



Town of Burlington  
 Planning Board  
 25 Center Street, Burlington MA 01803  
 Phone: 781-270-1645

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[http://www.burlington.org/community\\_development/planning.php](http://www.burlington.org/community_development/planning.php)

TOWN CLERK  
 BURLINGTON, MA

**APPLICATION FOR APPROVAL OF A SPECIAL PERMIT**

To: Town Clerk  
 Town of Burlington, Massachusetts

Date: 5/24/18

The undersigned hereby requests a public hearing on this Special Permit Application under the requirements of Article IX, Section 9.2.0 of the Zoning Bylaw

(Please Print)

1. Applicant EMAIL angel.dance.ma@gmail.com

Name: Jin Xia Tel: 617 290 2090

Company: Angel Performing Arts, LLC

Mailing Address: 855 Worcester Rd. #151A Framingham MA

Signature: [Signature] 01701

✓ 2. Property Owner (if same as applicant, write "same") EMAIL legal@mandashan.com

Name: DAVID REINFELD, MANAGER Tel: 781-376-1888

Company: PATRIOT POWER, LLC 1161/2 MANDASHAN ENTERPRISES

Mailing Address: 1 ROUNDER WAY, SUITE 240, BURLINGTON, MA 01803

Signature: [Signature]

3. Attorney or Legal Representative EMAIL lindsay@shivesarchitect.com

Name: Lindsay Shives Tel: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

4. Engineer, Designer or Architect EMAIL Lindsay@shivesarchitect.com

Name: Lindsay Shives Tel: 978-456-8800

Company: Lindsay Shives Associates

Mailing Address: 232 Still River Rd. Harvard, MA 01451

5. Project Location

Address: 1 Rounder Way, Suite 250, Burlington, MA

Map/Parcel No. \_\_\_\_\_ Zoning District (s): \_\_\_\_\_

6. Special Permit Sought (From Use Designation Table, Section 4.2.0, 4.3.0, 4.4.0)

Use # Description: 4.2.2.14; For Profit Education Entity

Brief Description of Proposed Use: Dance and Fitness Studio Room

7. Site Plan (Check One)

- An approved Site Plan is on file with the Planning Board
- A Site Plan has been submitted for approval with this Special Permit
- I request that the Planning Board consider the attached plot plan sufficient in place of a Site Plan. (Single family residential properties only)

6. Signatures

Applicant 

Propert Owner \_\_\_\_\_

**Both signatures MUST be present to submit this application.**

**FILING INSTRUCTIONS**

It is recommended that you call 781-270-1645 prior to filing an application to arrange a submission appointment with the Senior Planner

Upon completion of the application, file the following with the Planning Department:

- Completed original application (ALL PAGES).
- Twelve folded paper copies of the current approved plan clearly marked with the proposed changes and twelve copies of any other supporting documentation being submitted.
- One set of submittal material and plans must also be in electronic pdf format. All electronic plans must be stamped by the Engineer.
- A certified abutters (within 300') list obtained from the Town Assessor's Office.
- Four complete sets of mailing labels for the abutters shown on the list.
- Application Fee (Check or Money Order made payable to The Town of Burlington).

The Planning Department will stamp the application "fee received", issue a receipt for the fee and retain the abutter's list, four copies of the plan and other supporting documentation.

The original application and eight copies of the plan and other documentation will be returned to you for filing with the Town Clerk. This application is considered received on the date stamped by the Town Clerk.

The Town Clerk will stamp the application "received" and make 9 copies and return the original to the Planning Department. One copy will be retained for their records, the balance to be transmitted with the plans and documentation packages to the departments specified in the "Request for Recommendation on Special Permit"

**Planning Department:**  
Fee Received (Stamp/Initial):  
Fee: 500.00  
Receipt# 143266

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JUN 01 2018  
J. G. [Signature]  
PLANNING DEPARTMENT

**Town Clerk:** (Stamp/Initial/Date)  
Date Received: 6/1/2018  
Date Transmitted to Planning Board:  
6/1/2018

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BURLINGTON, MA

**REQUEST FOR RECOMMENDATION ON A SPECIAL PERMIT**

To: Board of Selectmen · Board of Health · Conservation Commission · Town Engineer  
Inspector of Buildings · Department of Public Works · Fire Department · Police Department

This item will open with the Planning Board on June 21, 2018 therefore

we request all comments be received by June 18, 2018