



RECEIVED

By Town Clerk's Office at 9:00 am, Feb 10, 2023

TOWN OF BURLINGTON

Meeting Posting

Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)

BOARD: School Committee
DATE: February 14, 2023
TIME: 7:00 p.m.
PLACE: School Committee Room, 123 Cambridge Street, Burlington, MA
NOTE: The Ways & Means Education Subcommittee will also be meeting at this meeting and deliberating on the agenda items.

The public can also access this meeting via WebEx Technology (see below). The Burlington School Committee will hear public comments in person and virtually. Meetings are also broadcast live on Burlington Cable Access TV (BCAT) and video/audio recordings are being made.

This meeting/hearing of **the Burlington School Committee** will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

Equity Statement

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

AGENDA**

1. Pledge of Allegiance
2. Approval of Warrant
3. Approval of Meeting Minutes – 1/24/23
4. Public Participation – [Remote attendees can access through WebEx.](#) The WebEx information is below.
5. Information/Reports
 - a). Student Report
 - b). Subcommittee Reports
 - c.) Ways & Mean
 - d.) Other Announcements
6. Learning, Equity, Thriving (10 minutes)
 - a). Whitsons Food Service Management Company - Presentation
 - b). Superintendent's Operating Budget Overview - Discussion
 - c). Rising Costs for Special Education – Discussion
 - d). BPS District Library Programs Policy/Second Reading – Vote
 - e). High School Program of Studies/Second Reading – Discussion/Vote
 - f). Letter to MSBA for ARPA Pandemic Funds from the State – Discussion/Vote
 - g). MASC Policy Work – Update
7. Facilities/Finance (20 minutes)
 - a). Financial Update
 - b). Fox Hill School Building Committee – Standing Agenda Item
 - c.) BHS Update – Standing Agenda Item
8. Executive Session: M.G.L. Chapter 30A, Section 21(a), Subsection (3): To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the School District and Chair so declares - ASME Union contracts.
 - a). Approval of Executive Session Minutes – 1/10/23 and 1/24/23

9. Adjournment

Agenda subject to change**

Tuesday, February 14, 2023

7:00 PM | (UTC-05:00) Eastern Time (US & Canada) | 3 hrs.

[Join meeting](#)

More ways to join:

Join from the meeting link

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m2485e0f503cb04a2d5ebb96bf20841cc>

Join by meeting number

Meeting number (access code): 2343 406 4467

Meeting password: Tuesday

Tap to join from a mobile device (attendees only)

[+1-408-418-9388,,23434064467##](tel:+1-408-418-9388,,23434064467##) United States Toll

Join by phone

+1-408-418-9388 United States Toll

[Global call-in numbers](#)

Join from a video system or application

Dial 23434064467@townofburlington.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <https://help.webex.com>