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## TOWN OF BURLINGTON

### *Meeting Posting*

**Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you**

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

DEPT./BOARD: Board of Health Subcommittee Meeting  
DATE: October 11, 2023  
TIME: 5:00 PM  
PLACE: *Board of Health Conference Room (Room 236), 2nd Floor*

### AGENDA

#### **Discussion**

- Review Current Resumes For the Supervisory Nurse's Position.

#### **Adjourn**

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