

# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you

Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting  
DATE: September 28, 2021  
TIME: 7:00 pm  
PLACE: Town Hall Main Meeting Room, 29 Center Street Burlington, MA, 2nd Floor

This meeting will be held in-person at the Town Hall Main Hearing Room, 29 Center Street Burlington, MA. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The hearing will be broadcast on BCAT.

The Cisco Webex Link is:

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m169ce7b526d0eb27bc8abc3ead24732c>

Join by phone: 1-408-418-9388

Meeting number: 2335 882 6387

Meeting password/Access Code: BOH092821

### AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

Approval of Minutes July 27, 2021 & August 24, 2021

Citizen's Time

Chairman's Report

### Applications

- Application for a Definitive Subdivision – 4 & 5 Redmond Road

### Permits



29 CENTER STREET • BURLINGTON, MASSACHUSETTS 01803 • TEL (781) 270-1660 • FAX (781) 238-4692

[www.burlington.org](http://www.burlington.org) • [clerk@burlington.org](mailto:clerk@burlington.org)

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- 248 Mill Street-Keeping of 4 Chickens

**Hearings**

- 241 Fox Hill Road, 3 Sumner Road, & 5 Sumner Road - Stormwater Regulations
- 243 Fox Hill Road, Stormwater Regulations

**Discussion**

- 212 Fox Hill Road-Kennel License Recommendation

**Staff Reports:**

- Associate Health Inspector
- Environmental Engineer
- Director of Public Health