

**BURLINGTON BOARD OF SELECTMEN'S MEETING**  
**Burlington Town Hall**  
**29 Center Street**  
**Burlington, MA**

**Monday, June 22, 2009**  
**Executive Session @ 6:15 p.m.**  
**General Session @ 7:00 p.m.**

ITEM NO.		ITEM	APPROXIMATE TIME
<hr/> <b><u>EXECUTIVE SESSION</u></b>			
		Pledge of Allegiance	6:15 p.m.
500	Discussion:	Contract Negotiations/Grievance/Arbitration Matters	6:17 p.m.
<b><u>GENERAL SESSION</u></b>			
501		Citizens' Time	7:00 p.m.
502	Appointment:	Firefighter Appointment	7:05 p.m.
503	Joint Appointment:	Library Board of Trustees	7:10 p.m.
504	Appointment:	Sign Bylaw Committee Disability Access Committee Route 3A Subcommittee Route 3A Corridor Committee	7:12 p.m.
505	Approval:	End of Fiscal Year 2009 Transfers	7:15 p.m.
506	Public Hearing:	Grant of Location/Verizon Pole Anchor and Conduit/Blanchard Road	7:20 p.m.
507	Discussion:	Insurance Services Organization/Fire Department	7:30 p.m.
508	Discussion:	Friends of the Pantry Fundraiser	7:40 p.m.
509	Discussion:	Town Meeting Health Insurance Resolution	7:50 p.m.

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Page 2

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| 510 | Approval:   | Common Victuallar License<br>Grill @ the Oasis/Middlesex Turnpike  | 8:00 p.m. |
| 511 | Approval:   | 5k/2k Fun Run/Walk<br>BAE Systems/New England Executive Park   | 8:05 p.m. |
| 512 | Discussion: | Recreation Commission/Wildwood/Park Land<br>Acquisitions and Renovations for Community<br>Grant Program (PARC) | 8:10 p.m. |
| 513 |             | Subcommittee Reports   |           |
| 514 |             | Town Administrator's Report  |           |
| 515 |             | Chairman's Report  |           |
|     |             | ADJOURN  |           |
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