

RECEIVED

By Town Clerk's Office at 2:37 pm, Sep 21, 2023



Town of Burlington Planning Board

Notice of Public Meeting and Meeting Agenda

Main Hearing Room, Burlington Town Hall, 29 Center Street Burlington, MA 01803

September 21, 2023

Jessica Sutherland, Member Clerk
Ernest E. Covino
William Gaffney

Barbara L'Heureux, Chair

Brenda Rappaport, Vice Chair
Joseph A. Impemba
Toni Ann Natola

Jennifer Gelinas, Administrative Assistant
Caleb Zimmerman, Planner & Development Coordinator

Elizabeth Bonventre, Planning Director
Eric Bergeron, Recording Clerk

This meeting/hearing of the Planning Board will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

To join the meeting virtually click on the link below:

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m05fe86a43abd3147fd353b522c999ee7>

If you would prefer that the Planning Board email a meeting invitation link directly to you, please email Planning@Burlington.org by 12:00 PM on September 21, 2023

Meeting number: 2339 364 9582

Meeting password: 1645

Phone Number: 1-617-315-0704

The following times are approximate, except for items marked with an (*) which are new public hearings and will not start before the scheduled time.

6:30 P.M.

- 1) **Call Planning Board to Order**
- 2) **Public Participation**
- 3) **Announcements**
- 4) **Legal Notices of Interest**
- 5) **Non-Approvals**
- 6) **Administrative Matters**

- a) **Continued Discussion – Request for Approval of a Minor Engineering Change – 186 Middlesex Turnpike – Life Time Fitness, Applicant**

7) **Matters of Appointment**

- a) ***Public Hearing - Application for Approval of a Special Permit pursuant to 4.2.6.9 “Fast Order Food Establishments” of the Zoning Bylaws – 10 Wall Street – Eggholic, Applicant**

7. **Minutes**

8. **Other Business**

- a) **Discussion**
- b) **Correspondence**
- c) **Reports from Town Counsel**
- d) **Subcommittee Reports**
- e) **Unfinished Business**
- f) **New Business**