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By Town Clerk's Office at 10:17 am, Jan 22, 2020

TOWN OF BURLINGTON

Meeting Posting

Email Posting to meetings@burlington.org or Bring to the Clerk's Office. Thank you
Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Sculpture Park Subcommittee of Planning Board
DATE: Tuesday, February 4, 2020
TIME: 7:30am to 9am
PLACE: Burlington High School, Principal's Conference Room

Agenda:

- Review 30 selected submissions in context of groupings to determine best mix.
- Discuss issues regarding location of sculpture park in planned area between Police Headquarters and Grandview Farm

Submitted by Jon Sachs, Chair





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By Town Clerk's Office at 12:42 pm, Feb 07, 2020

TOWN OF BURLINGTON

Meeting Minutes

Email minutes to meetings@burlington.org or Bring to the Clerk's Office. Thank you

Minutes need to be posted within 30 days or 2 meetings of the board – Draft minutes can be posted and revised at a later date

DEPT./BOARD: Sculpture Park Committee

DATE: February 4, 2020

TIME: 7:30am

PLACE: Burlington High School, Principal's Conference Room

MEMBERS IN ATTENDANCE:

George Ratkevich, High School
Bob Buckley, Business Community
Jonathan Sachs, Chair, Town Meeting
Barbara L'Heureux, Planning Board
Michael Wick, Library
Dr. Elisa Adams, NESAs

Minutes:

We further narrowed down our choices for sculptures to present to Board of Selectmen. We now have 6, with 4 alternate options.

We discussed the possibility of the Library obtaining of the smaller works as a separate project.

We discussed the idea of having local corporation funding the general project and also sponsoring specific sculptures, which would be made public via small plaques near each work and one more substantial general plaque.

Dr. Adams is going to query some of the artists with specific questions about the materials to be used in their works – in regard to standing up to weather and crowds.

Next meeting is set for **Tuesday, February 11th, 2020**, at 7:30am at the Burlington High School, Principals Conference Room, with an agenda of finalizing our selections and planning presentation to Board of Selectmen.

Jon Sachs,
Chairman

