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# TOWN OF BURLINGTON

## *Meeting Posting*

*Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you*

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

DEPT./BOARD: *Planning Board*

DATE: *Tuesday, April 4, 2023*

TIME: *12:00-1:00pm*

PLACE: *Town Hall Annex Basement Meeting Room*

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### AGENDA

Subcommittee to discuss the Special Permit application by National Development regarding The District