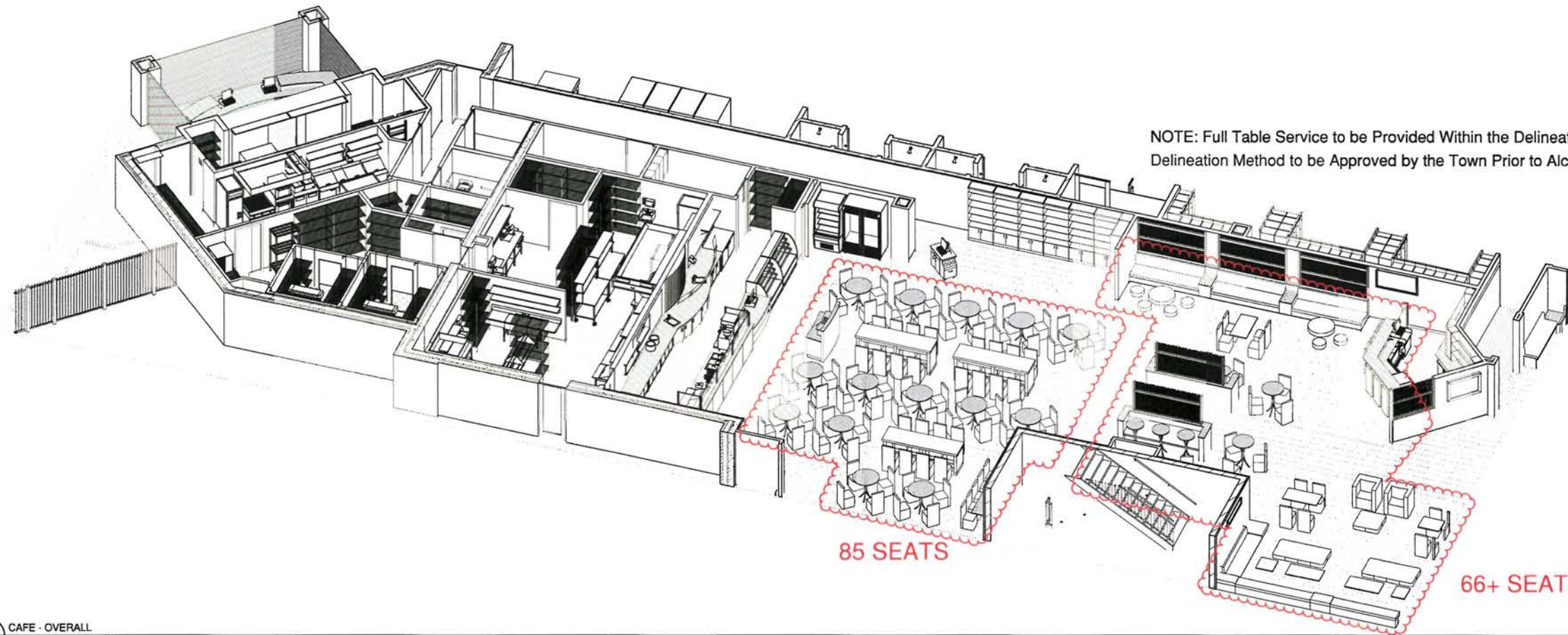
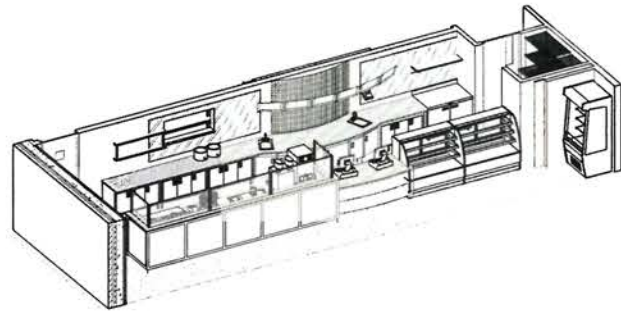


NOTE: Full Table Service to be Provided Within the Delineated cafe, Such Delineation Method to be Approved by the Town Prior to Alcohol Service

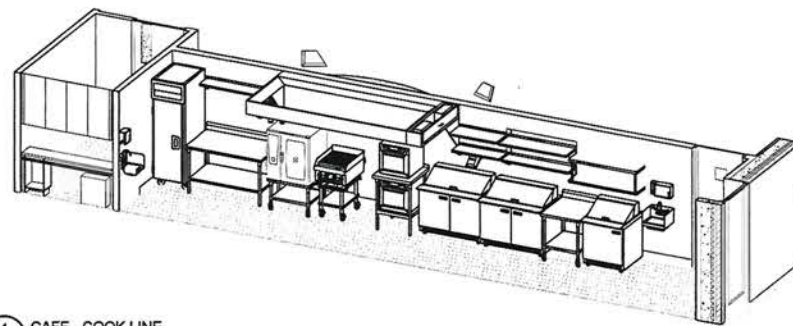


NOTE: Full Table Service to be Provided Within the Delineated cafe, Such Delineation Method to be Approved by the Town Prior to Alcohol Service

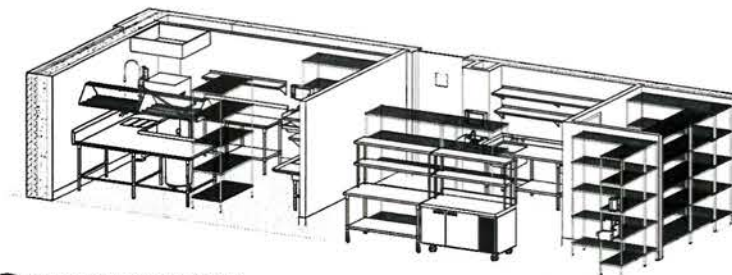
1 CAFE - OVERALL
FS-8



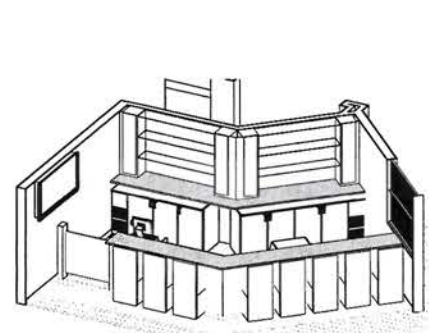
3 CAFE - FRONT SERVING STATION
FS-8



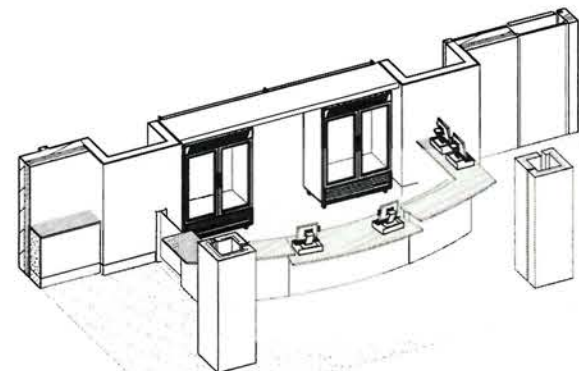
4 CAFE - COOK LINE
FS-8



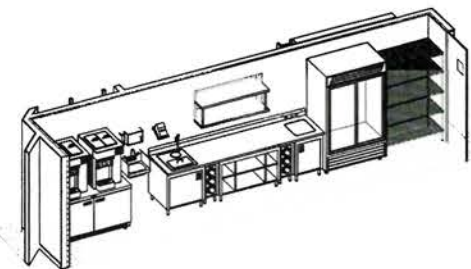
5 CAFE - DISHWASHING / PREP
FS-8



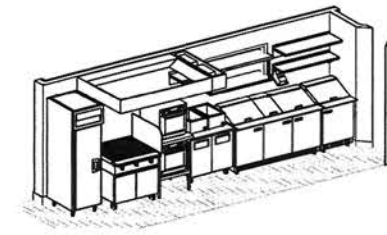
2 CAFE BAR
FS-8



6 BISTRO - FRONT SERVING COUNTER
FS-8



8 BISTRO - BACK SERVING COUNTER
FS-8



7 BISTRO - COOK LINE
FS-8

CONFIDENTIALITY NOTICE
BY ACCEPTING THIS MATERIAL, THE RECIPIENT ACKNOWLEDGES AND AGREES THAT THE INFORMATION CONTAINED HEREIN IS OF A CONFIDENTIAL NATURE AND THAT THE RECIPIENT WILL NOT COPY, DISCLOSE, DISTRIBUTE OR OTHERWISE TRANSMIT IN ANY MANNER ANYTHING HEREIN, EITHER IN WHOLE OR IN PART, WITHOUT THE PRIOR WRITTEN PERMISSION OF LIFE TIME FITNESS, INC. OR ITS SUBSIDIARIES. THE COMPANY, COMPLETING THE POTENTIAL TRANSACTION CONTEMPLATED BY EXCEPT FOR THE SPECIFIC PURPOSE OF ANALYZING AND THIS MATERIAL, THIS MATERIAL REMAINS THE SOLE PROPERTY OF THE COMPANY AND THE COMPANY RESERVES THE RIGHT TO REQUIRE ITS RETURN AT ANY TIME.

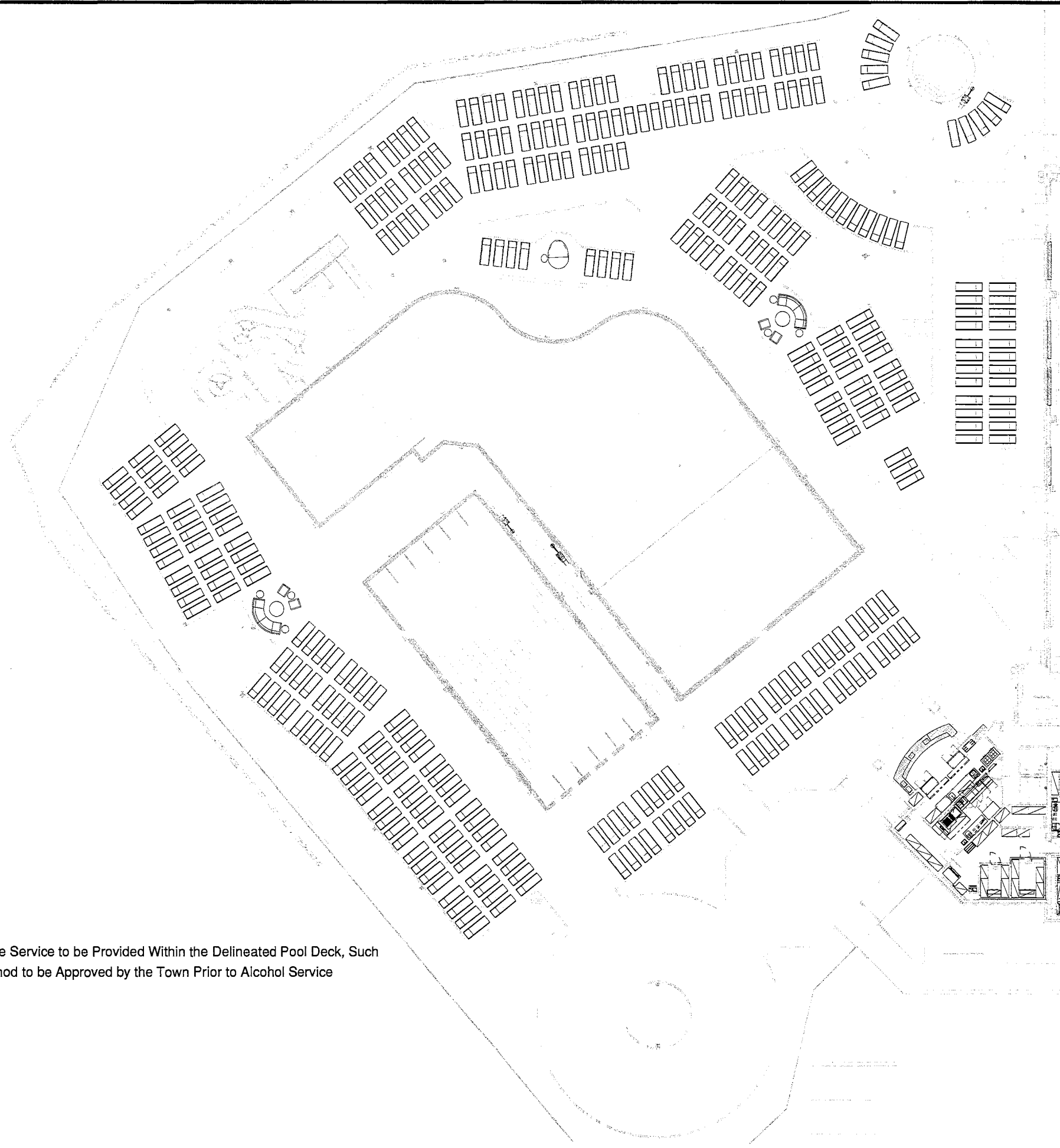
ARCHITECT
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED ARCHITECT UNDER THE LAWS OF THE STATE OF MASSACHUSETTS.
NAME: MATT BRINZA REG. NO. 31737
EXP. DATE: 06/31/17

STAMP

ISSUE DATE: 10/17
SHEET NO. **FS-8**
PUBLICATIONS
Issued For Permit & Bid
APP. NUMBER: Life Time Fitness

FOODSERVICE ISO VIEWS

10/26/2016 11:03:35 AM



NOTE: Full Table Service to be Provided Within the Delineated Pool Deck, Such Delineation Method to be Approved by the Town Prior to Alcohol Service

LIFETIME

THE HEALTHY WAY OF LIFE COMPANY™
2981 CORPORATE PLACE CHANNASSEN, MN 55317

CONSULTANT

LIFETIME

ARCHITECTURE | DESIGN™

PROJECT INFORMATION

BURLINGTON, MA

186 Middlesex Turnpike
Burlington, MA 01803

DRAWING LOG

REV	DATE	COMMENT

CONFIDENTIALITY NOTICE

BY ACCEPTING THIS MATERIAL, THE RECIPIENT ACKNOWLEDGES AND AGREES THAT THE INFORMATION CONTAINED HEREIN IS OF A CONFIDENTIAL NATURE AND THAT THE RECIPIENT WILL NOT COPY, DISCLOSE, OR REPRODUCE OR OTHERWISE TRANSMIT IN ANY MANNER ANYTHING HEREIN, EITHER IN WHOLE OR IN PART, WITHOUT THE PRIOR WRITTEN PERMISSION OF LIFE TIME FITNESS, INC. OR ITS SUBSIDIARIES. (THE COMPANY'S COMPLETING THE POTENTIAL TRANSACTION CONTEMPLATED BY EXCEPT FOR THE SPECIFIC PURPOSE OF ANALYZING AND THIS MATERIAL THIS MATERIAL REMAINS THE SOLE PROPERTY OF THE COMPANY AND THE COMPANY RESERVES THE RIGHT TO RECALL ITS RETURN AT ANY TIME.

ARCHITECT

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A QUALIFIED ARCHITECT UNDER THE LAWS OF THE STATE OF MASSACHUSETTS.

NAME	REG. NO.
MATTHEW BRANDA	21173
EXP. DATE: 08/31/17	

STAMP



ISSUE DATE: 02/02/17

SHEET NO.

A9.16

PUBLICATIONS

Issued For Permit & Bid

APP NUMBER: Life Time Fitness

FURNITURE & EQUIPMENT PLAN - POOL DECK

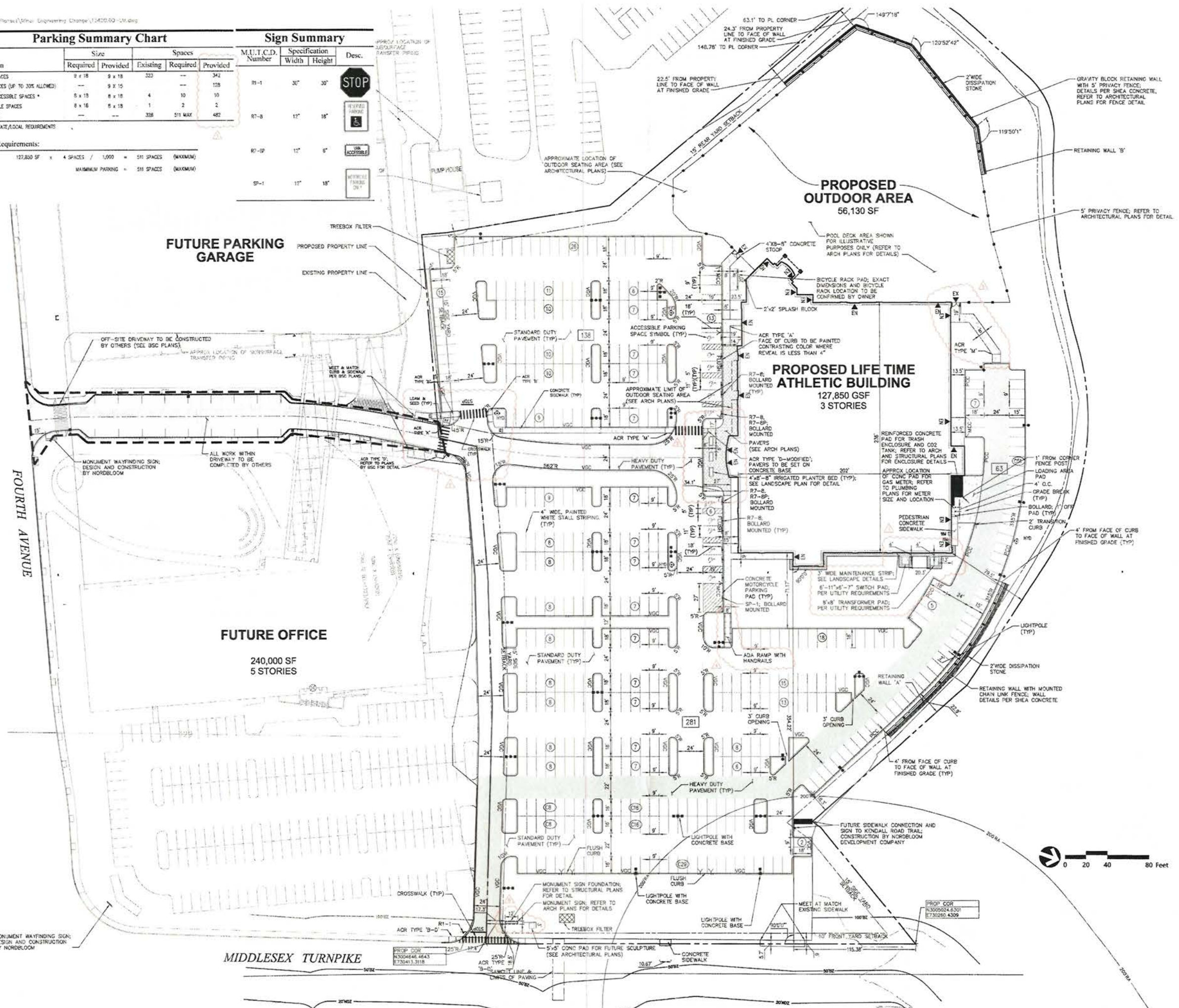


101 Walnut Street
PO Box 9151
Watertown, MA 02471
617.924.1770

Description	Size		Spaces	
	Required	Provided	Existing	Required
STANDARD SPACES	9 x 18	9 x 18	323	341
COMPACT SPACES (UP TO 30% ALLOWED)	5 x 10	9 x 15	---	128
STANDARD ACCESSIBLE SPACES *	8 x 19	8 x 18	4	10
VAN ACCESSIBLE SPACES	8 x 16	8 x 18	1	2
TOTAL SPACES	---	---	328	511 MAX

M.U.T.C.D. Number	Specification		Desc.
	Width	Height	
R1-1	30"	30"	STOP
R7-8	12"	18"	HEPESD PARKING
R7-8P	12"	6"	ADA ACCESSIBLE
SP-1	11"	18"	HEPESD PARKING SIGN

Parking Requirements:
OTHER 127,850 SF x 4 SPACES / 1,000 = 511 SPACES (MAXIMUM)
MAXIMUM PARKING = 511 SPACES (MAXIMUM)



Proposed Life Time Athletic
186 Middlesex Turnpike
Burlington, Massachusetts

No.	Revision	Date	Appr.

Designed by: **SKE/JRM** Checked by: **CPN**
 Issued for: **Minor Engineering Change** Date: **March 27, 2018**

Layout and Materials Plan

Drawing Number: **C-3**
 Date: **3/27/18**
 Sheet: **3** of **12**
 Project Number: **13420.00**

Sheet Title: March 27, 2018 11:14:19 AM 13420.00-EM.dwg