



**TOWN OF BURLINGTON**  
**Board of Health**  
**61 Center Street**  
**Burlington, MA 01803**  
**Tel: 781-270-1955 Fax: 781-273-7687**

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**MOBILE FOOD PERMIT APPLICATION**  
**FEE \$50.00**

Vehicle/Pushcart Name \_\_\_\_\_ Registration # \_\_\_\_\_

Make, Model & Year of Vehicle \_\_\_\_\_ State of Registration \_\_\_\_\_

Owner Name \_\_\_\_\_

Owner Address \_\_\_\_\_  
Street City State & Zip

Home Phone No: \_\_\_\_\_ Cell Phone No: \_\_\_\_\_

Base of Operation \_\_\_\_\_  
Name

\_\_\_\_\_ Street City State & Zip

CERTIFIED FOOD PROTECTION MANAGER \_\_\_\_\_

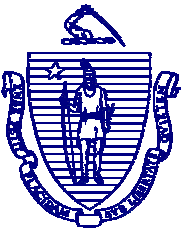
STATE HAWKERS/PEDDLERS LICENSE # \_\_\_\_\_

<u>Food Products Sold</u>	<u>Source of Food Products</u>
_____	_____
_____	_____
_____	_____

I, the undersigned, attest to the accuracy of the information provided in this application and I affirm that the mobile food operation will comply with 105 CMR 590.000 and all other applicable laws. I certify under penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid state taxes required under law pursuant to MGL Ch. 62C, sec. 49A.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ S.S.# or FID# \_\_\_\_\_



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

**Workers' Compensation Insurance Affidavit: General Businesses**

**Applicant Information**

**Please Print Legibly**

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Are you an employer? Check the appropriate box:**

- 1.  I am a employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity.  
[No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

**Business Type (required):**

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.**

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_

*Official use only. Do not write in this area, to be completed by city or town official.*

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

**Issuing Authority (circle one):**

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

# Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an **employee** is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An **employer** is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However, the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "**every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required.**" Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

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## Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply your insurance company's name, address and phone number along with a certificate of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

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## City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary). A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

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The Department's address, telephone and fax number:

The Commonwealth of Massachusetts  
Department of Industrial Accidents  
**Office of Investigations**  
600 Washington Street  
Boston, MA 02111

Tel. # 617-727-4900 ext 406 or 1-877-MASSAFE

Fax # 617-727-7749

[www.mass.gov/dia](http://www.mass.gov/dia)



**TOWN OF BURLINGTON**  
**Board of Health**  
**61 Center Street**  
**Burlington, MA 01803**

**Main Office** Phone: (781) 270-1955 Fax: (781) 273-7687  
Sharon Walker Mastenbrook, Director of Public Health – (781) 270-1954  
Heidi Porter, Environmental Engineer – (781) 270-1956  
Marlene Johnson, Health Agent – (781) 270-1949

**Nurse's Office** Phone: (781) 270-1957 Fax: (781) 270-1605  
Judy Baggs, Supervising Nurse – (781) 238-4688  
Dianne Luther, Public Health Nurse – (781) 505-1139

**Mobile Food Inspection Report**

Inspection Date: \_\_\_\_\_

Truck/Business Name \_\_\_\_\_

License Plate Number \_\_\_\_\_

Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Numbers (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

Operator's Name if different than owner \_\_\_\_\_

Inspector's Name \_\_\_\_\_

State Hawker's License Number (Attach copy) \_\_\_\_\_

**All foods must be:**

- a) Prepared & obtained from licensed food establishment \_\_\_\_\_
- b) Maintained at proper temperatures \_\_\_\_\_
- c) Wrapped/protected from contamination \_\_\_\_\_
- d) Within sell-by dates \_\_\_\_\_
- e) Non- potentially hazardous \_\_\_\_\_

Menu Items: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Equipment in good condition? \_\_\_\_\_

Thermometers in refrigeration Units? \_\_\_\_\_

Board of Health Members

Edward Weiner, Ph.D. - Chairman · Catherine Read, Ph.D., RN - Vice-Chairman · James Dion · Terry McSweeney · Edmund Wall

Single service articles only, individually wrapped? \_\_\_\_\_

**Sanitizing counters and utensils:**

a) Sanitizer Type \_\_\_\_\_

b) Test strips and log book      Yes \_\_\_\_\_ No \_\_\_\_\_

c) 3-Bay Sink access?              Yes \_\_\_\_\_ No \_\_\_\_\_

d) Wiping Cloths?                  Yes \_\_\_\_\_ No \_\_\_\_\_

e) Spray Bottle?                      Yes \_\_\_\_\_ No \_\_\_\_\_

Hot Water Supply on Truck?      Yes \_\_\_\_\_ No \_\_\_\_\_

Water Retention Tank?              Yes \_\_\_\_\_ No \_\_\_\_\_

Description of Route: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List two toilet and hand-washing facilities:

a) \_\_\_\_\_

b) \_\_\_\_\_

Base of Operations/Commissary: ((For food, supplies & cleaning/servicing)

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Identification on Unit: (Person's Name &/or business name and address in letters no less than 3-inches, on the door panels of the vehicle)

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Application completed in full \_\_\_\_\_

Sticker Provided \_\_\_\_\_

Fee Paid \_\_\_\_\_

Picture taken \_\_\_\_\_

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Operator's Signature

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Inspector's Signature