

Town Of Burlington
Ways And Means Committee
Notice of Meeting and Agenda
Wednesday, April 09, 2008
Second Floor, Burlington Town Hall

The agenda for the meeting will be as follows:

1. *Chairman's Report*
2. *New Business*
 - a. *Scheduled budgets*
 - i. *Planning Board*
 - ii. *Schools*
 - iii. *Accommodated Accounts*
 1. *Special Education*
 2. *B Line*
 3. *Retirement*
 - iv. *Ice Palace*
3. *Old Business*
4. *Other Business*
 - a. *Minutes*
 - b. *Meeting Schedule*
5. *Adjournment*