



Town of Burlington  
29 Center Street  
Burlington, MA 01803

Phone (781)270-1660  
FAX (781)238-4692

Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

---

**Board of Selectmen  
Monday, June 14, 2010  
6:30 p.m. Executive Session  
7:00 p.m. General Session  
Town Hall  
Main Hearing Room/2<sup>nd</sup> Floor  
29 Center Street  
Submitted by: Janis Critch, Executive Assistant**

---

**Agenda:**

**EXECUTIVE SESSION**

	Pledge of Allegiance	6:30 p.m.
	Moment of Reflection in Honor of Our Service Men and Women	6:32 p.m.
113	Strategy with Respect to Litigation	6:35 p.m.

**GENERAL SESSION**

	Citizens' Time	7:00 p.m.
114	Vote: Bond Anticipation Note	7:05 p.m.
115	Vote: Intermunicipal Water Agreement/EMD Serono, Inc.	7:10 p.m.
116	Vote: Water and Sewer Rate Increases	7:20 p.m.
117	Vote: Signatory Authority/Mass DOT Agreement/MITRE Link	7:30 p.m.
118	Discussion: Koch Lease Agreement	7:40 p.m.
119	Vote: Fire Command Car	7:50 p.m.
120	Approval: Reserve Fund Transfer/Fire Department	8:00 p.m.
121	Approval: All Alcohol License/Change of Manager Papa Razzi/2Wall Street	8:05 p.m.
122	Continued Transfer of Cable License Public Hearing: RCN-BecoCom Inc. to Yankee Cable Acquisition, LLC	8:15 p.m.

**Board of Selectmen  
Monday, June 14, 2010  
6:30 p.m. Executive Session  
7:00 p.m. General Session  
Town Hall  
Main Hearing Room/2<sup>nd</sup> Floor  
29 Center Street**

- |     |                             |   |           |
|-----|-----------------------------|---|-----------|
| 123 | Approval:                   | RCN License Negotiations/Six-month Extension      | 8:25 p.m. |
| 124 | Approval:                   | Sewer Allocation/Market Basket/Middlesex Turnpike | 8:35 p.m. |
| 125 | Discussion:                 | Open Meeting Law Information                      | 8:45 p.m. |
| 126 | Approval:                   | Old Colony Road/Block Party                       | 8:55 p.m. |
| 127 | Approval:                   | KENO/Burlington Forty-Niners                      | 9:05 p.m. |
| 128 | Approval:                   | Minutes:<br>March 8<br>March 22                   | 9:15 p.m. |
| 129 | Subcommittee Reports        |   |           |
| 130 | Town Administrator's Report |   |           |
| 131 | Chairman's Report           |   |           |

ADJOURN

PRESS