3.33)    | <b>3.52</b><br>(2.79-4.34)    | <b>4.19</b><br>(3.30-5.20)    | <b>5.12</b><br>(3.91-6.67)    | <b>5.80</b><br>(4.35-7.74)   | <b>6.54</b><br>(4.79-9.12)   | <b>7.47</b><br>(5.09-10.5)   | <b>8.91</b><br>(5.84-12.9)  | <b>10.2</b><br>(6.50-15.0)  |
| 24-hr    | <b>2.64</b><br>(2.12-3.22)          | <b>3.28</b><br>(2.63-4.00)    | <b>4.32</b><br>(3.45-5.29)    | <b>5.18</b><br>(4.11-6.37)    | <b>6.36</b><br>(4.90-8.25)    | <b>7.23</b><br>(5.47-9.61)   | <b>8.19</b><br>(6.04-11.4)   | <b>9.39</b><br>(6.43-13.1)   | <b>11.3</b><br>(7.42-16.3)  | <b>12.9</b><br>(8.31-19.0)  |
| 2-day    | <b>3.00</b><br>(2.42-3.63)          | <b>3.79</b><br>(3.06-4.59)    | <b>5.09</b><br>(4.09-6.18)    | <b>6.16</b><br>(4.93-7.53)    | <b>7.64</b><br>(5.94-9.87)    | <b>8.72</b><br>(6.65-11.6)   | <b>9.92</b><br>(7.40-13.8)   | <b>11.5</b><br>(7.89-15.9)   | <b>14.0</b><br>(9.25-20.1)  | <b>16.3</b><br>(10.5-23.7)  |
| 3-day    | <b>3.28</b><br>(2.67-3.96)          | <b>4.14</b><br>(3.36-4.99)    | <b>5.53</b><br>(4.47-6.70)    | <b>6.68</b><br>(5.37-8.14)    | <b>8.28</b><br>(6.46-10.7)    | <b>9.43</b><br>(7.23-12.5)   | <b>10.7</b><br>(8.04-14.9)   | <b>12.4</b><br>(8.56-17.1)   | <b>15.2</b><br>(10.0-21.7)  | <b>17.7</b><br>(11.4-25.7)  |
| 4-day    | <b>3.56</b><br>(2.90-4.27)          | <b>4.44</b><br>(3.61-5.34)    | <b>5.87</b><br>(4.76-7.09)    | <b>7.06</b><br>(5.69-8.58)    | <b>8.71</b><br>(6.81-11.2)    | <b>9.90</b><br>(7.61-13.0)   | <b>11.2</b><br>(8.44-15.5)   | <b>13.0</b><br>(8.97-17.9)   | <b>15.9</b><br>(10.5-22.6)  | <b>18.4</b><br>(11.9-26.7)  |
| 7-day    | <b>4.32</b><br>(3.54-5.16)          | <b>5.23</b><br>(4.28-6.26)    | <b>6.72</b><br>(5.48-8.07)    | <b>7.96</b><br>(6.45-9.60)    | <b>9.66</b><br>(7.60-12.3)    | <b>10.9</b><br>(8.41-14.2)   | <b>12.3</b><br>(9.25-16.8)   | <b>14.1</b><br>(9.77-19.2)   | <b>17.0</b><br>(11.3-24.0)  | <b>19.7</b><br>(12.7-28.2)  |
| 10-day   | <b>5.02</b><br>(4.13-5.97)          | <b>5.95</b><br>(4.89-7.09)    | <b>7.48</b><br>(6.13-8.94)    | <b>8.75</b><br>(7.12-10.5)    | <b>10.5</b><br>(8.28-13.3)    | <b>11.8</b><br>(9.10-15.3)   | <b>13.2</b><br>(9.92-17.9)   | <b>15.0</b><br>(10.4-20.4)   | <b>17.9</b><br>(11.9-25.1)  | <b>20.4</b><br>(13.3-29.3)  |
| 20-day   | <b>6.99</b><br>(5.80-8.26)          | <b>8.02</b><br>(6.65-9.49)    | <b>9.70</b><br>(8.01-11.5)    | <b>11.1</b><br>(9.09-13.2)    | <b>13.0</b><br>(10.3-16.2)    | <b>14.4</b><br>(11.1-18.3)   | <b>16.0</b><br>(11.9-21.0)   | <b>17.7</b><br>(12.4-23.8)   | <b>20.3</b><br>(13.6-28.2)  | <b>22.4</b><br>(14.6-31.9)  |
| 30-day   | <b>8.64</b><br>(7.20-10.2)          | <b>9.74</b><br>(8.11-11.5)    | <b>11.5</b><br>(9.56-13.6)    | <b>13.0</b><br>(10.7-15.5)    | <b>15.1</b><br>(11.9-18.6)    | <b>16.6</b><br>(12.8-20.9)   | <b>18.2</b><br>(13.5-23.7)   | <b>19.9</b><br>(14.0-26.7)   | <b>22.3</b><br>(15.0-30.8)  | <b>24.1</b><br>(15.7-34.1)  |
| 45-day   | <b>10.7</b><br>(8.99-12.6)          | <b>11.9</b><br>(9.96-14.0)    | <b>13.8</b><br>(11.5-16.3)    | <b>15.4</b><br>(12.8-18.2)    | <b>17.6</b><br>(14.0-21.6)    | <b>19.3</b><br>(14.9-24.1)   | <b>21.0</b><br>(15.5-26.9)   | <b>22.7</b><br>(16.0-30.1)   | <b>24.8</b><br>(16.7-34.1)  | <b>26.4</b><br>(17.2-37.1)  |
| 60-day   | <b>12.5</b><br>(10.5-14.6)          | <b>13.7</b><br>(11.5-16.1)    | <b>15.8</b><br>(13.2-18.5)    | <b>17.4</b><br>(14.5-20.6)    | <b>19.7</b><br>(15.7-24.0)    | <b>21.5</b><br>(16.7-26.7)   | <b>23.3</b><br>(17.2-29.7)   | <b>24.9</b><br>(17.6-33.0)   | <b>27.0</b><br>(18.2-37.0)  | <b>28.4</b><br>(18.6-39.8)  |

<sup>1</sup> Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values.

Please refer to NOAA Atlas 14 document for more information.

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#### PF graphical

TLE - Burlington  
Cambridge Street  
Burlington, MA  
Bohler Job Number: MAA250027  
December 12, 2025

## Rational Pipe and Grate Sizing Calculations

| Design Period Storm: |      | 25         | Year | Design Period Intensity* |       |      | 8.25 | in/hr  |          |           |         |        |           |          |       |              |              |
|----------------------|------|------------|------|--------------------------|-------|------|------|--------|----------|-----------|---------|--------|-----------|----------|-------|--------------|--------------|
| LOCATION             |      | IMPERVIOUS |      |                          | OTHER |      |      | SUM CA | Tc (min) | I (in/hr) | Q (cfs) | D (in) | S (ft/ft) | Matieral | n     | Q Full (cfs) | V Full (fps) |
| FROM                 | TO   | A          | C    | CA                       | A     | C    | CA   |        |          |           |         |        |           |          |       |              |              |
| A-61                 | A-60 | 0.30       | 0.95 | 0.29                     | 0.05  | 0.30 | 0.02 | 0.30   | 6        | 8.25      | 2.48    | 12     | 0.038     | HDPE     | 0.012 | 7.52         | 9.58         |
| A-62                 | A-60 | 0.09       | 0.95 | 0.09                     | 0.00  | 0.30 | 0.00 | 0.09   | 6        | 8.25      | 0.72    | 12     | 0.015     | HDPE     | 0.012 | 4.73         | 6.02         |
| A-60                 | A-50 | 0.39       | 0.95 | 0.37                     | 0.05  | 0.30 | 0.02 | 0.39   | 6        | 8.25      | 3.19    | 12     | 0.019     | HDPE     | 0.012 | 5.32         | 6.77         |
| A-50                 | A-40 | 0.39       | 0.95 | 0.37                     | 0.05  | 0.30 | 0.02 | 0.39   | 6        | 8.25      | 3.19    | 18     | 0.008     | RCP      | 0.013 | 9.40         | 5.32         |
| A-41                 | A-40 | 0.13       | 0.95 | 0.12                     | 0.00  | 0.30 | 0.00 | 0.12   | 6        | 8.25      | 1.02    | 8      | 0.052     | HDPE     | 0.012 | 2.99         | 8.55         |
| A-40                 | A-30 |            |      |                          |       |      |      |        | 6        |           | 2.20    | 15     | 0.011     | HDPE     | 0.012 | 7.34         | 5.98         |
| A-30                 | A-20 |            |      |                          |       |      |      |        | 6        |           | 2.20    | 15     | 0.011     | HDPE     | 0.012 | 7.34         | 5.98         |
| A-20                 | A-10 |            |      |                          |       |      |      |        | 6        |           | 2.20    | 15     | 0.011     | HDPE     | 0.012 | 7.34         | 5.98         |

\*Rainfall intensity provided by NOAA Atlas 14, Volume 10, Version 2 on 10/27/2025

| Inlet | Flow To CB (cfs)** | Grate Type | Grate Inlet Area (36) 2"x2" | Head (ft)*** | Head (in)*** | Single Grate Capacity (cfs) | Double Grate Capacity (cfs) | Grate Size |
|-------|--------------------|------------|-----------------------------|--------------|--------------|-----------------------------|-----------------------------|------------|
| A-61  | 2.48               | Standard   | 1.00                        | 0.5          | 6            | 2.38                        | 4.77                        | Double     |
| A-62  | 0.72               | Standard   | 1.00                        | 0.5          | 6            | 2.38                        | 4.77                        | Single     |

## Orifice Equation used to calculate Grate Inlet Capacity

$$Q = C \times A \times (2gh)^{1/2} \times f$$

where:  $Q$  = Grate Capacity in cfs

C = Orifice Coefficient = 0.6

A = Free open area of grate in sf

$h$  = Head over grate in ft

g = Gravity = 32.2 ft/s<sup>2</sup>

f = Clogging Factor = 0.7 (30% clogged)

\*\*Flow to inlet structure from Rational pipe sizing calculations

\*\*\*Available head is the largest depth that an inlet can be submersed before runoff overtops and flows to another inlet or catchment area

Prepared By:  
Bohler Engineering  
352 Turnpike Road  
Southborough, MA 01772  
(508) 480-9900

Proposed Child Care Facility  
 Cambridge Street, Burlington, MA  
 December 15, 2025

## Post-Construction Phosphorus Reduction Calculation

**Objective:** Determine the reduction in total phosphorus (TP) loading for a given construction land use following the installation of the stormwater Best Management Practices (BMPs). Percent reduction shall be greater than or equal to 60% for new development, as required by the City of Burlington.

**Methodology:** Output from the U.S. EPA “BMP Accounting and Tracking Tool (BATT) version 2.2”

### Treatment Train #1: Subcatchments PR-#1 & PR-#2 to Underground Infiltration System

Add Structural BMP

BMP Land Use Information | BMP Information | Property Information

**Project Type**

New Development\*    Retrofit BMP    Other

\* If the associated project will alter land uses, enter a Land Use Change project separately.

**Select Land Area Treated by the BMP**

Land Use Type: **COMMERCIAL (P)**

Land Use Area (acre):

Hydrologic Soil Group:

Note: Land use types are followed by letter to represent pervious or impervious. P denotes pervious land use, and I denotes impervious land use.

**View/Edit Land Loading Rates**

Unique Project Identifier:

Receiving Water: **N/A**

**BMP Drainage Area \***

Note: Click the Refresh button after changing the land use info in BMP drainage area.

**COMMERCIAL (I), 0.13, N/A, 1.78, 1, 15.08, 1, 377.39, 1**

**Delete Selected Drainage Area**

**Refresh**   **Calculate Credit**   **Save**   **Close**   **Next >**

#### Subcatchment PR-1: Phosphorus Loading

Commercial (Impervious Area) = 0.13 acres x 1.78 lb/year/acre = 0.231 lb/year

BMP Land Use Information | BMP Information | Property Information

**Project Type**

New Development\*  Retrofit BMP  Other

\* If the associated project will alter land uses, enter a Land Use Change project separately.

**Select Land Area Treated by the BMP**

Land Use Type: COMMERCIAL (I)

Land Use Area (acre): 0.51

Hydrologic Soil Group: N/A

Note: Land use types are followed by letter to represent pervious or impervious. P denotes pervious land use, and I denotes impervious land use.

**BMP Drainage Area \***

Note: Click the Refresh button after changing the land use info in BMP drainage area.

COMMERCIAL (P), 0.05, C, 0.21, 1, 2.41, 1, 59.78, 1  
COMMERCIAL (I), 0.51, N/A, 1.78, 1, 15.08, 1, 377.39, 1

**Buttons:** Refresh, Calculate Credit, Save, Close, Next ->

### Subcatchment PR-2: Phosphorus Loading

Commercial (Impervious Area) = 0.51 acres x 1.78 lb/year/acre = 0.908 lb/year

Commercial (Pervious Area) = 0.05 acres x 0.21 lb/year/acre = 0.011 lb/year

Add Structural BMP

BMP Land Use Information | BMP Information | Property Information

**Project Type**

New Development\*  Retrofit BMP  Other

\* If the associated project will alter land uses, enter a Land Use Change project separately.

**Select Land Area Treated by the BMP**

Land Use Type: COMMERCIAL (P)

Land Use Area (acre): 1.05

Hydrologic Soil Group: C

Note: Land use types are followed by letter to represent pervious or impervious. P denotes pervious land use, and I denotes impervious land use.

**BMP Drainage Area \***

Note: Click the Refresh button after changing the land use info in BMP drainage area.

COMMERCIAL (P), 1.05, C, 0.21, 1, 2.41, 1, 59.78, 1

**Buttons:** Refresh, Calculate Credit, Save, Close, Next ->

### Subcatchment PR-3: Phosphorus Loading

Commercial (Pervious Area) = 1.05 acres x 0.21 lb/year/acre = 0.221 lb/year

**Total (PR-1 + PR-2 + PR-3 + PR-4) = 1.371 lb/year**

Add Structural BMP

BMP Land Use Information BMP Information Property Information

Select BMP Type **INFILTRATION BASIN** View/Edit BMP Efficiencies

Note: Click the Refresh button after changing the BMP type.

**BMP Specifications**

Infiltration Rate (in/hr) **0.27** Calculate Storage Volume

Storage Volume (ft<sup>3</sup>) **4177**

**BMP Location (Optional)**

BMP Latitude (decimal degree)

BMP Longitude (decimal degree)

**BMP Credit**

Calculate Credit

Removed Phosphorus Load (lb/yr) **1.134**

Removed Nitrogen Load (lb/yr) **9.732**

Removed Sediment Load (lb/yr) **244.519**

Close

Date of BMP Completion

Date of Last Inspection

<- Back Refresh Calculate Credit Save Close Next ->

#### Infiltration System: Storage Volume

Basin Volume below outlet elevation (per HydroCAD) = 4,177 CF

**Total = 4,177 CF**

**Removal Credit = 1.134 lb/year (see above)**

#### Total Phosphorus Weighted Removal

Phosphorus Loading = 1.371 lb/year

Removed Phosphorus Load = 1.134 lb/year (Infiltration System)

**Post-Construction TP Reduction = 1.134 / 1.371 = 82.7%**

## **APPENDIX G: OPERATION AND MAINTENANCE**

- STORMWATER OPERATION AND MAINTENANCE PLAN
- INSPECTION REPORT
- INSPECTION AND MAINTENANCE LOG FORM
- LONG-TERM POLLUTION PREVENTION PLAN
- ILLICIT DISCHARGE STATEMENT
- SPILL PREVENTION
- PROPOSED BMP MAP
- ISOLATOR ROW O&M

# **STORMWATER OPERATION AND MAINTENANCE PLAN**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

## **RESPONSIBLE PARTY DURING CONSTRUCTION:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

## **RESPONSIBLE PARTY POST CONSTRUCTION:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

### **Construction Phase**

During the construction phase, all erosion control devices and measures shall be maintained in accordance with the final record plans, local/state approvals and conditions, the EPA Construction General Permit and the Stormwater Pollution Prevention Plan (SWPPP) if applicable. Additionally, the maintenance of all erosion / siltation control measures during construction shall be the responsibility of the general contractor. Contact information of the OWNER and CONTRACTOR shall be listed in the SWPPP for this site. The SWPPP also includes information regarding construction period allowable and illicit discharges, housekeeping and emergency response procedures. Upon proper notice to the property owner, the Town/City or its authorized designee shall be allowed to enter the property at a reasonable time and in a reasonable manner for the purposes of inspection.

### **Post Development Controls**

Once construction is completed, the post development stormwater controls are to be operated and maintained in compliance with the following permanent procedures (note that the continued implementation of these procedures shall be the responsibility of the Owner or its assignee):

1. Parking lots and on-site driveways: Sweep at least four (4) times per year and on a more frequent basis depending on sanding operations. All resulting sweepings shall be collected and properly disposed of off site in accordance with MADEP and other applicable requirements.

Approximate Maintenance Budget: \$1,000/year

2. Catch basins, yard drains, trench drains, manholes and piping: Inspect four (4) times per year and at the end of foliage and snow-removal seasons. These features shall be cleaned four (4) times per year or whenever the depth of deposits is greater than or equal to one half the depth from the bottom of the invert of the lowest pipe in the catch basin or underground system. Accumulated sediment and hydrocarbons present must be removed

and properly disposed of off site in accordance with MADEP and other applicable requirements.

Approximate Maintenance Budget: \$500/year per structure.

3. Water Quality Unit (Proprietary Separator): Follow manufacturer's recommendations (attached).

Approximate Maintenance Budget: \$1,000/year per unit.

4. Underground Infiltration Basins: Preventative maintenance after every major storm event during the first three (3) months of operation and at least twice per year thereafter. Inspect structure and pretreatment BMP to ensure proper operation after every major storm event (generally equal or greater to 3.0 inches in 24 hours) for the first three months. The outlet of the basin, if any, shall be inspected for erosion and sedimentation, and rip-rap shall be promptly repaired in the case of erosion. Sediment collecting in the bottom of the basin shall be inspected twice annually, and removal shall commence any time the sediment reaches a depth of six inches anywhere in the basin. Any sediment removed shall be disposed of in accordance with MADEP and other applicable requirements.

Approximate Maintenance Budget: Cleaning - \$1,000/year, Inspection - \$200/year

All components of the stormwater system will be accessible by the owner or their assignee.

**STORMWATER MANAGEMENT SYSTEM**  
**POST-CONSTRUCTION INSPECTION REPORT**

**LOCATION:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

**RESPONSIBLE PARTY:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

|                                                                                         |                  |
|-----------------------------------------------------------------------------------------|------------------|
| NAME OF INSPECTOR:                                                                      | INSPECTION DATE: |
| Note Condition of the Following (sediment depth, debris, standing water, damage, etc.): |                  |
| Catch Basins:                                                                           |                  |
| Discharge Points/ Flared End Sections / Rip Rap:                                        |                  |
| Infiltration Basin:                                                                     |                  |
| Water Quality Units:                                                                    |                  |
| Other:                                                                                  |                  |

Note Recommended Actions to be taken on the Following (sediment and/or debris removal, repairs, etc.):

Catch Basins:

Discharge Points / Flared End Sections / Rip Rap:

Infiltration Basin:

Water Quality Units:

Other:

Other:

Comments:

## **STORMWATER INSPECTION AND MAINTENANCE LOG FORM**

*Foxborough Learning, LLC*

**Foxborough Learning, LLC – Burlington, MA**

## **LONG-TERM POLLUTION PREVENTION PLAN**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

### **RESPONSIBLE PARTY DURING CONSTRUCTION:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

### **RESPONSIBLE PARTY POST CONSTRUCTION:**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

For this site, the Long-Term Pollution Prevention Plan will consist of the following:

- The property owner shall be responsible for “good housekeeping” including proper periodic maintenance of building and pavement areas, curbing, landscaping, etc.
- Proper storage and removal of solid waste (dumpsters).
- Sweeping of driveways a minimum of twice per year with a commercial cleaning unit. Any sediment removed shall be disposed of in accordance with applicable local and state requirements.
- Regular inspections and maintenance of Stormwater Management System as noted in the “O&M Plan”.
- Snow removal shall be the responsibility of the property owner. Snow shall not be plowed, dumped and/or placed in forebays, infiltration basins or similar stormwater controls. Salting and/or sanding of pavement / walkway areas during winter conditions shall only be done in accordance with all state/local requirements and approvals.

## **OPERATION AND MAINTENANCE TRAINING PROGRAM**

The Owner will coordinate an annual in-house training session to discuss the Operations and Maintenance Plan, the Long-Term Pollution Prevention Plan, and the Spill Prevention Plan and response procedures. Annual training will include the following:

Discuss the Operations and Maintenance Plan

- Explain the general operations of the stormwater management system and its BMPs
- Identify potential sources of stormwater pollution and measures / methods of reducing or eliminating that pollution
- Emphasize good housekeeping measures

Discuss the Spill Prevention and Response Procedures

- Explain the process in the event of a spill
- Identify potential sources of spills and procedures for cleanup and /or reporting and notification
- Complete a yearly inventory or Materials Safety Data sheets of all tenants and confirm that no potentially harmful chemicals are in use.

## **ILLICIT DISCHARGE STATEMENT**

Certain types of non-stormwater discharges are allowed under the U.S. Environmental Protection Agency Construction General Permit. These types of discharges will be allowed under the conditions that no pollutants will be allowed to come in contact with the water prior to or after its discharge. The control measures which have been outlined previously in this LTPPP will be strictly followed to ensure that no contamination of these non-storm water discharges takes place. Any existing illicit discharges, if discovered during the course of the work, will be reported to MassDEP and the local DPW, as applicable, to be addressed in accordance with their respective policies. No illicit discharges will be allowed in conjunction with the proposed improvements.

Duly Acknowledged:

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Name & Title

## **SPILL PREVENTION AND RESPONSE PROCEDURES** **(POST CONSTRUCTION)**

In order to prevent or minimize the potential for a spill of Hazardous Substances or Oil or come into contact with stormwater, the following steps will be implemented:

1. All Hazardous Substances or Oil (such as pesticides, petroleum products, fertilizers, detergents, acids, paints, paint solvents, cleaning solvents, etc.) will be stored in a secure location, with their lids on, preferably under cover, when not in use.
2. The minimum practical quantity of all such materials will be kept on site.
3. A spill control and containment kit (containing, for example, absorbent materials, acid neutralizing powder, brooms, dust pans, mops, rags, gloves, goggles, plastic and metal trash containers, etc.) will be provided on site.
4. Manufacturer's recommended methods for spill cleanup will be clearly posted and site personnel will be trained regarding these procedures and the location of the information and cleanup supplies.
5. It is the OWNER's responsibility to ensure that all Hazardous Waste on site is disposed of properly by a licensed hazardous material disposal company. The OWNER is responsible for not exceeding Hazardous Waste storage requirements mandated by the EPA or state and local authorities.

In the event of a spill of Hazardous Substances or Oil, the following procedures should be followed:

1. All measures should be taken to contain and abate the spill and to prevent the discharge of the Hazardous Substance or Oil to stormwater or off-site. (The spill area should be kept well ventilated and personnel should wear appropriate protective clothing to prevent injury from contact with the Hazardous Substances.)
2. For spills of less than five (5) gallons of material, proceed with source control and containment, clean-up with absorbent materials or other applicable means unless an imminent hazard or other circumstances dictate that the spill should be treated by a professional emergency response contractor.
3. For spills greater than five (5) gallons of material immediately contact the MADEP at the toll-free 24-hour statewide emergency number: **1-888-304-1133**, the local fire department (**9-1-1**) and an approved emergency response contractor. Provide information on the type of material spilled, the location of the spill, the quantity spilled, and the time of the spill to the emergency response contractor or coordinator, and proceed with prevention, containment and/or clean-up if so desired. (Use the form provided, or similar).
4. If there is a Reportable Quantity (RQ) release, then the National Response Center should be notified immediately at (800) 424-8802; within 14 days a report should be submitted to the EPA regional office describing the release, the date and circumstances of the release and the steps taken to prevent another release. This Pollution Prevention Plan should be updated to reflect any such steps or actions taken and measures to prevent the same from reoccurring.

## **SPILL PREVENTION CONTROL AND COUNTERMEASURE FORM**

*Foxborough Learning, LLC  
Cambridge Street  
Burlington, MA*

Where a release containing a hazardous substance occurs, the following steps shall be taken by the facility manager and/or supervisor:

1. Immediately notify The Burlington Fire Department (at **9-1-1**)
2. All measures must be taken to contain and abate the spill and to prevent the discharge of the pollutant(s) to off-site locations, receiving waters, wetlands and/or resource areas.
3. Notify the Burlington Health Department at (781) 270-1955 and the Burlington Conservation Commission at (781) 270-1655.
4. Provide documentation from licensed contractor showing disposal and cleanup procedures were completed as well as details on chemicals that were spilled to the Town of Burlington Health Department and Conservation Commission.

Date of spill: \_\_\_\_\_ Time: \_\_\_\_\_ Reported By: \_\_\_\_\_

Weather Conditions: \_\_\_\_\_

Cause of Spill: \_\_\_\_\_

Measures Taken to Clean up Spill: \_\_\_\_\_

Type of equipment: \_\_\_\_\_ Make: \_\_\_\_\_ Size: \_\_\_\_\_

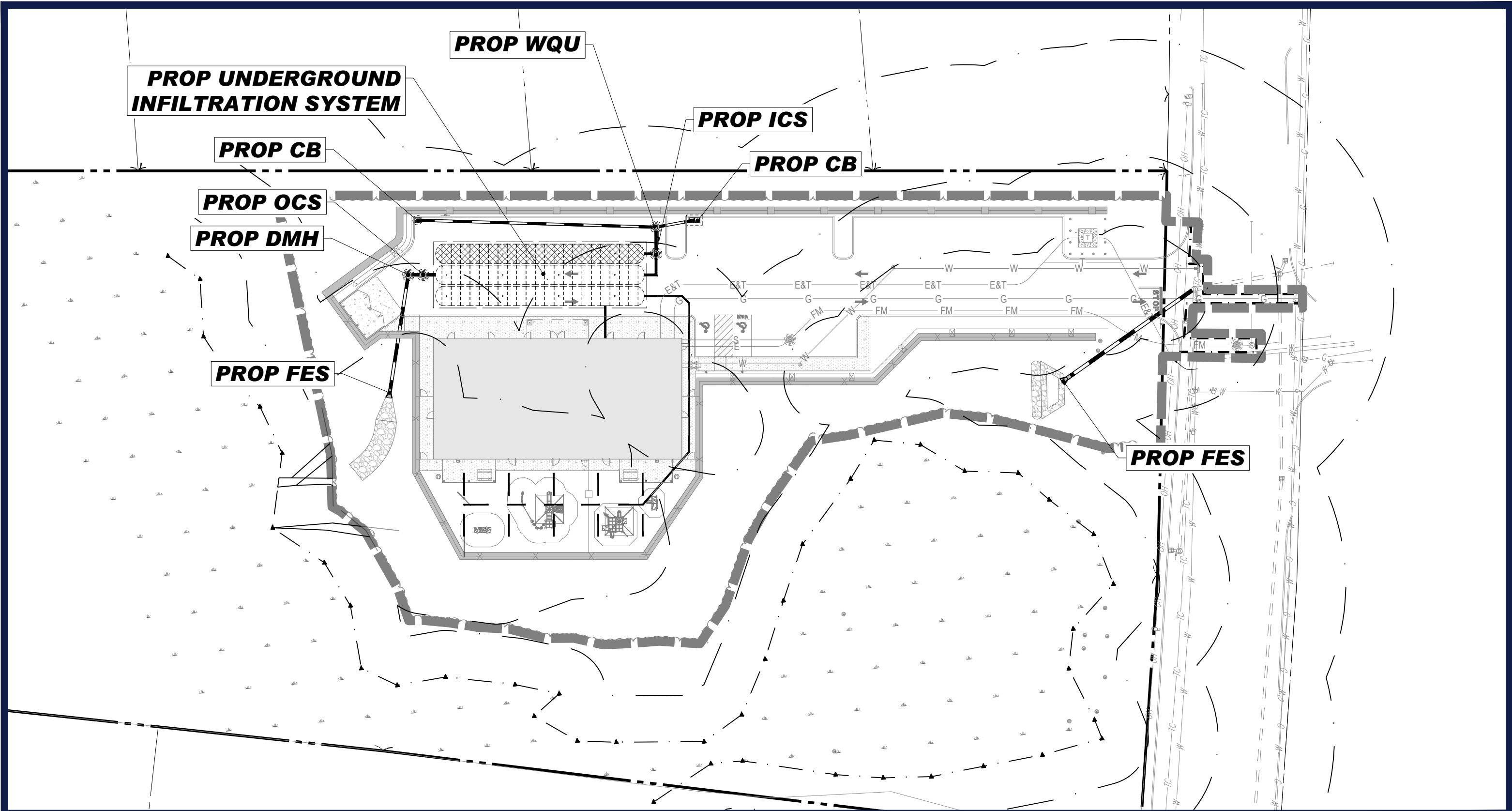
License or S/N: \_\_\_\_\_

Location and Method of Disposal \_\_\_\_\_

Procedures, method, and precautions instituted to prevent a similar occurrence from recurring: \_\_\_\_\_

Additional Contact Numbers:

- DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) EMERGENCY PHONE: 1-888-304-1133
- NATIONAL RESPONSE CENTER PHONE: (800) 424-8802
- U.S. ENVIRONMENTAL PROTECTION AGENCYPHONE: (888) 372-7341



**BOHLER** //

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**50 WASHINGTON ST., SUITE 2000  
WESTBOROUGH, MA 01581**  
Phone: (508) 480-9900

[www.BohlerEngineering.com](http://www.BohlerEngineering.com)

# **PROPOSED BMP MAP**

## **FOXBOROUGH LEARNING, LLC**

## BURLINGTON, MA 01803

12/16/2025 | JT | MAA250027.00 | REV 0a



40 20 10 0 40

SCALE: 1" = 40'



**Save Valuable Land and  
Protect Water Resources**



**Isolator® Row O&M Manual**  
StormTech® Chamber System for Stormwater Management

# 1.0 The Isolator® Row

## 1.1 INTRODUCTION

An important component of any Stormwater Pollution Prevention Plan is inspection and maintenance. The StormTech Isolator Row is a patented technique to inexpensively enhance Total Suspended Solids (TSS) removal and provide easy access for inspection and maintenance.



*Looking down the Isolator Row from the manhole opening, woven geotextile is shown between the chamber and stone base.*

## 1.2 THE ISOLATOR ROW

The Isolator Row is a row of StormTech chambers, either SC-310, SC-310-3, SC-740, DC-780, MC-3500 or MC-4500 models, that is surrounded with filter fabric and connected to a closely located manhole for easy access. The fabric-wrapped chambers provide for settling and filtration of sediment as storm water rises in the Isolator Row and ultimately passes through the filter fabric. The open bottom chambers and perforated sidewalls (SC-310, SC-310-3 and SC-740 models) allow storm water to flow both vertically and horizontally out of the chambers. Sediments are captured in the Isolator Row protecting the storage areas of the adjacent stone and chambers from sediment accumulation.

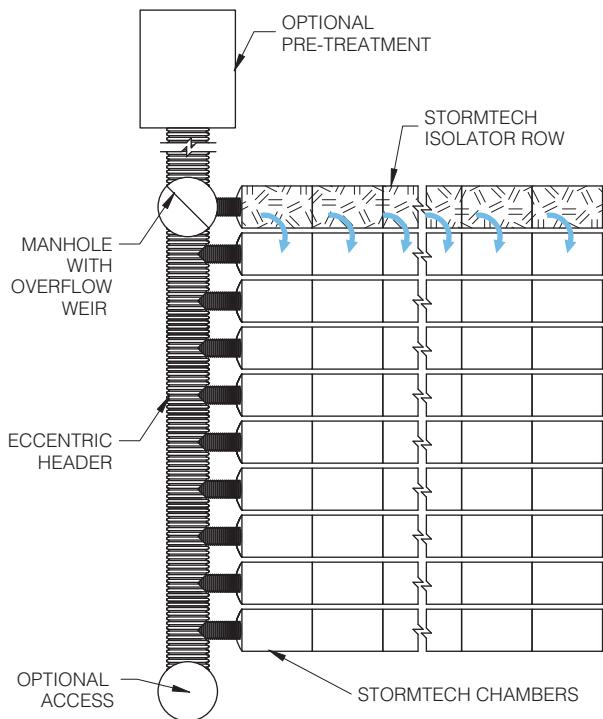
Two different fabrics are used for the Isolator Row. A woven geotextile fabric is placed between the stone and the Isolator Row chambers. The tough geotextile provides a media for storm water filtration and provides a durable surface for maintenance operations. It is also designed to prevent scour of the underlying stone and remain intact during high pressure jetting. A non-woven fabric is placed over the chambers to provide a filter media for flows passing through the perforations in the sidewall of the chamber. The non-woven fabric is not required over the DC-780, MC-3500 or MC-4500 models as these chambers do not have perforated side walls.

The Isolator Row is typically designed to capture the “first flush” and offers the versatility to be sized on a volume basis or flow rate basis. An upstream manhole not only provides access to the Isolator Row but typically includes a high flow weir such that storm water flowrates or volumes that exceed the capacity of the Isolator Row overtop the over flow weir and discharge through a manifold to the other chambers.

The Isolator Row may also be part of a treatment train. By treating storm water prior to entry into the chamber system, the service life can be extended and pollutants such as hydrocarbons can be captured. Pre-treatment best management practices can be as simple as deep sump catch basins, oil-water separators or can be innovative storm water treatment devices. The design of the treatment train and selection of pretreatment devices by the design engineer is often driven by regulatory requirements. Whether pretreatment is used or not, the Isolator Row is recommended by StormTech as an effective means to minimize maintenance requirements and maintenance costs.

*Note: See the StormTech Design Manual for detailed information on designing inlets for a StormTech system, including the Isolator Row.*

### StormTech Isolator Row with Overflow Spillway (not to scale)



## 2.0 Isolator Row Inspection/Maintenance



### 2.1 INSPECTION

The frequency of Inspection and Maintenance varies by location. A routine inspection schedule needs to be established for each individual location based upon site specific variables. The type of land use (i.e. industrial, commercial, residential), anticipated pollutant load, percent imperviousness, climate, etc. all play a critical role in determining the actual frequency of inspection and maintenance practices.

At a minimum, StormTech recommends annual inspections. Initially, the Isolator Row should be inspected every 6 months for the first year of operation. For subsequent years, the inspection should be adjusted based upon previous observation of sediment deposition.

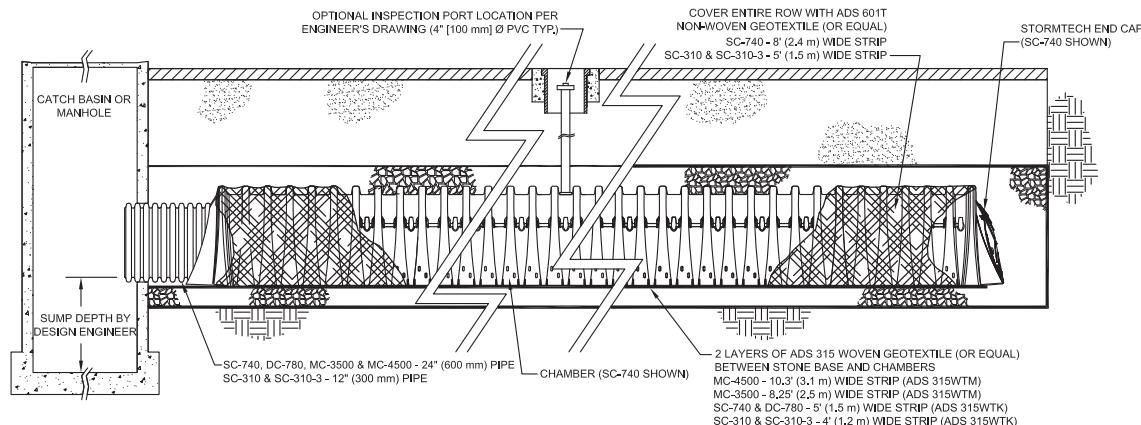
The Isolator Row incorporates a combination of standard manhole(s) and strategically located inspection ports (as needed). The inspection ports allow for easy access to the system from the surface, eliminating the need to perform a confined space entry for inspection purposes.

If upon visual inspection it is found that sediment has accumulated, a stadia rod should be inserted to determine the depth of sediment. When the average depth of sediment exceeds 3 inches throughout the length of the Isolator Row, clean-out should be performed.

### 2.2 MAINTENANCE

The Isolator Row was designed to reduce the cost of periodic maintenance. By "isolating" sediments to just one row, costs are dramatically reduced by eliminating the need to clean out each row of the entire storage bed. If inspection indicates the potential need for maintenance, access is provided via a manhole(s) located on the end(s) of the row for cleanout. If entry into the manhole is required, please follow local and OSHA rules for a confined space entries.

#### StormTech Isolator Row (not to scale)



**NOTE:** NON-WOVEN FABRIC IS ONLY REQUIRED OVER THE INLET PIPE CONNECTION INTO THE END CAP FOR DC-780, MC-3500 AND MC-4500 CHAMBER MODELS AND IS NOT REQUIRED OVER THE ENTIRE ISOLATOR ROW.

## 3.0 Isolator Row Step By Step Maintenance Procedures

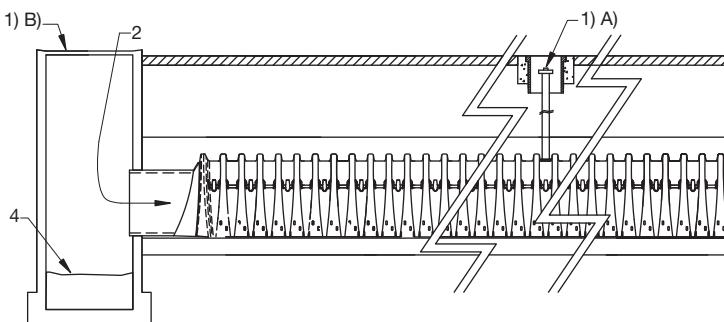
### Step 1) Inspect Isolator Row for sediment

- A) Inspection ports (if present)
  - i. Remove lid from floor box frame
  - ii. Remove cap from inspection riser
  - iii. Using a flashlight and stadia rod, measure depth of sediment and record results on maintenance log.
  - iv. If sediment is at, or above, 3 inch depth proceed to Step 2. If not proceed to step 3.

#### B) All Isolator Rows

- i. Remove cover from manhole at upstream end of Isolator Row
- ii. Using a flashlight, inspect down Isolator Row through outlet pipe
  - 1. Mirrors on poles or cameras may be used to avoid a confined space entry
  - 2. Follow OSHA regulations for confined space entry if entering manhole
- iii. If sediment is at or above the lower row of sidewall holes (approximately 3 inches) proceed to Step 2. If not proceed to Step 3.

### StormTech Isolator Row (not to scale)



### Step 2) Clean out Isolator Row using the JetVac process

- A) A fixed culvert cleaning nozzle with rear facing nozzle spread of 45 inches or more is preferable
- B) Apply multiple passes of JetVac until backflush water is clean
- C) Vacuum manhole sump as required

### Step 3) Replace all caps, lids and covers, record observations and actions

### Step 4) Inspect & clean catch basins and manholes upstream of the StormTech system

#### Sample Maintenance Log

| Date    | Stadia Rod Readings               |                                    | Sediment Depth<br>(1) - (2) | Observations/Actions                                                       | Inspector |
|---------|-----------------------------------|------------------------------------|-----------------------------|----------------------------------------------------------------------------|-----------|
|         | Fixed point to chamber bottom (1) | Fixed point to top of sediment (2) |                             |                                                                            |           |
| 3/15/01 | 6.3 ft.                           | none                               |                             | New installation. Fixed point is CI frame at grade                         | djm       |
| 9/24/01 |                                   | 6.2                                | 0.1 ft.                     | Some grit felt                                                             | sm        |
| 6/20/03 |                                   | 5.8                                | 0.5 ft.                     | Mucky feel, debris visible in manhole and in Isolator row, maintenance due | rv        |
| 7/7/03  | 6.3 ft.                           |                                    | 0                           | System jetted and vacuumed                                                 | djm       |



A division of

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