



RECEIVED

By Town Clerk's Office at 10:40 am, Aug 17, 2023

TOWN OF BURLINGTON

Meeting Posting

Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)

BOARD: School Committee
DATE: August 22, 2023
TIME: 7:00 p.m.
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA
NOTE: The Ways & Means Education Subcommittee will also be meeting at this meeting and deliberating on the agenda items.

The public can also access this meeting via WebEx Technology (see below). The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of **the Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Equity Statement

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

AGENDA**

1. Pledge of Allegiance
2. Approval of Meeting Minutes – 7/18/2023
3. Public Participation – [Remote attendees can access through WebEx. The WebEx information is below.](#)
4. Information/Reports
 - a.) Subcommittee Reports
 - b.) Ways & Means
 - c.) Other Announcements
5. Learning, Equity, Thriving (10 minutes)
 - a.) Journey to C.A.R.E.S. - Presentation
 - b.) Out-of-State Marching Band Field Trip – Vote
 - c.) Stipend Proposal - MSMS Student Book Club - Vote
 - d.) BHS Student Handbook – Vote
 - e.) Student Transfer Report – Discussion
 - f.) Master Plan/School Building Condition Review – Discussion
 - g.) Union 1-year contract extensions (custodial, cafeteria, IA's) - Vote
 - h.) Clerical Union FY'23 - 0.5% MOA – Vote
6. Facilities/Finance (20 minutes)
 - a.) Chapter 70 to Report - Discussion
 - b.) Assistant Athletic Trainer/Strength & Conditioning Coach - Approval to add to BEA contract, Appendix F (Coaches) - Vote
 - c.) Food Service Management Company – Update
 - d.) Capital Warrant Articles Closeout - Vote
 - e.) Update on Use of Federal Pandemic Funds - Update
 - f.) Addition of a Second Crossing Guard at Fox Hill - Vote
 - g.) Transportation Update - Discussion
 - h.) Fox Hill School Building Committee - Update

- i.) BHS Update – BHS Building Committee – 2nd Reading
- j.) Pine Glen - Update
- k.) Summer Projects - Update

9. Adjournment

Agenda subject to change**

Tuesday, August 22, 2023

7:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs.

[Join meeting](#)

More ways to join:

Join from the meeting link

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m6b7051351c0d6193ea9668048ef5f9c6>

Join by meeting number

Meeting number (access code): 2335 100 7880

Meeting password: Tuesday

Tap to join from a mobile device (attendees only)

[+1-408-418-9388](tel:+1-408-418-9388).,[23351007880##](tel:+1-408-418-9388) United States Toll

Join by phone

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

Join from a video system or application

Dial 23351007880@townofburlington.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <https://help.webex.com>