



Town of Burlington  
29 Center Street  
Burlington, MA 01803

For Town Clerks Use:  
Date/Time Stamp

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

TOWN CLERK  
BURLINGTON, MA

DEPT./BOARD: Board of Selectmen

DATE: July 19, 2010

TIME: 7:00 p.m.

PLACE: Town Hall/Main Hearing Room/2<sup>nd</sup> Floor  
29 Center Street/Burlington, MA 01803

## AGENDA

### GENERAL SESSION

Pledge of Allegiance		7:00 p.m.
Moment of Reflection in Honor of Our Service Men and Women		7:02 p.m.
148	Citizens' Time	7:05 p.m.
149	Approval: Appointments: Boards/Committees	7:10 p.m.
150	Presentation: Proclamation/Morandi's Barber Shop	7:15 p.m.
151	Signatures: Bond Anticipation Notes	7:20 p.m.
152	Approval: Use of Handicapped Funds FM Listening System	7:25 p.m.
153	Update: Special Olympics Softball Tournament/July 31 <sup>st</sup>	7:35 p.m.
154	Public Hearing (continued): Joint Grant of Location/Verizon & NSTAR 15 Hillcrest Road	7:45 p.m.
155	Approval: All Alcohol License/Change of Manager and Change Corporation to LLC Legal Sea Foods/Burlington Mall	7:55 p.m.
156	Approval: All Alcohol License/Change of Manager L'Andana Grill/86 Cambridge Street	8:05 p.m.
157	Approval: Zero Tolerance Policy/Safety Belt Violations	8:15 p.m.

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|-----|-------------|---|-----------|
| 158 | Approval:   | Amend Water Rules and Regulations   | 8:20 p.m. |
| 159 | Discussion: | Julia Connors Drive/Residents   | 8:30 p.m. |
| 160 | Discussion: | Board of Health MemberVacancy   | 8:40 p.m. |
| 161 | Discussion: | KENO License/Burlington Forty-Niners<br>8 Blanchard Road  | 8:50 p.m. |
| 163 | Vote:       | Shawsheen Valley Technical High School<br>Health/Life Sciences Wing   | 9:00 p.m. |
| 164 | Vote:       | Alcoholic Beverages Control Commission<br>Accept Amendment of MGL c 138, §33B<br>Sale of Alcohol at 10:00 a.m. on Sundays for<br>§12 license (restaurant, hotel, club or war veterans club) | 9:10 p.m. |
| 165 | Signatures: | Warrant for State Primary/September 14, 2010  | 9:20 p.m. |
| 166 |             | Subcommittee Reports  |           |
| 167 |             | Town Administrator's Report   |           |
| 168 |             | Chairman's Report   |           |

ADJOURN

PRESS