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# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Democratic Town Committee  
DATE: June 28, 2023  
TIME: 6:30 pm  
PLACE: Town Hall Annex Basement Meeting Room  
*(This meeting will be held in person)*

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### Agenda

1. Minutes of the previous meeting.
2. Treasurers Report
3. Reports of officers and committees.
4. Old or unfinished business.
5. New business
6. Featured speaker – State Senator Cindy Friedman
7. Adjournment

