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TOWN OF BURLINGTON

Meeting Posting

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting
DATE: June 27, 2023
TIME: 7:00 pm
PLACE: Town Hall Main Meeting Room, 2nd Floor

This meeting/hearing of Board of Health will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Cisco Webex Link is:

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mb99819757d811aefc69d1a7d4168f1d7>

Join by phone: 1-408-418-9388

Meeting number (access code): 2335 103 7250

Meeting password: C3Dkn4Ppj8k

Need help? Go to <http://help.webex.com>

AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

- **Approval of Minutes:** May 9, 2023
- **Chairman's Report**
- **Subcommittee Reports**
- **Citizen's Time**
- **Permit**
 - 38 Wheatland St. - Keeping of Animals (hens)



- 7 Peach Orchard Rd. - Keeping of Animals (hens)
- **Variance**
 - Jack's Coal Fired Pizza, 2 Wall St. – FC 6-501.115 animals at FSEs
 - Common Craft, 75 Middlesex Tpk. – FC 6-501.115 animals at FSEs
 - Hungry Marketplace, 77 South Bedford St. – FC 2-101.11 unattended food establishment (UFE)
- **Hearing**
 - 4 LedgeWood Drive, Housing
 - 111 Middlesex Turnpike, Status Report on Nuisance Condition (M.G.L. 111 § 122)
- **Discussion**
 - 9 Manhattan Drive-Kennel License Recommendation
- **Staff Reports**
 - Associate Health Inspector
 - Environmental Engineer
 - Health Agent
 - Associate Health Director
 - Director of Public Health
- **Adjourn**