

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL**DISTRICT**

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtube.com/live/p3aDR0Vam7k?feature=share>

A G E N D A

November 28, 2023

1. Roll Call – 7:00 p.m.
2. Pledge of Allegiance
3. Student Representative Report
4. Public Comment
5. Principal, Jessica Cook, Update
 - Discussion and Potential Vote of Changes to Student Dress Code
6. Co-op Coordinator, Brian Smith, Update
7. Correspondence
8. Approval of Bills and Payroll
 - Howard Greenspan
 - Nuttall MacAvoy
 - Murtha Cullina
9. Approval of Minutes of October 24, 2023
10. Business Manager's Report
11. Superintendent's Report
12. Subcommittee Reports
 - Budget Subcommittee
 - Discussion of FY25 Budget Approval Process and Timeline
 - Facilities/Capital Planning Subcommittee
13. Old Business
14. New Business
 - Vote Sections G, H and L of the Policy Manual Update
 - Vote Retirement Provisions for Daycare Staff
 - Request from Billerica Boys & Girls Club
 - Discussion and Potential Vote of Adoption of Strategic Plan
15. Future Agenda Items
16. Adjourn