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TOWN OF BURLINGTON

Meeting Posting

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting
DATE: March 28, 2023
TIME: 7:00 pm
PLACE: Town Hall Main Meeting Room, 2nd Floor

This meeting/hearing of Board of Health will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Cisco Webex Link is:

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m1d31c576302ea4e496e5d52c75945baa>

Join by phone: 1-408-418-9388

Meeting number (access code): 2346 294 3548

Meeting password: M2Nc8QUXPX3

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AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

- **Approval of Minutes:** January 24, 2023, February 22, 2023 subcommittee & February 27, 2023 subcommittee
- **Citizen's Time**
- **Chairman's Report**
- **Subcommittee Reports**



- **Applications**
 - Special Permit Applications for proposed Life Science Buildings and Life Science Uses - The District Burlington Modified Master Plan (Parcel IDs 46-43-0, 46-44-0, 46-45-0, 46-47-0, 46-48-0, 46-50-0, 46-51-0, 46-52-0, 46-53-0, 52-13-0, 52-14-0, 52-15-0)
- **Permits**
 - 9 Crawford Road, Keeping of Animals Permit
- **Variances**
 - Jamba Juice/Auntie Anne's Soft Pretzels, 75 Middlesex Tpk. Space 1765 – external grease interceptor
 - Gourmet India, 75 Middlesex Tpk. – fermentation (yogurt)
 - Al Maidah, 184 Cambridge St. – fermentation (yogurt)
- **Hearing**
 - Life Time Athletic Life Café- Temporary Suspension of the Permit
- **Discussion**
 - The Treasury, 4 Wayside Road, Risk Control Plan
 - BOH Protocol for Food Inspections Involving Foodborne Illness
 - Technical Assistant Grant for the Review of Two MCP Sites (179 Cambridge Street and 18 Terry Avenue)
 - 2023-2024 Flu Vaccine Purchase
 - Board of Health Public Participation Policy
- **Staff Reports**
 - Associate Health Inspector
 - Health Agent
 - Environmental Engineer
 - Associate Director of Public Health
 - Director of Public Health
- **Adjourn**