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TOWN OF BURLINGTON

Meeting Posting

Notice of Public Meeting Notice – (As required by G.L. c. 30A, c §18-25)

BOARD: School Committee – **SPECIAL BUDGET MEETING**
DATE: March 21, 2023
TIME: 6:00 p.m.
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA
NOTE: The Ways & Means Education Subcommittee will also be meeting at this meeting and deliberating on the agenda items.

The public can also access this meeting via WebEx Technology (see below). The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of **the Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Equity Statement

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

AMENDED AGENDA**

1. Pledge of Allegiance
2. Approval of Warrant
3. No Public Participation
4. Learning, Equity, Thriving (10 minutes)
 - a). LABBB Agreement and Expansion – 1st Reading
 - b). Out-of-State Travel – Vote
 - c). Statement of Interest – BHS – Vote
 - d). Addendum - Proposed Changes to the 2023/2024 Program of Studies - Vote
5. FY'24 Budget Session
 - Finance Update
 - Elementary – Planning for Success – 1st Reading
 - MSMS – Planning for Success – 1st Reading
 - BHS – Planning for Success – 1st Reading
 - Curriculum Literacy
 - Math
 - Social Studies
 - Music
 - Guidance
 - Athletics
 - PE/Health
 - Science Center

- Art
- Capital Article
- IT
- Library
- Health Services
- SIO
- ELL
- Transportation
- Operations & Plant
- Capital Warrant Articles (vote)

6. Adjournment

*Agenda subject to change

Tuesday, March 21, 2023

6:00 PM | (UTC-04:00) Eastern Time (US & Canada) | 4 hrs.

[Join meeting](#)

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Meeting number (access code): 2337 804 4601

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