



**RECEIVED**  
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# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Selectmen

DATE: June 28, 2021, General Session  
Monday

TIME: 6:00 p.m.

PLACE: Burlington Town Hall, 29 Center Street Main Meeting Room, 2<sup>nd</sup> Floor/  
Cisco Webex On-Line Meeting

[Click Here to Join meeting](#)

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mf5b69fa6750f25a12faba464147a1477>

Meeting number 173 892 3536 Meeting Password: 9ypAshguF53  
Join by video system: Dial 1738923536@townofburlington.webex.com  
You can also dial 173.243.2.68 and enter your meeting number  
Join by phone: +1-408-418-9388 United States Toll Access code: 173 892 3536  
Monday, June 28, 2021 6:00 PM

“This meeting/hearing of The Burlington Select Board will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.”

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### AGENDA

Submitted: 6/24/2021

#### GENERAL SESSION

- |                         |  |                       |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
|-------------------------|--|-----------------------|----------------|------------------|---------------------|-------|--------------------|-------------------------|------------------|---------------------|----------------|--------------------|-----------------------|---------------------|----------------------------------|----------------------|--|
|                         | Pledge of Allegiance   | 6:00 p.m.             |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| 174 Appointment:        | Police Department  | 6:01 p.m.             |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
|                         | <ul style="list-style-type: none"> <li>• Police Officers (2)</li> <li>• Deputy Chief</li> </ul>  |                       |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| 175 Appointments:       | Boards and Committees  | 6:05 p.m.             |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
|                         | <table border="0" style="width: 100%;"> <tr> <td>Audit</td> <td>Beautification</td> <td>Board of Appeals</td> </tr> <tr> <td>Board of Registrars</td> <td>Cable</td> <td>Cemetery Oversight</td> </tr> <tr> <td>Conservation Commission</td> <td>Cultural Council</td> <td>Disabilities Access</td> </tr> <tr> <td>DPW/Recreation</td> <td>Building Committee</td> <td>Historical Commission</td> </tr> <tr> <td>Housing Partnership</td> <td>Youth &amp; Family Services Advisory</td> <td>Zoning By-Law Review</td> </tr> </table> | Audit                 | Beautification | Board of Appeals | Board of Registrars | Cable | Cemetery Oversight | Conservation Commission | Cultural Council | Disabilities Access | DPW/Recreation | Building Committee | Historical Commission | Housing Partnership | Youth & Family Services Advisory | Zoning By-Law Review |  |
| Audit                   | Beautification   | Board of Appeals      |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| Board of Registrars     | Cable  | Cemetery Oversight    |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| Conservation Commission | Cultural Council   | Disabilities Access   |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| DPW/Recreation          | Building Committee   | Historical Commission |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| Housing Partnership     | Youth & Family Services Advisory   | Zoning By-Law Review  |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |
| 176 Update:             | Water – E-Coli   | 6:10 p.m.             |                |                  |                     |       |                    |                         |                  |                     |                |                    |                       |                     |                                  |                      |  |



Board of Selectmen Meeting  
June 28, 2021  
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177	Update:	Reverse 911	6:15 p.m.
178	Approval:	Annual Entertainment License Archer Hotel	6:20 p.m.
179	Community Update:	Informational: HELPIS	6:25 p.m.
180	Public Hearing: New	Renewal of Cable Television License Comcast Cable Communications Management LLC	6:30 p.m.
181	Public Hearing: Opened 9/9/2019 Cont'd from 5/24/2021	Cont'd Update – Besito Restaurants Burlington LLC d/b/a Besito Restaurant (Restaurant Closure 7/19/2018) (Formerly) 75 Middlesex Turnpike	6:30 p.m.
182	Public Hearing: New	Approval: All Alcohol License Transfer To: Fogo de Chao Churrascaria (Burlington) LLC Fogo de Chao Churrascaria 75 Middlesex Turnpike, Burlington Mall From: Besito, Burlington Mall (Formerly) 75 Middlesex Turnpike Approve: Manager	6:30 p.m.
183	Approval:	Flag Pole Policy	7:00 p.m.
184	Approval:	Minutes ▪ May 24, 2021 Regular Meeting ▪ June 14, 2021 Regular Meeting	
185		Subcommittee Reports	
186		Chairman's Report	
187		Town Administrator's Report	
188		Old/New Business Citizens' Time	