



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with:

City or Town Clerk or Election Commission Please print or type all information, except signatures.

**Fill in dates:**  
 Reporting Period Beginning <sup>Month</sup> April <sup>Date</sup> 2 <sup>Year</sup> 2010 Ending <sup>Month</sup> 05 <sup>Date</sup> 02 <sup>Year</sup> 2010

**Type of report: (Check one)**  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Sheila E. Howard  
 Full Name of Candidate (if applicable)  
First Constable  
 Office Sought and District  
5 Hallmark Gardens #6  
 Residential Address  
Burlington, 01803  
 Tel. No. (optional)

\_\_\_\_\_  
 Committee Name  
 \_\_\_\_\_  
 Name of Committee Treasurer  
 \_\_\_\_\_  
 Committee Mailing Address  
 \_\_\_\_\_  
 Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

|  |             |
|--|-------------|
| Line 1: Ending balance from previous report              | \$ <u>0</u> |
| Line 2: Total receipts this period (page 2, line 11)     | \$ <u>0</u> |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ <u>0</u> |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>0</u> |
| Line 5: Ending balance (line 3 minus line 4)             | \$ <u>0</u> |
| -----  |             |
| Line 6: Total in-kind contributions this period (page 4) | \$ <u>0</u> |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ <u>0</u> |
| Line 8: Name of bank(s) used                             | <u>N/A</u>  |

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury:  
 \_\_\_\_\_  
 Treasurer's signature (in ink) Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**  
 Candidate with Committee and no activity independent of the committee  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 Candidate without Committee **OR** Candidate with independent activity filing separate report  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury:  
Sheila E. Howard  
 Candidate signature (in ink) 05/02/10  
Date





**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
| Enter on page 1, line 6 |                     |                     | Line 16: In-kind \$50 and under |       |
| Enter on page 1, line 6 |                     |                     | <b>Line 17: Total In-kind</b>   |       |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred           | To Whom Due | Address | Purpose                                       | Amount |
|-------------------------|-------------|---------|---|--------|
|                         |             |         |   |        |
|                         |             |         |   |        |
|                         |             |         |   |        |
|                         |             |         |   |        |
| Enter on page 1, line 7 |             |         | <b>Line 18: OUTSTANDING LIABILITIES (ALL)</b> |        |