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TOWN OF BURLINGTON

Meeting Posting

Email Posting to meetings@burlington.org or Bring to the Clerks Office. Thank you

Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting
DATE: July 28, 2020
TIME: 7:00 pm
PLACE: When it's time, start your Webex meeting here.
Meeting number (access code): 129 313 2298
Meeting password: boh1955

Tuesday, July 28, 2020

7:00 pm | (UTC-04:00) Eastern Time (US & Canada) | 2 hrs 30 mins

Start

meeting <<https://townofburlington.webex.com/townofburlington/j.php?MTID=m5c3e846a90536f5afe4d6ecc97495a7d>>

Join by phone

Tap to call in from a mobile device (attendees only)

+1-408-418-9388 <tel:%2B1-408-418-9388,,*01*1293132298%23%23*01*> United States Toll

Global call-in

numbers <<https://townofburlington.webex.com/townofburlington/globalcallin.php?MTID=ma29741829a7e39b05bbd37c39bfd49d3>>

Join from a video system or application

Dial 1293132298@townofburlington.webex.com <<sip:1293132298@townofburlington.webex.com>>

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business

Dial 1293132298.townofburlington@lync.webex.com <<sip:1293132298.townofburlington@lync.webex.com>>

Need help? Go to <http://help.webex.com>



AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

Approval of Minutes: June 23, 2020

Citizen's Time

Chairman's Report

Subcommittee Reports:

Discussion

- School Committee Board of Health Subcommittee

Applications

- Application for a Preliminary Subdivision – 200, 400 and 600 Summit Drive
- Application for a Definitive Subdivision – 200, 400 and 600 Summit Drive
- Application for a Definitive Subdivision – 0 Chandler Road (Mill Pond Lane)

Permits:

- Sarepta, 55 Network Drive – Biological Safety Permit Application
- Keeping of Animals - 75 Peach Orchard Road, 6 chickens
- Keeping of Animals - 130 Pearl Street, 15 chickens

Variances:

- Yard House, 108 Middlesex Tpk. – ROP: cook-chill

Staff Reports

- Environmental Engineer
- Health Agent
- Associate Health Inspector
- Director of Public Health

Adjourn